

Order 237, 48 FR 53738, November 29, 1983).

The current zone includes the following sites: *Site 1* (188 acres)—Eagle Pass Industrial Park, Industrial Boulevard and Brown Street, Eagle Pass; *Site 2* (17 acres)—City's Mini Industrial Park, Industrial Boulevard and Adams Street, Eagle Pass; *Site 3* (1,100 acres)—Maverick County Airport, U.S. Highway 277, Eagle Pass; and, *Site 4* (55 acres)—located on State Highway 1588 near Highway 277, Eagle Pass.

The grantee's proposed service area under the ASF would be Maverick County, Texas, as described in the application. If approved, the grantee would be able to serve sites throughout the service area based on companies' needs for FTZ designation. The application indicates that the proposed service area is within and adjacent to the Eagle Pass Customs and Border Protection port of entry.

The applicant is requesting authority to reorganize and expand its existing zone as follows: (1) remove existing Sites 1, 2 and 4 from the zone; (2) modify Site 3 by removing and adding acreage (new site total—562.71 acres); and, (3) modified Site 3 would become a "magnet" site. The ASF allows for the possible exemption of one magnet site from the "sunset" time limits that generally apply to sites under the ASF, and the applicant proposes that modified Site 3 be so exempted.

In accordance with the FTZ Board's regulations, Camille Evans of the FTZ Staff is designated examiner to evaluate and analyze the facts and information presented in the application and case record and to report findings and recommendations to the FTZ Board.

Public comment is invited from interested parties. Submissions shall be addressed to the FTZ Board's Executive Secretary and sent to: ftz@trade.gov. The closing period for their receipt is March 22, 2024. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period to April 8, 2024.

A copy of the application will be available for public inspection in the "Online FTZ Information Section" section of the FTZ Board's website, which is accessible via www.trade.gov/ftz. For further information, contact Camille Evans at Camille.Evans@trade.gov.

Dated: January 16, 2024.

Elizabeth Whiteman,
Executive Secretary.

[FR Doc. 2024-01078 Filed 1-19-24; 8:45 am]

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DEPARTMENT OF COMMERCE

National Institute of Standards and Technology

Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Commercial Research and Development Facilities (R&D) Information Collection Request (ICR)

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on July 24, 2023 during a 60-day comment period. This notice allows for an additional 30 days for public comments.

Agency: National Institute of Standards and Technology (NIST), Commerce.

Title: Commercial Research and Development Facilities (R&D) Concept Plan and Full Application Information Collection Request (ICR).

OMB Control Number: 0693-XXXX.

Form Number(s): None.

Type of Request: Regular.

Number of Respondents: Concept Paper: 100 (1 time). Full Application: 25 (1 time).

Average Hours per Response: Concept Paper: 42 hours. Full Application: 42 hours.

Burden Hours: Concept Paper: 4,200 hours. Full Application: 1,050 hours.

Needs and Uses: The CHIPS Program Office (CPO) intends to release a notice of funding opportunity (NOFO) to solicit applications for CHIPS Incentives that will support investments in the construction, expansion, or modernization of facilities for the research and development of semiconductors. A potential applicant must submit a concept plan to be officially considered for a CHIPS Incentive Award. Concept plans will be reviewed CPO and a subset of applicants whose concept plan scored sufficiently will then be invited to submit full applications. Full applications will be reviewed and evaluated to make award and funding decisions that align with key programmatic objectives.

Information collected as part of the application process may include but is not limited to project descriptions, project timelines, narrative justifications for incentives, applicant financial information, and relevant project environmental and workforce information.

Affected Public: Business or other for-profit organizations.

Frequency: Once.

Respondent's Obligation: Mandatory to be eligible for CHIPS Act funding.

Legal Authority: CHIPS Act of 2022 (Division A of Pub. L. 117-167) (the Act).

This information collection request may be viewed at www.reginfo.gov. Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function and entering either the title of the collection or the OMB Control Number 0693-XXXX.

Sheleen Dumas,

Department PRA Clearance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XD667]

Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Mid-Atlantic Fishery Management Council (Council) will hold public meetings of the Council.

DATES: The meetings will be held Tuesday, February 6 through Wednesday, February 7, 2024. For agenda details, see **SUPPLEMENTARY INFORMATION**.

ADDRESSES: This meeting will be an in-person meeting with a virtual option.