

**DEPARTMENT OF COMMERCE****National Telecommunications and Information Administration****Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; State Digital Equity Capacity Grant Program for Native Entities**

**AGENCY:** National Telecommunications and Information Administration (NTIA), Commerce.

**ACTION:** Notice of information collection, request for comment.

**SUMMARY:** The Department of Commerce, in accordance with the Paperwork Reduction Act of 1995 (PRA), invites the general public and other Federal agencies to comment on proposed and continuing information collections, which help us assess the impact of our information collection requirements and minimize the public's reporting burden. The purpose of this notice is to allow for 60 days of public comment preceding submission of the collection to OMB.

**DATES:** To ensure consideration, comments regarding this proposed information collection must be received on or before March 19, 2024.

**ADDRESSES:** Interested persons are invited to submit written comments by mail to Arica Cox, Telecommunications Policy Analyst, Grants Management and Compliance, Office of internet Connectivity and Growth, National Telecommunication and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW, Room 4826, Washington, DC 20230, or by email to [broadbandusa@ntia.gov](mailto:broadbandusa@ntia.gov). Please reference "Comment on Digital Equity Application Forms for Native Entities" in the subject line of your comments. Do not submit Confidential Business Information or otherwise sensitive or protected information.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or specific questions related to collection activities should be directed to Arica Cox, Telecommunications Policy Analyst, Grants Management and Compliance, 1401 Constitution Avenue NW, Room 4826, Washington, DC 20230, via email at [acox@ntia.gov](mailto:acox@ntia.gov) or via telephone at (202) 482-2048.

**SUPPLEMENTARY INFORMATION:****I. Abstract**

The Infrastructure Investment and Jobs Act, 2021 ("Infrastructure Act" or "Act"), which was adopted on

November 15, 2021, and is also known as the Bipartisan Infrastructure Law, provided \$65 billion of funding for programs to close the digital divide and ensure that all Americans have access to affordable, reliable, high-speed internet. NTIA administers six broadband connectivity grant programs funded by the Act, including the State Digital Equity Planning Grant Program ("Planning Grant Program") and the State Digital Equity Capacity Grant Program ("Capacity Grant Program"). The Planning Grant Program provides federal funding for grants to eligible applicants for the purpose of developing Digital Equity Plans. Through these Plans, entities will, among other things, identify barriers to digital equity in the State and strategies for overcoming those barriers. The Capacity Grant Program will provide federal funding to eligible applicants for the purpose of implementing the State Digital Equity Plans and pursuing digital inclusion activities consistent with the State Digital Equity Plan. In addition, the Capacity Grant Program will provide new federal funding for grants to Indian Tribes, Alaska Native entities, and Native Hawaiian organizations ("Native Entities") to undertake digital equity planning activities and implement digital inclusion activities, consistent with the Planning Grant Program and the Capacity Grant Program.

NTIA will use the information collected from each Native Entity applicant to effectively review the proposed applications and budgets of Indian Tribes, Alaska Native entities, and Native Hawaiian organizations applying for funding under the Digital Equity Planning and Capacity Programs.

**II. Method of Collection**

NTIA will collect data through both electronic and mail submission.

**III. Data**

*OMB Control Number:* 0660-XXXX.

*Form Number(s):* TBD.

*Type of Review:* Regular submission for a new information collection.

*Affected Public:* Indian Tribes, Alaska Native entities, and Native Hawaiian organizations applying for Infrastructure Act Broadband Grant Program funding.

*Estimated Number of Respondents:* 475.

*Estimated Time Per Response:* 16 hours.

*Estimated Total Annual Burden Hours:* 5,760 hours.

*Estimated Total Annual Cost to Public:* \$264,207.80.

*Respondent's Obligation:* Mandatory.

*Legal Authority:* Sections 60304(c) and 60304(d) of the Infrastructure

Investment and Jobs Act of 2021, Public Law 117-58, 135 Stat. 429 (November 15, 2021).

**IV. Request for Comments**

We are soliciting public comments to permit the Department/Bureau to: (a) Evaluate whether the proposed information collection is necessary for the proper functions of the Department, including whether the information will have practical utility; (b) Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used; (c) Evaluate ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.*

[FR Doc. 2024-00968 Filed 1-18-24; 8:45 am]

**BILLING CODE 3510-60-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date added to and deleted from the Procurement List: February 18, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely

Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:**

Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Deletions**

On 12/15/2024, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the product(s) to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) deleted from the Procurement List.

**End of Certification**

Accordingly, the following product(s) are deleted from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

7520-01-529-1850—Pen, Ball Point, Retractable, Refillable, Americana, Medium Point, Black Ink

*Designated Source of Supply:* Industries for the Blind and Visually Impaired, Inc., West Allis, WI

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR 2, NEW YORK, NY

*NSN(s)—Product Name(s):*

7510-01-591-5821—Tape, Duct, Premium Grade, Waterproof, 3" x 60 yd, Camouflage

*Designated Source of Supply:* CINCINNATI ASSOCIATION FOR THE BLIND AND VISUALLY IMPAIRED, Cincinnati, OH

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR 2, NEW YORK, NY

*NSN(s)—Product Name(s):*

8520-01-691-2733—Advanced Instant Hand Sanitizer, Green Certified Gel, 64 oz

*Designated Source of Supply:* Travis

Association for the Blind, Austin, TX

*Contracting Activity:* GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

*NSN(s)—Product Name(s):*

8115-01-544-2416—Kit, Humanitarian Airdrop, Tri-Wall Aerial Distribution System (TRIADS)

8115-01-582-2197—Kit, TRIADS, Modified

*Designated Source of Supply:* Tarrant County Association for the Blind, Fort Worth, TX

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2024-00986 Filed 1-18-24; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* February 18, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Deletions**

The following product(s) are proposed for deletion from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

7105-00-269-8463—Chair, Metal Folding

7105-00-663-8475—Chair, Metal Padded Folding

*Contracting Activity:* GSA/FAS FURNITURE SYSTEMS MGT DIV, PHILADELPHIA, PA

*NSN(s)—Product Name(s):*

8465-01-481-4448—Cover, Field-Pack, Camouflage, White

*Designated Source of Supply:* Human Technologies Corporation, Utica, NY

*Contracting Activity:* DLA TROOP SUPPORT, PHILADELPHIA, PA

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2024-00989 Filed 1-18-24; 8:45 am]

**BILLING CODE 6353-01-P**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Defense Business Board; Notice of Federal Advisory Committee Meeting**

**AGENCY:** Office of the Deputy Secretary of Defense, Department of Defense (DoD).

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the Defense Business Board (“the Board”) will take place.

**DATES:** Closed to the public February 6, 2024 from 9:15 a.m. to 11:30 a.m., 1:20 p.m. to 4:50 p.m., and from 5:00 p.m. to 7:05 p.m. and on February 7, 2024 from 9:20 a.m. to 11:05 a.m. Open to the public February 6 from 12:30 p.m. to 1:15 p.m. All Eastern time.

**ADDRESSES:** The open and closed portions of the meeting will be in room M2 of the Pentagon Library Conference Center, Nunn-Lugar Conference Room and 4D880 in the Pentagon, and at the U.S. Department of State, Washington DC.

**FOR FURTHER INFORMATION CONTACT:** Ms. Cara Allison Marshall, Designated Federal Officer (DFO) of the Board in writing at Defense Business Board, 1155 Defense Pentagon, Room 5B1088A, Washington, DC 20301-1155; or by email at [cara.l.allisonmarshall.civ@mail.mil](mailto:cara.l.allisonmarshall.civ@mail.mil); or by phone at 703-614-1834.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of chapter 10 of title 5, United States Code (U.S.C.) (commonly known as the “Federal Advisory Committee Act” or “FACA”), 5 U.S.C. 552b (commonly known as the “Government in the Sunshine Act”), and 41 CFR 102-3.140 and 102-3.150.

*Purpose of the Meeting:* The mission of the Board is to examine and advise