

within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** To request more information on the proposed project or to obtain a copy of the data collection plans and instruments, contact: Keondra Watts, Program Analyst, NIH, Office of the Director, Office of Acquisitions and Logistics Management, Small Business Program Office, 6701 Rockledge Dr., Bethesda, MD 20892–7786, or call non-toll-free number (301) 443–8722 or Email your request, including your address to: [Keondra.Watts@nih.gov](mailto:Keondra.Watts@nih.gov).

**SUPPLEMENTARY INFORMATION:** This proposed information collection was previously published in the **Federal Register** on October 27, 2023, pages 73864–73865 (88 FR 73864) and allowed 60 days for public comment. No public comments were received. The purpose of this notice is to allow an additional 30 days for public comment.

The National Institutes of Health (NIH), Office of the Director, Office of Acquisitions and Logistics Management, Small Business Program Office, may not conduct or sponsor, and the respondent is not required to respond to any information collection that has been extended, revised, or implemented on or after January 31, 2024, unless it displays a currently valid Office of Management and Budget (OMB) control number.

In compliance with Section 3507(a)(1)(D) of the Paperwork Reduction Act of 1995, NIH has submitted to OMB a request for review and approval of the information collection listed below.

**Proposed Collection:** Collection of Grants and Contracts data the Historically Black Colleges and Universities (HBCUs) and small businesses may be interested in pursuing, 0925–0767, exp., date, 01/31/2024, Office of the Director, Office of Acquisitions and Logistics Management, Small Business Program Office, National Institutes of Health.

**Need and Use of Information Collection:** Presidential Executive Order 13779 is the White House Initiative to

Promote Excellence and Innovation (PEI) of HBCUs. This Executive Order mandates agencies to assist in strengthening HBCUs’ ability for equitable participation in federal programs and explore new ways to improve the relationship between the federal government and HBCUs. This initiative will establish how each agency intends to increase the capacity of HBCUs to compete effectively for grants and contracts.

The PEI is a comprehensive plan to increase the capacity of HBCUs as they pursue funding opportunities at the NIH. The PEI provides a platform to increase transparency between HBCUs and the NIH by promoting outreach events and training opportunities and providing technical assistance. Currently, there are six HBCU participants and each selected a minimum of one small business teaming partner to pursue NIH funding opportunities with.

OMB approval is requested for 3 years. There are no costs to respondents other than their time. The total estimated annualized burden hours are 883.

**ESTIMATED ANNUALIZED BURDEN HOURS**

Form name	Type of respondent	Number of respondents	Number of responses per respondent	Average burden per response (in hours)	Total annual burden hour
HBCU Pre-Solicitation Portal for Contracts and Grants (Attachment Number 1).	Private Sector .....	62	18	45/60	837
Application for Small Business (Attachment Number 5).	Private Sector .....	43	1	45/60	32
Application for Universities (Attachment Number 4).	Private Sector .....	19	1	45/60	14
<b>Total .....</b>	<b>.....</b>	<b>62</b>	<b>1178</b>	<b>.....</b>	<b>883</b>

Dated: January 23, 2024.

**Lawrence A. Tabak,**  
Principal Deputy Director, National Institutes of Health.

[FR Doc. 2024–01698 Filed 1–26–24; 8:45 am]

**BILLING CODE 4140–01–P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA–2024–0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency’s (FEMA’s) National Flood Insurance Program (NFIP).

**DATES:** The date of June 6, 2024 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbbit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472,

(202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that

publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report

available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Nicholas A. Shufro,**  
*Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.*

Community	Community map repository address
<b>San Luis Obispo County, California and Incorporated Areas</b> <b>Docket No.: FEMA-B-2255</b>	
City of Arroyo Grande .....	City Hall, 300 East Branch Street, Arroyo Grande, CA 93420.
City of El Paso de Robles .....	City Hall, 1000 Spring Street, Paso Robles, CA 93446.
City of Grover Beach .....	City Hall, 154 South Eighth Street, Grover Beach, CA 93433.
City of Pismo Beach .....	City Hall, 760 Mattie Road, Pismo Beach, CA 93449.
City of San Luis Obispo .....	City Hall, 990 Palm Street, San Luis Obispo, CA 93401.
Unincorporated Areas of San Luis Obispo County .....	San Luis Obispo County Government Center, 1055 Monterey Street, Room D-430, San Luis Obispo, CA 93408.
<b>Marquette County, Michigan (All Jurisdictions)</b> <b>Docket No.: FEMA-B-2227, FEMA-B-2323</b>	
Charter Township of Chocolay .....	Chocolay Charter Township Hall, 5010 US Highway 41 South, Marquette, MI 49855.
Charter Township of Marquette .....	Charter Township Hall, 1000 Commerce Drive, Marquette, MI 49855.
City of Ishpeming .....	City Hall, 100 East Division Street, Ishpeming, MI 49849.
City of Marquette .....	City Hall, 300 West Baraga Avenue, Marquette, MI 49855.
City of Negaunee .....	City Hall, 319 West Case Street, Negaunee, MI 49866.
Township of Champion .....	Township Hall, 5317 US Highway 41 West, Champion, MI 49814.
Township of Ely .....	Ely Township Hall, 1555 County Road 496, Ishpeming, MI 49849.
Township of Ishpeming .....	Township Hall, 1575 US Highway 41 West, Ishpeming, MI 49849.
Township of Negaunee .....	Township Hall, 42 East State Highway M35, Negaunee, MI 49866.
Township of Powell .....	Powell Township Hall, 101 Bensinger Street, Big Bay, MI 49808.
Township of Sands .....	Sands Township Office Complex, 987 State Highway M-553, Gwinn, MI 49841.
Township of Skandia .....	Township Hall, 224 Kreiger Drive, Skandia, MI 49885.
Township of Tilden .....	Tilden Township Hall, 3145 County Road PG, Ishpeming, MI 49849.
<b>Burleigh County, North Dakota and Incorporated Areas</b> <b>Docket No.: FEMA-B-2306</b>	
City of Bismarck .....	City Hall, 221 North 5th Street, Bismarck, ND 58501.
City of Lincoln .....	City Hall, 74 Santee Road, Lincoln, ND 58504.
City of Wilton .....	City Hall, 121 Dakota Avenue, Wilton, ND 58579.
City of Wing .....	City Office, 211 Main Street, Wing, ND 58494.
Unincorporated Area of Burleigh County .....	Burleigh County Offices, 221 North 5th Street, Bismarck, ND 58501.
<b>Miner County, South Dakota and Incorporated Areas</b> <b>Docket No.: FEMA-B-2306</b>	
City of Carthage .....	Miner County Clerk of Courts, 401 North Main Street, Suite 100, Howard, SD 57349.
City of Howard .....	Miner County Clerk of Courts, 401 North Main Street, Suite 100, Howard, SD 57349.
Unincorporated Areas of Miner County .....	Miner County Clerk of Courts, 401 North Main Street, Suite 100, Howard, SD 57349.
<b>Hawkins County, Tennessee and Incorporated Areas</b> <b>Docket No.: FEMA-B-2307</b>	
City of Church Hill .....	City Hall, 300 East Main Boulevard, Church Hill, TN 37642.
Town of Mount Carmel .....	Building Inspector's Office, 100 Main Street East, Mount Carmel, TN 37645.

Community	Community map repository address
Unincorporated Areas of Hawkins County .....	Hawkins County Mayor's Office, Administration Building, 150 East Washington Street, Rogersville, TN 37857.

**City of Falls Church, Virginia (Independent City)  
Docket No.: FEMA-B-2134 and FEMA-B-2266**

City of Falls Church .....	City Hall, The Harry E. Wells Municipal Building, 300 Park Avenue, Falls Church, VA 22046.
----------------------------	--

[FR Doc. 2024-01627 Filed 1-26-24; 8:45 am]  
BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2024-0002; Internal Agency Docket No. FEMA-B-2275]

**Proposed Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency; Department of Homeland Security.

**ACTION:** Notice; correction.

**SUMMARY:** On October 12, 2022, FEMA published in the **Federal Register** a proposed flood hazard determination notice that contained an erroneous table. This notice provides corrections to that table to be used in lieu of the erroneous information. The table provided here represents the proposed flood hazard determinations and communities affected for Madison County, Mississippi and Incorporated Areas.

**DATES:** Comments are to be submitted on or before April 29, 2024.

**ADDRESSES:** The Preliminary Flood Insurance Rate Map (FIRM), and where applicable, the Flood Insurance Study (FIS) report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2275, to Rick

Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed in the table below, in accordance with Section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own, or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide

recommendations for resolution. Use of the SRP may only be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [https://floodsrp.org/pdfs/srp\\_fact\\_sheet.pdf](https://floodsrp.org/pdfs/srp_fact_sheet.pdf).

The communities affected by the flood hazard determinations are provided in the table below. Any request for reconsideration of the revised flood hazard determinations shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations will also be considered before the FIRM and FIS report are made final.

**Correction**

In the proposed flood hazard determination notice published at 87 FR 61613 in the October 12, 2022, issue of the **Federal Register**, FEMA published a table titled "Madison County, Mississippi and Incorporated Areas". This table contained inaccurate information as to the communities affected by the proposed flood hazard determinations, featured in the table. In this document, FEMA is publishing a table containing the accurate information. The information provided below should be used in lieu of that previously published.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Nicholas A. Shufro,**

*Deputy Assistant Administrator for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.*

Community	Community map repository address
-----------	----------------------------------

**Madison County, Mississippi and Incorporated Areas  
Project: 13-04-8486S Preliminary Date: June 30, 2021**

City of Madison .....	City Hall, 1004 Madison Avenue, Madison, MS 39110.
Pearl River Valley Water Supply District .....	Pearl River Valley Water Supply District Building Department, 100 Reservoir Park Road, Brandon, MS 39047.