

website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [atrevino@usccr.gov](mailto:atrevino@usccr.gov).

#### Agenda

- I. Welcome & Roll Call
- II. Committee Discussion
- III. Public Comment
- IV. Adjournment

Dated: January 12, 2024.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2024-00907 Filed 1-17-24; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meetings of the Maine Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice of public meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Maine Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold virtual monthly meetings on the following Thursdays at 12:00 p.m. ET: February 8, 2024, to review a draft addendum to the committee's report in Indigent Legal Services in Maine, and Thursday, March 14, 2024, to vote on the aforementioned addendum.

**DATES:** Thursday, February 8, 2024, and March 14, 2024; both convening at 12:00 p.m. (ET)

**ADDRESSES:** The meetings will be held via Zoom.

**Zoom Link (Audio/Visual):** <https://tinyurl.com/5yr4dspy>; password: USCCR-ME

**Join by Phone (Audio Only):** 1-833-435-1820 USA toll-free; Meeting ID: 161 655 9331#

**FOR FURTHER INFORMATION CONTACT:**

Mallory Trachtenberg, Designated Federal Officer at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov) or via phone at 202-809-9618.

**SUPPLEMENTARY INFORMATION:** These committee meetings are available to the public through the registration link above. Any interested member of the public may listen to the meetings. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of meetings will include a list of persons who are present at meetings. If joining via phone, callers can expect

to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available. To request additional accommodations, please email [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at 1-312-353-8311.

Records generated from these meetings may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Maine Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [ebohor@usccr.gov](mailto:ebohor@usccr.gov).

#### Agenda

- I. Welcome & Roll Call
- II. February 8: Review draft addendum on the Committee's report on Indigent Legal Services in Maine/ March 14: Vote on aforementioned addendum
- III. Public Comment
- IV. Next Steps
- V. Adjournment

Dated: January 12, 2024.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2024-00901 Filed 1-17-24; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Office of the Secretary

[Docket No.: 231107-0263]

### Public Availability of Department of Commerce FY 2021 Service Contract Inventory Data

**AGENCY:** Office of the Secretary, Department of Commerce.

**ACTION:** Notice of public availability.

**SUMMARY:** In accordance with section 743 of Division C of the Consolidated

Appropriations Act of 2010 (Pub. L. 111-117), the Department of Commerce (DOC) is publishing this notice to advise the public of the availability of the Fiscal Year (FY) 2021 Service Contract Inventory data, a report that analyzes DOC's FY 2021 Service Contract Inventory and a plan for the analysis of FY 2022 Service Contract Inventory.

**ADDRESSES:** The Department of Commerce's FY 2021 Service Contract Inventory is included in the government-wide inventory available at: <https://www.acquisition.gov/service-contract-inventory>, which can be filtered to display the FY 2021 inventory for each agency. In addition to the link to access DOC's FY 2021 service contract inventory, the FY 2021 Analysis Report and Plan for analyzing the FY 2022 data is on the Office of Acquisition Management homepage at the following link: <https://www.commerce.gov/oam/resources/service-contract-inventory>.

**FOR FURTHER INFORMATION CONTACT:**

Questions regarding the service contract inventory should be directed to Virna Winters, Executive Director, Acquisition Policy, Oversight and Workforce at 202-482-4248 or [vwinters@doc.gov](mailto:vwinters@doc.gov).

**SUPPLEMENTARY INFORMATION:** The service contract inventory provides information on service contract actions over \$150,000 made in FY 2021. The information is organized by function to show how contracted resources are distributed throughout the agency. The inventory has been developed in accordance with guidance on service contract inventories issued on November 5, 2010, by the Office of Management and Budget's Office of Federal Procurement Policy (OFPP) and FAR 4.17.

**Olivia J. Bradley,**

*Senior Procurement Executive and Director for Acquisition Management.*

[FR Doc. 2024-00889 Filed 1-17-24; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Bureau of Economic Analysis

[Docket No. 240111-0005]

RIN 0691-XC143

### BE-11: Annual Survey of U.S. Direct Investment Abroad

**AGENCY:** Bureau of Economic Analysis, Commerce.

**ACTION:** Notice of reporting requirements.

**SUMMARY:** By this Notice, the Bureau of Economic Analysis (BEA), Department