

**DEPARTMENT OF EDUCATION****President's Advisory Commission on Advancing Educational Equity, Excellence, and Economic Opportunity for Hispanics**

**AGENCY:** Department of Education, President's Advisory Commission on Advancing Educational Equity, Excellence, and Economic Opportunity for Hispanics.

**ACTION:** Announcement of an open meeting.

**SUMMARY:** This notice sets forth the agenda for the January 26, 2024, meeting of the President's Advisory Commission on Advancing Educational Equity, Excellence, and Economic Opportunity for Hispanics (Commission), and how members of the public may attend the meeting and submit written comments pertaining to the work of the Commission. Notice of this meeting is required by section 1009(a)(2) of 5 U.S.C. chapter 10 (Federal Advisory Committees)

**DATES:** The meeting of the Commission will be held on Friday, January 26, 2024, from 12 p.m. to 5 p.m. Eastern Standard Time.

**ADDRESSES:** U.S. Department of Commerce Herbert Hoover Building, 1401 Constitutional Avenue NW, Washington, DC 20230. Members of the public can attend the meeting in-person or virtually.

**FOR FURTHER INFORMATION CONTACT:** Emmanuel Caudillo, Designated Federal Official, President's Advisory Commission on Advancing Educational Equity, Excellence, and Economic Opportunity for Hispanics, U.S. Department of Education, 400 Maryland Avenue SW, Room 7E220, Washington, DC 20202, telephone: (202) 453-5529, or email: [Emmanuel.Caudillo@ed.gov](mailto:Emmanuel.Caudillo@ed.gov).

**SUPPLEMENTARY INFORMATION:**

*The Commission's Statutory Authority and Function:* The Commission is established by Executive Order 14045 (September 13, 2021) and continued by Executive Order 14109 (September 29, 2023). The Commission is also governed by the provisions of 5 U.S.C. chapter 10 (Federal Advisory Committees), which sets forth standards for the formation and use of advisory committees. The Commission's duties are to advise the President, through the Secretary of Education, on matters pertaining to educational equity and economic opportunity for the Hispanic and Latino community in the following areas: (i) what is needed for the development, implementation, and coordination of educational programs

and initiatives at the U.S. Department of Education (Department) and other agencies to improve educational opportunities and outcomes for Hispanics and Latinos; (ii) how to promote career pathways for in-demand jobs for Hispanic and Latino students, including registered apprenticeships, internships, fellowships, mentorships, and work-based learning initiatives; (iii) ways to strengthen the capacity of institutions, such as Hispanic-serving Institutions, to equitably serve Hispanic and Latino students and increase the participation of Hispanic and Latino students, Hispanic-serving school districts, and the Hispanic community in the programs of the Department and other agencies; (iv) how to increase public awareness of and generate solutions for the educational and training challenges and equity disparities that Hispanic and Latino students face and the causes of these challenges; and (v) approaches to establish local and national partnerships with public, private, philanthropic, and nonprofit stakeholders to advance the mission and objectives of this order, consistent with applicable law.

*Meeting Agenda:* The agenda for the Commission meeting builds upon conversations and information shared in the Commission's four prior meetings and will provide an outlook at the Commission's 2024 plans. Specifically, during the meeting, the Commission will (1) receive updates and vote on recommendations from the Commission's four subcommittees: Advancing PreK-12 Educational Equity; Advancing Higher Education and Hispanic Serving Institutions (HSIs); Strengthening Economic Opportunity & Workforce Development; and Strengthening Public Partnerships and Public Awareness; (2) hear presentations from federal and community leaders on topics related to Executive Order 14045; and (3) discuss strategies to advance the Commission's approved recommendations from prior meetings and next steps towards advancing duties of the Commission, as outlined by Executive Order 14045.

*Access to the Meeting:* Members of the public may register to attend the meeting virtually by accessing the link at <https://www.ed.gov/hispanicinitiative> or emailing

[WhiteHouseHispanicInitiative@ed.gov](mailto:WhiteHouseHispanicInitiative@ed.gov) by 5 p.m. EST on Tuesday, January 23, 2024, for in-person attendance, and by 5 p.m. EST on Thursday, January 25, 2024. Instructions on how to access the meeting will be emailed to members of the public that register to attend and will be posted to <https://www.ed.gov/>

*hispanicinitiative* no later than Thursday, January 25, 2024, by 6 p.m. EST.

*Public Comment:* Written comments pertaining to the work of the Commission may be submitted electronically to [WhiteHouseHispanicInitiative@ed.gov](mailto:WhiteHouseHispanicInitiative@ed.gov) by 5 p.m. EST on Thursday, January 25, 2024. Include in the subject line: "Written Comments: Public Comment." The email must include the name(s), title, organizations/affiliation, mailing address, email address, and telephone number of the person(s) making the comment. Comments should be submitted as a Microsoft Word document or in a medium compatible with Microsoft Word (not a PDF file) that is attached to the electronic mail message (email) or provided in the body of an email message. Please do not send material directly to members of the Commission.

*Reasonable Accommodations:* The meeting platform and access code are accessible to individuals with disabilities. If you will need an auxiliary aid or service for the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed in this notice at least one week before the meeting date. Although we will attempt to meet a request received after that date, we may not be able to make available the requested auxiliary aid or service because of insufficient time to arrange it.

*Access to Records of the Meeting:* The Department will post the official report of the meeting on the Commission's website, at <https://sites.ed.gov/hispanic-initiative/presidential-advisory-commission> no later than 90 days after the meeting. Pursuant to 5 U.S.C. 1009(b), the public may request to inspect records of the meeting, and other Commission records, at 400 Maryland Avenue SW, Washington, DC, by emailing [Emmanuel.Caudillo@ed.gov](mailto:Emmanuel.Caudillo@ed.gov) or by calling (202) 453-5529 to schedule an appointment.

*Electronic Access to this Document:* The official version of this document is the document published in the **Federal Register**. Free internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or PDF. To use PDF, you must have Adobe Acrobat Reader, which is available free at the site. You also may access documents of the Department published in the **Federal Register** by

using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

*Authority:* Executive Order 14045 (September 13, 2021) and continued by Executive Order 14109 (September 29, 2023)

**Alexis Barrett,**

*Chief of Staff, Office of the Secretary.*

[FR Doc. 2024-00548 Filed 1-11-24; 8:45 am]

**BILLING CODE 4000-01-P**

## ELECTION ASSISTANCE COMMISSION

### Sunshine Act Meetings

**AGENCY:** U.S. Election Assistance Commission.

**ACTION:** Sunshine Act Notice; Notice of Public Meeting Agenda.

**SUMMARY:** Public Meeting: U.S. Election Assistance Commission.

**DATES:** Tuesday, January 30, 10:00 a.m.–5:30 p.m. Eastern.

**ADDRESSES:** The meeting will be held in person at the University of Maryland, Stamp Student Union, 3972 Campus Dr, College Park, MD 20742. It will also be live streamed on the U.S. Election Assistance Commission YouTube Channel: <https://www.youtube.com/channel/UCpN6i0g2r1f4ITWhwvBwwZw>.

**FOR FURTHER INFORMATION CONTACT:** Kristen Muthig, Telephone: (202) 897-9285, Email: [kmuthig@eac.gov](mailto:kmuthig@eac.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose:* In accordance with the Government in the Sunshine Act (Sunshine Act), Public Law 94-409, as amended (5 U.S.C. 552b), the U.S. Election Assistance Commission (EAC) will conduct an open meeting with the University of Maryland on topics related to the 2024 elections.

*Agenda:* During the meeting, election officials and other key stakeholders will join the EAC's Commissioners for in-depth panel discussions ahead of the 2024 elections on topics such as confidence in elections, election security, serving all voters, challenges for new election officials, and communicating about elections.

The full agenda will be posted in advance on the EAC website: <https://www.eac.gov>.

*Background:* The Help America Vote Act of 2002 (HAVA) charged the EAC to serve as a national clearinghouse and resource for the compilation of information and review of procedures

with respect to the administration of federal elections. This meeting will provide information on emerging topics in elections to help inform stakeholders as well as the general public and members of the media.

*Status:* This meeting will be open to the public.

**Camden Kelliher,**

*Acting General Counsel, U.S. Election Assistance Commission.*

[FR Doc. 2024-00690 Filed 1-10-24; 4:15 pm]

**BILLING CODE 4810-71-P**

## DEPARTMENT OF ENERGY

### National Petroleum Council

**AGENCY:** Office of Fossil Energy and Carbon Management, Department of Energy (DOE).

**ACTION:** Notice of renewal.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, and the Code of Federal Regulations, and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the National Petroleum Council has been renewed for a two-year period.

**FOR FURTHER INFORMATION CONTACT:** Ms. Nancy Johnson at (202) 586-6458, or email: [nancy.johnson@hq.doe.gov](mailto:nancy.johnson@hq.doe.gov).

**SUPPLEMENTARY INFORMATION:** The Council will continue to provide advice, information, and recommendations to the Secretary of Energy on matters relating to oil and natural gas, and the oil and natural gas industries. The Secretary of Energy has determined that renewal of the National Petroleum Council is essential to the conduct of the Department's business and in the public interest in connection with the performance of duties imposed by law upon the Department of Energy. The Council will continue to operate in accordance with the provisions of the Federal Advisory Committee Act (Pub. L. 92-463), the General Services Administration Final Rule on Federal Advisory Committee Management, and other directives and instructions issued in implementation of those Acts.

### Signing Authority

This document of the Department of Energy was signed on January 5, 2024, by Sarah E. Butler, Committee Management Officer, pursuant to delegated authority from the Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with

requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication, as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC, on January 9, 2024.

**Treena V. Garrett,**

*Federal Register Liaison Officer, U.S. Department of Energy.*

[FR Doc. 2024-00537 Filed 1-11-24; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following exempt wholesale generator filings:

*Docket Numbers:* EG24-64-000.

*Applicants:* Atrisco Solar LLC.

*Description:* Atrisco Solar LLC submits Notice of Self-Certification of Exempt Wholesale Generator Status.

*Filed Date:* 1/4/24.

*Accession Number:* 20240104-5023.

*Comment Date:* 5 p.m. ET 1/25/24.

*Docket Numbers:* EG24-65-000.

*Applicants:* Atrisco Energy Storage

LLC.

*Description:* Atrisco Energy Storage LLC submits Notice of Self-Certification of Exempt Wholesale Generator Status.

*Filed Date:* 1/4/24.

*Accession Number:* 20240104-5025.

*Comment Date:* 5 p.m. ET 1/25/24.

*Docket Numbers:* EG24-66-000.

*Applicants:* Quail Ranch Solar LLC.

*Description:* Quail Ranch Solar LLC submits Notice of Self-Certification of Exempt Wholesale Generator Status.

*Filed Date:* 1/4/24.

*Accession Number:* 20240104-5029.

*Comment Date:* 5 p.m. ET 1/25/24.

*Docket Numbers:* EG24-67-000.

*Applicants:* Quail Ranch Energy

Storage LLC.

*Description:* Quail Ranch Energy Storage LLC submits Notice of Self-Certification of Exempt Wholesale Generator Status.

*Filed Date:* 1/4/24.

*Accession Number:* 20240104-5030.

*Comment Date:* 5 p.m. ET 1/25/24.

*Docket Numbers:* EG24-68-000.

*Applicants:* Atrisco Solar SF LLC.

*Description:* Atrisco Solar SF LLC submits Notice of Self-Certification of Exempt Wholesale Generator Status.