

mussels, one lot of gar scales, one lot of gray fox bones, one lot of gray squirrel bones, one bone harpoon barb, one lot of snail shells, one lot of large mammal bones, one lynx mandible, one lot of mammal bones, one lot of mink bones, one lot of assorted objects, one lot of muskrat bones, one lot of mussel shell, one bone perforator/pin, one lot of porcupine bones, one lot of projectile points, one lot of pumpkinseed (fish) cranial fragments, one lot of antler punches, one lot of racoon bones, one lot of rattlesnake bones, one lot of rodent bones, one lot of bone scrapers, one lot of clay rim sherds, one clay collar sherd, one lot of clay body sherds, one undecorated clay sherd, one lot of small mammal bones, one lot of snail shell fragments, one lot of antler spikes, one lot of stinkpot bones, one limestone fragment, one unworked jasper pebble, one lot of sunfish bones, one lot of stone tools, one lot of turkey bones, one lot of turtle bones, one lot of unidentified bone, one lot of unidentified fish bone, one lot of unidentified mineral objects, one lot of vertebrate bones, one lot of walleye bones, two white perch cranial fragments, one lot of white tail deer bones, and one lot of yellow perch cranial fragments.

#### Cultural Affiliation

The human remains and associated funerary objects in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes. The following types of information were used to reasonably trace the relationship: archeological and geographical evidence.

#### Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, The Fort Ticonderoga Association has determined that:

- The human remains described in this notice represent the physical remains of three individuals of Native American ancestry.
- The 73 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects described in this notice and the Cayuga Nation;

Oneida Indian Nation; Oneida Nation; Onondaga Nation; Saint Regis Mohawk Tribe; Seneca Nation of Indians; Seneca-Cayuga Nation; Stockbridge Munsee Community, Wisconsin; Tonawanda Band of Seneca; and the Tuscarora Nation.

#### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after February 7, 2024. If competing requests for repatriation are received, the Fort Ticonderoga Association must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The Fort Ticonderoga Association is responsible for sending a copy of this notice to the Indian Tribes identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, 10.10, and 10.14.

Dated: December 28, 2023.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-00128 Filed 1-5-24; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-NPS0037205;  
PPWOCRADNO-PCU00RP14.R50000]**

### Notice of Intent To Repatriate Cultural Items: California State University, Chico, Chico, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), California State University, Chico (CSU Chico)

intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice. The cultural items were removed from Butte County, CA.

**DATES:** Repatriation of the cultural items in this notice may occur on or after February 7, 2024.

**ADDRESSES:** Dawn Rewolinski, California State University, Chico, 400 W 1st Street, Chico, CA 95929, telephone (530) 898-3090, email [drewolinski@csuchico.edu](mailto:drewolinski@csuchico.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of CSU Chico. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records held by CSU Chico.

#### Description

##### *Accession 434*

The 15 cultural items were removed from Butte County, CA. Sycamore Canyon Rock Shelter (CA-BUT-827) was surveyed by Bill Dreyer and Dan Foster in 1982. The cultural items that were archeologically recovered were brought to CSU Chico at an unknown date by an unknown individual. The 15 objects of cultural patrimony are 14 lots of modified stone and one lot of soil.

#### Cultural Affiliation

The cultural items in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: anthropological information, archeological information, oral tradition, and expert opinion in the form of Tribal traditional knowledge.

#### Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, CSU Chico has determined that:

- The 15 cultural items described above have ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.

- There is a relationship of shared group identity that can be reasonably traced between the cultural items and the Mechoopda Indian Tribe of Chico Rancheria, California.

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after February 7, 2024. If competing requests for repatriation are received, CSU Chico must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. CSU Chico is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.8, 10.10, and 10.14.

Dated: December 28, 2023.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-00134 Filed 1-5-24; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-37212;  
PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before December 30, 2023, for listing or

related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by January 23, 2024.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before December 30, 2023. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

**Key:** State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

## ARIZONA

### Maricopa County

Windes, Dudley and Hope, Farmstead, 8841 S 27th Avenue, Phoenix, SG100009923  
Luhrs Building (Phoenix Commercial MRA), 11 W Jefferson, Phoenix, 85003561

## CALIFORNIA

### Amador County

Preston School of Industry, 201 Waterman Road, Ione, SG100009890

## CONNECTICUT

### Middlesex County

Commerce Street Historic District, 10-34, 38, 52, 58, odd #s 59-105, 109-125, 140-142

Commerce St., 7-9 Fisk Ave., Clinton, SG100009867

## IDAHO

### Bonneville County

St. John Lutheran Church, 290 7th Street, Idaho Falls, SG100009872

### Canyon County

Melba I.O.O.F. Lodge Hall, 310 Carrie Rex Avenue, Melba, SG100009871

### Latah County

Deary Garage, 307 Main Street, Deary, SG100009873

### Oneida County

American Legion Malad Post 65, 78 N Main St., Malad, SG100009874

## NEW YORK

### Dutchess County

Standard Gage Company Plant, 58 Parker Avenue, Poughkeepsie, SG100009881

### Erie County

Winspear Extension Historic District, 393-638 Highgate Avenue; 16-258 Rounds Avenue (north side only); 361-605 B street & number and 412-604 Winspear Avenue; Orleans Street and Suffolk Street between Winspear Avenue and Rounds Avenue, Buffalo, SG100009880

### Essex County

Wadhams Grange Hall, 774 NYS Route 22, Westport, SG100009879

### Ontario County

South Farmington Friends Cemetery and Meetinghouse Site, 4899 Shortsville Rd. & County Road 28, Farmington, SG100009878

### Ulster County

William H. and Mary M. Romeyn House, 52 St. James Street, Kingston, SG100009877

### Wayne County

Third Methodist Episcopal Church of Sodus, 56-58 West Main Street, Sodus, SG100009875

## OHIO

### Mahoning County

Legal Arts Centre, 101 Market Street, Youngstown, SG100009920

### Trumbull County

Youngstown Country Club, 1402 Country Club Drive, Youngstown, SG100009888

## OKLAHOMA

### Okmulgee County

Grayson Jail, approx. 200 ft west, intersection of Perkins St. and Finley St., Grayson, SG100009891

## PENNSYLVANIA

### Crawford County

William and Elisabeth Edwards House, 128 Davenport Street, Spartansburg, SG100009921