

collect debts and overpayments owed to Federal, State, or local governments and their components;

(35) To an agency or organization for the purpose of performing audit or oversight operations as authorized by law, but only such information as is necessary and relevant to such audit or oversight function.

POLICIES AND PRACTICES FOR STORAGE OF RECORDS:

Electronic records are stored at the USDA Office of the Chief Information Officer (OCIO), Digital Infrastructure Services Center (DISC) Data Center, and Iron Mountain Digital Records Center. All other record formats are stored at the Federal Records Centers.

POLICIES AND PRACTICES FOR RETRIEVAL OF RECORDS:

These records are retrieved by various combinations of name, agency, birth date, social security number, or identification number of the individual on whom they are maintained.

POLICIES AND PRACTICES FOR RETENTION AND DISPOSAL OF RECORDS:

Records are retained and disposed of in accordance with approved NARA guidance, NFC Records Control Schedule N1-016-10-7.

Pursuant to this records schedule, records are retained for 56 years.

ADMINISTRATIVE, TECHNICAL, AND PHYSICAL SAFEGUARDS:

Paper or microfiche/microfilmed records are located at the Federal Records Centers. Access to computerized records is limited, through use of user logins and passwords, access codes, and entry logs, to those whose official duties require access.

Computerized records systems are consistent with the requirements of the Federal Information Security Management Act (Pub. L. 107-296), and associated OMB policies, standards and guidance from the National Institute of Standards and Technology.

RECORD ACCESS PROCEDURES:

Individuals seeking to gain access to a record in this system of records may contact the NFC Director at the address listed above. Provide the NFC Director with the necessary particulars such as full legal name, date of birth, work address, country of citizenship. Requesters must also reasonably specify the record contents sought. The request must meet the requirements of the regulations at 34 CFR 5b.5, including proof of identity. All requests for access to records must be in writing and should be submitted to the NFC Director

at the address listed above. A determination whether a record may be accessed will be made at the time a request is received.

CONTESTING RECORDS PROCEDURES:

Individuals seeking to contest or amend information maintained in the system should direct their request to the above listed NFC Director and should include the reason for contesting it and the proposed amendment to the information with supporting information to show how the record is inaccurate. A request for contesting records should contain: Name, address including zip code, name of the system of records, year of records in question, and any other pertinent information to help identify the data requested.

NOTIFICATION PROCEDURES:

Any individual may request information regarding this system of records, or information as to whether the system contains records pertaining to the individual, from the NFC Director listed above.

EXEMPTIONS PROMULGATED FOR THE SYSTEM:

None.

HISTORY:

Federal Register, Vol. 40, No. 167, August 27, 1975, page 38986-38989; **Federal Register**, Vol. 63, No 18, Wednesday, January 18, 1998.

Trudy Sandefer,

Deputy Director, GESD/NFC/OCFO/USDA.

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DEPARTMENT OF AGRICULTURE

Submission for OMB Review; Comment Request

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding: whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic,

mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by February 28, 2024 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number, and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

Animal and Plant Health Inspection Service

Title: APHIS Credit Account and User Fee Programs.

OMB Control Number: 0579-0055.

Summary of Collection: The Food, Agriculture, Conservation and Trade Act of 1990, as amended, authorizes the Secretary of Agriculture and the Animal and Plant Health Inspection Service (APHIS) to prescribe and collect fees to cover the costs of providing certain agricultural quarantine, inspection, and veterinary diagnostics services. Reimbursable overtime fees may also be assessed for inspection services requested during non-duty hours. The Secretary is authorized to use the revenue to provide reimbursements to any appropriation accounts that incur costs associated with the services provided. The Debt Collection Improvement Act of 1996 authorizes the Agency to collect information from person(s) requesting to establish credit accounts with the U.S. government. APHIS charges the appropriate fees to respondents using billing information obtained from several APHIS documents.

Need and Use of the Information: APHIS will collect information from requests to establish credit accounts to conduct credit checks and to ensure credit worthiness prior to extending credit services. APHIS will also collect information required to identify fees associated with provided services, and to ensure that the correct amounts are collected and remitted in full in a timely manner. Without the information,

APHIS would not be able to ensure substantial compliance with the statute. Noncompliance with the statute could result in misappropriation of public funds and lost revenue to the Federal Government.

Description of Respondents: Business or other for-profit; Individuals.

Number of Respondents: 144,209.

Frequency of Responses: Reporting: On occasion.

Total Burden Hours: 95,310.

Levi S. Harrell,

Departmental Information Collection Clearance Officer.

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DEPARTMENT OF AGRICULTURE

Forest Service

National Urban and Community Forestry Advisory Council

AGENCY: Forest Service, Agriculture (USDA).

ACTION: Notice of meeting.

SUMMARY: The National Urban and Community Forestry Advisory Council will hold a public meeting according to the details shown below. The Council is authorized under the Cooperative Forestry Assistance Act (the Act) and operates in compliance with the Federal Advisory Committee Act (FACA). The purpose of the Council is to develop a national urban and community forestry ten-year action plan, evaluate and report annually on the implementation of that plan to the Secretary, and develop criteria for and submit recommendations to the Forest Service's National Urban and Community Forestry Challenge Cost-share Grant Program.

DATES: An in-person and virtual meeting will be held on February 28, 2024, 9 a.m.–5 p.m., Mountain Standard Time (MST) and February 29, 2024, 8:30 a.m.–1 p.m. MST.

Written and Oral Comments: Anyone wishing to provide in-person and/or virtual oral comments must pre-register by 11:59 p.m. MST on February 21, 2024. Written public comments will be accepted up to 11:59 p.m. MST on February 21, 2024. Comments submitted after this date will be provided to the Forest Service, but the Council may not have adequate time to consider those comments prior to the meeting.

All Council meetings are subject to cancellation. For status of the meetings prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

ADDRESSES: The meetings will be held in person and virtually at the Valle de Oro National Wildlife Refuge located at 7851 Second Street Southwest, Albuquerque, New Mexico 87105. Council information and meeting details can be found at the following website: <https://www.fs.usda.gov/managing-land/urban-forests/ucf> or by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

Written Comments: Written comments must be sent by email to nancy.stremple@usda.gov or via mail (*i.e.*, postmarked) to Nancy Stremple, 201 Fourteenth Street, South West, Sidney Yates Building 3SC-01B, Washington, DC 20024. The Forest Service strongly prefers comments be submitted electronically.

Oral Comments: Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. MST February 21, 2024, and speakers can only register for one speaking slot. Oral comments must be sent by email to nancy.stremple@usda.gov or via mail (*i.e.*, postmarked) to Nancy Stremple, 201 Fourteenth Street, South West, Sidney Yates Building 3SC-01B, Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: Nancy Stremple, Designated Federal Officer (DFO), by email at nancy.stremple@usda.gov.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to:

1. Introduce National Urban and Community Forestry Council members;
2. Present about Valle de Oro National Urban Wildlife Refuge and community engagement;
3. Discuss National Ten Year Action Plan, its Five Year Benchmark, Accomplishment Report, and process in Preparation for the Next Ten Year Action Plan (2027–2037);
4. Receive Presentation on Extreme Heat and site tour Thursday;
5. Schedule future meetings; and
6. Other Council related items.

The agenda will include time for individuals to make oral statements of three minutes or less. Individuals wishing to make an oral statement should make a request in writing at least three days prior to the meeting date to be scheduled on the agenda. Written comments may be submitted to the Forest Service up to 5 days after the meeting date listed under **DATES**.

Please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when provided, are placed in the record and

are available for public inspection and copying. The public may inspect comments received upon request.

Meeting Accommodations: The meeting location is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with disabilities where appropriate. If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under the **FOR FURTHER INFORMATION CONTACT** section or contact USDA's TARGET Center at (202) 720-2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the Council. To ensure that the recommendations of the Council have considered the needs of the diverse groups served by USDA, membership shall include to the extent possible individuals with demonstrated ability to represent minorities, women, and persons with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: January 23, 2024.

Cikena Reid,

USDA Committee Management Officer.

[FR Doc. 2024-01614 Filed 1-26-24; 8:45 am]

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DEPARTMENT OF AGRICULTURE

National Agricultural Library

Notice of Second Interested Party Feedback Period Regarding Increasing Public Access to the Results of USDA-Funded Research

AGENCY: National Agricultural Library, Agricultural Research Service, Department of Agriculture.