

direction to remain compliant with the NPS guidelines.

Exhibits must be presented in a manner that can sustain a 30-mph wind and should not exceed 45' in height. HUD will make available the use of a crane or forklifts for installation. Typically, the crane provided has a 20-ton capacity and will be apportioned to accommodate the needs of all exhibitors. Exhibits that exceed 400 sq ft will require the NPS review of floor plans and engineering to establish an occupancy load as well as any ballast that may be required to satisfy the wind load guidelines.

Exhibits will be delivered by truck and placed on the gravel walkways of the National Mall. To maintain adequate pathways for the public to traverse between monuments and museums adjacent to the event site, exhibit areas are apportioned based on individual footprints. Exhibits including outdoor space and handicap accessibility shall not exceed 30' in depth and are generally 60' to 80' in width.

For each exhibit type, HUD provides a standard tent with side walls, tables, and chairs as well as a sign identifying the Exhibitor. The sign includes the exhibitor's brand and features the event brand consistent with the NPS guidelines. The Showcase Management team will also provide electricity for each exhibit whether Tabletop, On-Ground or Enterable.

Exhibitors are responsible for their own expenses, personnel, and resources. Exhibitors will bear the cost to manufacture the exhibit, deliver and remove the exhibit from the Showcase Site, and staff the exhibit during the run of show. HUD will not provide any funding to exhibitors. HUD will provide support to manage the event.

### III. Proposals, Proposal Submission, and Exhibitor Selection Information

HUD seeks housing designs and technologies that have the potential to increase supply and lower the cost of construction, and/or reduce housing expenses for owners and renters. This could include designs that reduce building footprints, like Accessory Dwelling Units and multi-unit manufactured and modular housing, or that impact on-site construction efficiency, like three-dimensional (3D) printing and panelization. HUD is especially interested in innovative housing designs and technologies that, in addition to reducing costs and expenses for builders, owners and renters, can expand quality, affordable, accessible and healthy housing options for low- and moderate-income households; support aging in place;

improve climate mitigation and resilience and disaster recovery; and/or increase energy efficiency and support decarbonization in the housing sector. Potential exhibits could range from tabletop displays to on-ground exhibits to enterable homes.

Interested potential exhibitors should submit via the methods discussed previously in this notice and include responses to the following:

1. Exhibitor name.
2. Exhibit category: tabletop display, on-ground exhibit, or enterable.
3. A short narrative description of the exhibit including attributes that make it appropriate for the Showcase, specifically how the product advances the goals listed above.
  - a. If proposing an enterable exhibit, a short narrative description of any accessibility features.
4. A photo or rendering of your exhibit, including links to websites and videos (if available).
5. Description of the installation process on the Mall, including essential specifications.
6. Transportation requirements, including need for special road clearances for oversize/overweight loads.
7. Description of previous exhibits or demonstrations of the product (this could include home shows and other exhibits).
8. Any other substantial partners involved in the proposed exhibit.
9. Contact information for the exhibitor (with the authority to commit).

Responses should be limited to 1–2 pages.

In accordance with the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the collection displays a currently valid OMB control number. The information collection described above to collect proposals for the Showcase has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501–3520) and assigned OMB control number 2528–0346.

HUD will select exhibit proposals that align with the above themes and areas of focus, particularly housing affordability, quality, accessibility, decarbonization and resilience, as well as other considerations such as novelty and overall composition of submitted responses. For the sake of visitor engagement, we will prioritize exhibits that can be displayed in person and that are enterable or are otherwise feature visually interesting and interactive presentations. Other factors that may

impact exhibitor selection include National Mall site limitations and potential expense to HUD (e.g., crane time).

**Todd M. Richardson,**

*General Deputy Assistant Secretary for Policy Development and Research.*

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–6451–N–01]

### Announcement of the Housing Counseling Federal Advisory Committee; Notice of Public Meeting

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, Department of Housing and Urban Development (HUD).

**ACTION:** Notice of Housing Counseling Federal Advisory Committee Public Meeting.

**SUMMARY:** This gives notice of a Housing Counseling Federal Advisory Committee (HCFAC) meeting and sets forth the proposed agenda. The HCFAC meeting will be held on Thursday, March 21, 2024. The meeting is open to the public and is accessible to individuals with disabilities.

**DATES:** The hybrid meeting (virtual and in-person meeting) will be held on Thursday, March 21, 2024, starting at 9:00 a.m. Mountain Standard Time (MST).

**FOR FURTHER INFORMATION CONTACT:** Virginia F. Holman, Housing Program Technical Specialist, Office of Housing Counseling, U.S. Department of Housing and Urban Development; telephone number 540–894–7790 (this is not a toll-free number); email [virginia.f.holman@hud.gov](mailto:virginia.f.holman@hud.gov). HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech and communication disabilities. To learn more about how to make an accessible telephone call, please visit: <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>. Individuals may also email [HCFACCommittee@hud.gov](mailto:HCFACCommittee@hud.gov) for information.

**SUPPLEMENTARY INFORMATION:** HUD is convening a hybrid meeting (virtual and in-person meeting) of the HCFAC on Thursday, March 21, 2024, from 9:00 a.m. to 3:00 p.m. Mountain Standard Time (MST). The virtual meeting will be held via ZOOM. The in-person meeting will be held at the Alamo Community

Colleges, 2222 N Alamo St., San Antonio, Texas 78215. This meeting notice is provided in accordance with the Federal Advisory Committee Act, 5 U.S.C. 1009(a)(2).

### Draft Agenda—Housing Counseling Federal Advisory Committee Meeting

Thursday, March 21, 2024

Leveraging the Impact of Housing Counseling To Meet the Needs of the Latino Community

- I. Welcome
- II. Presentations and HCFAC Member Discussion
- III. Public Comment
- IV. Next Steps
- V. Adjourn

### Registration

The public is invited to attend this 6-hour hybrid meeting (virtual and in-person meeting) using ZOOM for the virtual meeting. Advance registration is required to attend. To register, please visit [https://us06web.zoom.us/webinar/register/WN\\_skl8FufIQjKBwYAJ1GmN6](https://us06web.zoom.us/webinar/register/WN_skl8FufIQjKBwYAJ1GmN6) and complete the registration form no later than March 19, 2024. Registration will be closed after March 19, 2024. After submitting the registration form, registrants for the virtual meeting will receive a confirmation email with the meeting link and passcode needed to attend. Registrants asking to attend in-person will receive details about the meeting location and how to access the building. If you have any questions about registration, please email [HCFACCommittee@ajantaconsulting.com](mailto:HCFACCommittee@ajantaconsulting.com).

### Public Comments

The public will have an opportunity to give written and oral comments relative to agenda topics for the HCFAC's consideration. Written comments can be provided on the registration form or by emailing [HCFACCommittee@ajantaconsulting.com](mailto:HCFACCommittee@ajantaconsulting.com). All written comments must be provided by March 19, 2024. Please note, written comments will not be read during the meeting, but will be provided to the HCFAC members.

Oral comments may be provided during the meeting. Comments from the public will be received at the end of the meeting to ensure all agenda items can be completed. Each person providing oral comments will be allocated two minutes. This time will be allocated on a first-come first-served basis by HUD. The meeting registration confirmation will contain additional instructions for providing oral comments, virtually or in-person. The HCFAC will not respond

to individual written or oral statements during the meeting but will take all public comments into account in its deliberations.

### Meeting Records

Records and documents discussed during the meeting, as well as other information about the work of the HCFAC, will be available for public viewing as they become available at <https://www.facadatabase.gov/FACA/apex/FACAPublicCommittee?id=a10t000001gzvQAAQ>.

Information on the Committee is also available on [hud.gov](https://www.hud.gov) at [https://www.hud.gov/program\\_offices/housing/sfh/hcc](https://www.hud.gov/program_offices/housing/sfh/hcc) and on HUD Exchange at <https://www.hudexchange.info/programs/housing-counseling/federal-advisory-committee/>.

**Julia R. Gordon,**

*Assistant Secretary for Housing—FHA Commissioner.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[245A2100DD/AAKC001030/A0A501010.999900]

### Indian Child Welfare Act; Designated Tribal Agents for Service of Notice

**AGENCY:** Bureau of Indians Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** The regulations implementing the Indian Child Welfare Act provide that Federally recognized Indian Tribes may designate an agent other than the Tribal chairman for service of notice of proceedings under the Act. This notice includes the current list of designated Tribal agents for service of notice.

**DATES:** The notice is effective February 28, 2024 and supersedes the list published on March 22, 2023.

**FOR FURTHER INFORMATION CONTACT:**

Bureau of Indian Affairs, Evangeline M. Campbell, Chief, Division of Human Services, Office of Indian Services, 1849 C St. NW, Mail Stop 3645–MIB, Washington, DC 20240; [evangeline.campbell@bia.gov](mailto:evangeline.campbell@bia.gov); (202) 513–7621.

**SUPPLEMENTARY INFORMATION:** The regulations implementing the Indian Child Welfare Act, 25 U.S.C. 1901 *et seq.*, provide that Federally recognized Indian Tribes may designate an agent other than the Tribal chairman for service of notice of proceedings under the Act. See 25 CFR 23.12. The

Secretary of the Interior is required to update and publish in the **Federal Register** as necessary the names and addresses of the designated Tribal agents. This notice is published in exercise of authority delegated by the Secretary of the Interior to the Principal Deputy Assistant Secretary—Indian Affairs by 209 DM 8. This notice supersedes the list published in the **Federal Register** on March 22, 2023 (88 FR 17242).

### BIA Regional Offices

In any involuntary proceeding in a State court where the court knows or has reason to know that an Indian child is involved, and where the identity and location of the child's parent or Indian custodian or Tribe is known, the party seeking the foster-care placement of, or termination of parental rights to, an Indian child must directly notify the parents, the Indian custodians, and the child's Tribe by registered or certified mail with return receipt requested, of the pending child-custody proceedings and their right of intervention. Copies of these notices must be sent to the appropriate Bureau of Indian Affairs (BIA) Regional Director by registered or certified mail with return receipt requested or by personal delivery. See 25 CFR 23.11. Notice may also be sent via personal service or electronically, but such alternative methods do not replace the requirement for notice to be sent by registered or certified mail with return receipt requested.

If the identity or location of the child's parents, the child's Indian custodian, or the Tribe(s) in which the Indian child is a member or eligible for membership cannot be ascertained, but there is reason to know the child is an Indian child, notice of the child-custody proceeding must be sent to the appropriate BIA Regional Director, available at <https://www.bia.gov/regional-offices>. See 25 CFR 23.111.

1. Alaska Region
2. Eastern Region
3. Eastern Oklahoma Region
4. Great Plains Region
5. Midwest Region
6. Navajo Region
7. Northwest Region
8. Pacific Region
9. Rocky Mountain Region
10. Southern Plains Region
11. Southwest Region
12. Western Region

### BIA Central Office

No notices, except for final adoption decrees, are required to be sent to the BIA Central Office, MS–3645, 1849 C St. NW, Washington, DC 20240.