

amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for website viewing and printing in the Commission’s Public Reference Room, 100 F Street NE, Washington, DC 20549, on official business days between the hours of 10 a.m. and 3 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Exchange. Do not include personal identifiable information in submissions; you should submit only information that you wish to make available publicly. We may redact in part or withhold entirely from publication submitted material that is obscene or subject to copyright protection. All submissions should refer to file number SR–MEMX–2024–02 and should be submitted on or before March 6, 2024.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>25</sup>

Dated: February 8, 2024.

**Sherry R. Haywood,**  
Assistant Secretary.

[FR Doc. 2024–02980 Filed 2–13–24; 8:45 am]

**BILLING CODE 8011–01–P**

**SMALL BUSINESS ADMINISTRATION**

**Military Reservist Economic Injury Disaster Loans; Interest Rate for Second Quarter Fiscal Year 2024**

**AGENCY:** Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Military Reservist Economic Injury Disaster Loans interest rate for loans approved on or after January 29, 2024.

**DATES:** Issued on February 6, 2024.

**FOR FURTHER INFORMATION CONTACT:** Robert Blocker, Office of Financial Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 619–0477.

**SUPPLEMENTARY INFORMATION:** The Small Business Administration publishes an interest rate for Military Reservist Economic Injury Disaster Loans (13 CFR 123.512) on a quarterly basis. The

interest rate will be 4.000 for loans approved on or after January 29, 2024.

**Robert Blocker,**  
Chief, Disaster Loan Policy Division, Office of Financial Assistance.

[FR Doc. 2024–02981 Filed 2–13–24; 8:45 am]

**BILLING CODE 8026–09–P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #20187; OREGON Disaster Number OR–20000 Declaration of Economic Injury]**

**Administrative Declaration of an Economic Injury Disaster for the State of Oregon**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Economic Injury Disaster Loan (EIDL) declaration for the State of Oregon dated 02/08/2024.

*Incident:* Winter Ice Storm.

*Incident Period:* 01/12/2024 through 01/20/2024.

**DATES:** Issued on 02/08/2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/08/2024.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator’s EIDL declaration, applications for disaster loans may be submitted online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1–800–659–2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Clackamas, Clatsop, Lane, Lincoln, Multnomah, Washington.

*Contiguous Counties:*

Oregon: Benton, Columbia, Deschutes, Douglas, Hood River, Klamath, Linn, Marion, Polk, Tillamook, Wasco, Yamhill.

Washington: Clark, Pacific, Skamania, Wahkiakum.

The Interest Rates are:

	Percent
Business and Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-Profit Organizations without Credit Available Elsewhere .....	3.250

The number assigned to this disaster for economic injury is 201870.

The States which received an EIDL Declaration are Oregon, Washington.

(Catalog of Federal Domestic Assistance Number 59008)

**Isabella Guzman,**  
Administrator.

[FR Doc. 2024–03016 Filed 2–13–24; 8:45 am]

**BILLING CODE 8026–09–P**

**SOCIAL SECURITY ADMINISTRATION**

**[Docket No. SSA–2023–0021]**

**Privacy Act of 1974; Matching Program**

**AGENCY:** Social Security Administration (SSA).

**ACTION:** Notice of a new matching program.

**SUMMARY:** In accordance with the provisions of the Privacy Act, as amended, this notice announces a new matching program with the Office of Personnel Management (OPM). Under this matching program, OPM will provide SSA with civil service benefit and payment data. This disclosure will provide SSA with information necessary to verify an individual’s self-certification of eligibility for the Extra Help with Medicare Prescription Drug Plan Costs program (Extra Help). It will also enable SSA to identify individuals who may qualify for Extra Help as part of the agency’s Medicare outreach efforts.

**DATES:** The deadline to submit comments on the proposed matching program is March 15, 2024.

The matching program will be applicable on March 14, 2024, or once a minimum of 30 days after publication of this notice has elapsed, whichever is later. The matching program will be in effect for a period of 18 months.

**ADDRESSES:** You may submit comments by any one of three methods—internet, fax, or mail. Do not submit the same comments multiple times or by more than one method. Regardless of which method you choose, please state that your comments refer to Docket No. SSA–2023–0021 so that we may associate your comments with the correct regulation.

*Caution:* You should be careful to include in your comments only

<sup>25</sup> 17 CFR 200.30–3(a)(12).

information that you wish to make publicly available. We strongly urge you not to include in your comments any personal information, such as Social Security numbers or medical information.

1. *Internet:* We strongly recommend that you submit your comments via the internet. Please visit the Federal eRulemaking portal at <https://www.regulations.gov>. Use the Search function to find docket number SSA–2023–0021 and then submit your comments. The system will issue you a tracking number to confirm your submission. You will not be able to view your comment immediately because we must post each submission manually. It may take up to a week for your comments to be viewable.

2. *Fax:* Fax comments to (833) 410–1613.

3. *Mail:* Matthew Ramsey, Executive Director, Office of Privacy and Disclosure, Office of the General Counsel, Social Security Administration, 6401 Security Boulevard, Baltimore, MD 21235–6401, or emailing [Matthew.Ramsey@ssa.gov](mailto:Matthew.Ramsey@ssa.gov). Comments are also available for public viewing on the Federal eRulemaking portal at <https://www.regulations.gov> or in person, during regular business hours, by arranging with the contact person identified below.

**FOR FURTHER INFORMATION CONTACT:**

Interested parties may submit general questions about the matching program to Cynthia Scott, Division Director, Office of Privacy and Disclosure, Office of the General Counsel, Social Security Administration, 6401 Security Boulevard, Baltimore, MD 21235–6401, at telephone: (410) 966–1943, or send an email to [Cynthia.Scott@ssa.gov](mailto:Cynthia.Scott@ssa.gov).

**SUPPLEMENTARY INFORMATION:** None.

**Matthew Ramsey,**

*Executive Director, Office of Privacy and Disclosure, Office of the General Counsel.*

*Participating Agencies:* SSA and OPM.

*Authority for Conducting the Matching Program:* This agreement is executed in compliance with the Privacy Act of 1974 (5 U.S.C. 552a), as amended by the Computer Matching and Privacy Protection Act of 1988, and the regulations and guidance promulgated thereunder.

The legal authority for OPM to disclose information under this agreement is 42 U.S.C. 1383(f) of the Social Security Act (Act).

The legal authorities for SSA to conduct this computer matching are sections 1144(a)(1) and (b)(1) and 1860D–14(a)(3) of the Act (42 U.S.C.

1320b–14(a)(1) and (b)(1) and 1395w–114(a)(3)).

*Purpose(s):* This agreement sets forth the terms and conditions under which OPM will provide SSA with civil service benefit and payment data. This disclosure will provide SSA with information necessary to verify an individual's self-certification of eligibility for Extra Help. It will also enable SSA to identify individuals who may qualify for Extra Help as part of the agency's Medicare outreach efforts.

*Categories of Individuals:* The individuals whose information is involved in this matching program are civil service annuitants, individuals who self-certify their eligibility for the Extra Help program, and individuals who may qualify for Extra Help.

*Categories of Records:* OPM's data file will consist of approximately 125,000 records of updated payment information for new civil service annuitants and annuitants whose civil service annuity has changed. SSA's comparison file consists of approximately 111 million records from the Medicare Database file.

OPM will provide SSA with civil service benefit and payment data for individuals who apply for the Extra Help program. The file includes:

- a. Annuitant Name and Date of Birth,
- b. Annuitant Social Security number,
- c. Annuitant Civil Service Claim Number, and

d. Amount of current gross civil service benefits.

*System(s) of Records:* OPM will provide SSA with electronic files containing civil service benefit and payment data from its system of records (SOR) titled OPM/Central—1, Civil Service Retirement and Insurance Records, published at 73 FR 15013 (March 20, 2008) and 87 FR 5874 (February 2, 2022).

SSA will match OPM data with the SSA SOR 60–0321, Medicare Database File, last fully published at 71 FR 42159 (July 25, 2006), and amended at 72 FR 69723 (December 10, 2007) and 83 FR 54969 (November 1, 2018).

[FR Doc. 2024–03021 Filed 2–13–24; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF STATE**

**[Public Notice: 12330]**

**Notification of Meetings of the United States-Bahrain Subcommittee on Environmental Affairs and Joint Forum on Environmental Cooperation**

**ACTION:** Notice of meetings and request for comments; invitation to public session.

**SUMMARY:** The U.S. Department of State and the Office of the United States Trade Representative (USTR) are providing notice that the United States and the Kingdom of Bahrain plan to hold meetings of the Subcommittee on Environmental Affairs (Subcommittee), established under the United States-Bahrain Free Trade Agreement (FTA), and the Joint Forum on Environmental Cooperation (Joint Forum), established under the United States-Bahrain Memorandum of Understanding on Environmental Cooperation (MOU), on February 21, 2024, in Manama, Bahrain. The purposes of the meetings of these two bodies, respectively, are to review implementation of the Environment Chapter (Chapter 16) of the FTA and to review and assess cooperative environmental activities undertaken under the MOU.

**DATES:** The joint public sessions of the Subcommittee and Joint Forum will be held on February 21, 2024, from 5:30 a.m. to 7:15 a.m. EST (1:30 p.m. to 3:15 p.m. AST) in Manama, Bahrain, with an option to join virtually or in-person. Please contact Merideth Manella and Tia Potskhverashvili for the location of this meeting in Manama, Bahrain, or to request a link to join virtually.

Confirmations of attendance and comments or questions are requested in writing no later than February 16, 2024.

**ADDRESSES:** Written comments or questions should be submitted to both:

(1) Merideth Manella, U.S. Department of State, Bureau of Oceans and International Environmental and Scientific Affairs, Office of Environmental Quality, by email to [ManellaM@state.gov](mailto:ManellaM@state.gov) with the subject line "United States-Bahrain FTA Subcommittee/MOU Joint Forum Meetings"; and

(2) Tia Potskhverashvili, Office of the United States Trade Representative, by email to [tiapots@ustr.eop.gov](mailto:tiapots@ustr.eop.gov) with the subject line "United States-Bahrain FTA Subcommittee/MOU Joint Forum Meetings".

In your email, please include your full name and organization.

If you have access to the internet, you can view and comment on this notice by going to: <http://www.regulations.gov/#/home> and searching for docket number DOS–2024–0004.

**FOR FURTHER INFORMATION CONTACT:** Merideth Manella, (202) 286–5271, [ManellaM@state.gov](mailto:ManellaM@state.gov) or Tia Potskhverashvili, (202) 395–5414, [tiapots@ustr.eop.gov](mailto:tiapots@ustr.eop.gov).

**SUPPLEMENTARY INFORMATION:** The U.S. Department of State and USTR invite written comments or questions from the public to be submitted no later than