# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-6380-N-02]

# Tribal Intergovernmental Advisory Committee (TIAC) Spring Meeting

**AGENCY:** Office of Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** This notice announces the next meeting of HUD's TIAC.

**DATES:** The meeting will be held on Wednesday, May 15, 2024, and Thursday, May 16, 2024. On each day, the session will begin at approximately 9:00 a.m. (ET) and adjourn at approximately 5:00 p.m. (ET).

**ADDRESSES:** The meeting will take place at the HUD Headquarters Building, 451 7th Street SW, Washington, DC 20410.

#### FOR FURTHER INFORMATION CONTACT:

Heidi Frechette, Deputy Assistant Secretary for Native American Programs, Office of Public and Indian Housing, Department of Housing and Urban Development, 451 Seventh Street SW, Room 4108, Washington, DC 20410, telephone number 202-401-7914 (this is not a toll-free number). HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible call, please visit https://www.fcc.gov/consumers/guides/ telecomunicationsrelay-service-trs.

# SUPPLEMENTARY INFORMATION:

# I. Background

On March 31, 2022, HUD published a notice (87 FR 18807) in the Federal Register that announced the final structure of the TIAC and requested the submission of Tribal nominations to the TIAC. On November 29, 2022, HUD published a notice (87 FR 73317) announcing the TIAC membership. Thus, to strengthen HUD's engagement with Tribal Nations, HUD established its first Tribal advisory committee. The first in-person TIAC meeting was held on Wednesday, April 12, 2023, and Thursday, April 13, 2023, in Washington, DC. On September 27, 2023, and September 28, 2023, the second in-person meeting of the TIAC was held in Tucson, Arizona.

#### **II. Upcoming Committee Meeting**

The next in-person meeting of the TIAC will be Wednesday, May 15, 2024, and Thursday, May 16, 2024. On each day, the session will begin at approximately 9:00 a.m. (ET) and adjourn at approximately 5:00 p.m. (ET).

The meeting will take place at the HUD Headquarters Building, 451 7th Street SW, Washington, DC 20410. The Committee will operate under the Tribal government statutory exemption to the Federal Advisory Committee Act (FACA) found in the Unfunded Mandates Reform Act (UMRA) at 2 U.S.C. 1534(b). Accordingly, participation in the meeting is limited to TIAC members. Members of the public may not formally participate in the meeting or make statements during the meeting.

## **III. Future Committee Meetings**

Decisions with respect to future meetings will be made at the first meeting and from time to time thereafter. Notices of all future meetings will be published in the **Federal Register**. HUD will make every effort to publish such notices at least 30 calendar days prior to each meeting.

#### Richard Monocchio,

Principal Deputy Assistant Secretary for Public and Indian Housing.

[FR Doc. 2024-06636 Filed 3-27-24; 8:45 am]

BILLING CODE 4210-67-P

#### **DEPARTMENT OF THE INTERIOR**

#### Fish and Wildlife Service

[Docket No. FWS-R8-ES-2024-0020; FXES11140800000]

Endangered and Threatened Species; Receipt of an Incidental Take Permit Application and Proposed Habitat Conservation Plan; City of Colton, San Bernardino County, CA; Categorical Exclusion

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), have received an application for an incidental take permit to take the federally listed Santa Ana sucker under the Endangered Species Act (ESA). We request public comment on the application, which includes the applicant's proposed habitat conservation plan (HCP), and the Service's preliminary determination that the proposed permitting action may be eligible for a categorical exclusion pursuant to the Council on Environmental Quality's National Environmental Policy Act (NEPA) regulations, the Department of the Interior's (DOI) NEPA regulations, and the DOI Departmental Manual. To make this preliminary determination, we

prepared a draft environmental action statement and low-effect screening form, both of which are also available for public review. We invite comment from the public and local, State, Tribal, and Federal agencies.

**DATES:** We must receive your written comments on or before April 29, 2024. **ADDRESSES:** 

Obtaining Documents: You may obtain copies of the documents this notice announces, along with public comments received, online in Docket No. FWS-R8-ES-2024-0020 at https://www.regulations.gov.

Submitting Comments: If you wish to submit comments, you may do so in writing by one of the following methods:

- Online: https:// www.regulations.gov. Follow the instructions for submitting comments on Docket No. FWS-R8-ES-2024-0020.
- *U.S. mail:* Public Comments Processing, Attn: Docket No. FWS–R8– ES–2024–0020; U.S. Fish and Wildlife Service, MS: PRB/3W; 5275 Leesburg Pike; Falls Church, VA 22041–3803.

FOR FURTHER INFORMATION CONTACT: Ms. Karin Cleary-Rose, Division Supervisor, Carlsbad Fish and Wildlife Office, 760–322–2070. Individuals in the United States who are deaf, blind, hard of hearing, or have a speech disability may dial 711 (TTY, TTD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: We, the U.S. Fish and Wildlife Service, received an application from the Colton/San Bernardino Regional Tertiary Treatment and Water Reclamation Authority and San Bernardino Municipal Water Department (applicants) for an incidental take permit under the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 et seq). The requested permit would authorize take of the federally threatened Santa Ana sucker (Catostomus santaanae) incidental to the ongoing operation of the rapid infiltration and extraction (RIX) facility along approximately 2 miles of the Santa Ana River, in the city of Colton, San Bernardino County, California.

We request public comment on the application, which includes the applicant's proposed habitat conservation plan (HCP), and on the Service's preliminary determination that this proposed ITP qualifies as low effect, and may qualify for a categorical exclusion pursuant to the Council on

Environmental Quality's National Environmental Policy Act (NEPA) regulations (40 CFR 1501.4), the Department of the Interior's (DOI) NEPA regulations (43 CFR 46), and the DOI's Departmental Manual (516 DM 8.5(C)(2)). To make this preliminary determination, we prepared a draft environmental action statement and low-effect screening form, both of which are also available for public review.

## **Proposed Project**

The project area is located along an approximately 2-mile stretch of the Santa Ana River in the City of Colton in San Bernardino County, California. The applicants request a 50-year incidental take permit for temporary impacts to approximately 2 miles of river occupied by Santa Ana sucker. The RIX facility supplies tertiary treated water to this stretch of the river and contributes to the functional quality of Santa Ana sucker habitat in the affected reach of the river. The applicants propose to avoid, minimize, and mitigate the impacts of RIX facility shutdowns on the 2-mile stretch of river by using supplemental groundwater wells that can supply up to 16 cubic feet per second of replacement water, coordinating with partners to monitor fish during shutdowns, and monitoring effects by conducting studies to assess the impact of the facility operations on Santa Ana sucker populations in this stretch of the river.

#### **Our Preliminary Determination**

The Service has made a preliminary determination that the project, including continued operation and maintenance of the RIX facility and the proposed mitigation, would individually and cumulatively have a minor effect on the Santa Ana sucker and the human environment. Therefore, we have preliminarily determined that the proposed ESA section 10(a)(1)(B) permit would be a low-effect ITP that individually or cumulatively would have a minor effect on the Santa Ana sucker and may qualify for application of a categorical exclusion pursuant to the Council on Environmental Quality's NEPA regulations, DOI's NEPA regulations, and the DOI Departmental Manual.

A low-effect ITP is one that would result in:

- Minor nonsignificant effects on species covered in the HCP;
- Nonsignificant effects on the human environment; and
- Impacts that, when added together with the impacts of other past, present, and reasonable foreseeable actions, would not result in significant

cumulative effects to the human environment.

#### **Next Steps**

We will evaluate the proposed application and any comments received to determine whether to issue the requested permit. We will also conduct an intra-Service consultation pursuant to section 7(a)(2) of the ESA to evaluate the effects of the proposed take. After considering the preceding and other matters, we will determine whether the permit issuance criteria of section 10(a)(1)(B) of the ESA have been met. If met, we will issue the permit to the applicants for incidental take of the Santa Ana sucker.

## **Public Availability of Comments**

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available to the public. While you may request that we withhold your personal identifying information, we cannot guarantee that we will be able to do so.

#### Authority

The Service provides this notice under section 10(c) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*) and its implementing regulations (50 CFR 17.32) and the National Environmental Policy Act (42 U.S.C. 4321 *et seq.*) and its implementing regulations (40 CFR 1500–1508 and 43 CFR 46).

#### Scott Sobiech,

Field Supervisor, Carlsbad Fish and Wildlife Office, Carlsbad, California.

[FR Doc. 2024-06617 Filed 3-27-24; 8:45 am]

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#### **DEPARTMENT OF THE INTERIOR**

# Bureau of Land Management [BLM\_CA\_FRN\_MO4500178030]

#### Notice of Public Meetings of the California Desert District Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

SUMMARY: In accordance with the Federal Land Policy and Management Act of 1976, and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) California Desert District Advisory Council (Council) will meet as indicated below.

**DATES:** The 2024 schedule of meetings for the Council is as follows: April 27, 2024; August 10, 2024; and December 7, 2024. All three meetings will be held from 9 a.m. to 3 p.m. Pacific Time. A virtual participation option will also be available on the Zoom platform. Field tours may be held from 9 a.m. to 3 p.m. the day before each meeting. If weather or other circumstances arise and an onsite meeting is cancelled, the meeting will be held virtually via Zoom and the field tour will not occur.

ADDRESSES: The April meeting will be held at the El Centro Field Office, 1661 S. 4th Street, El Centro, CA 92243; the August meeting will be held at the Needles Field Office, 1303 S. Highway 95, Needles, CA 92363; and the December meeting will be held at the Barstow Field Office, 2601 Barstow Road, Barstow, CA 92311. The agendas for the public meetings, virtual meeting participation information, and field tours details will be posted on the Council's web page at: https:// www.blm.gov/get-involved/rac/ california/california-desert-district, at least 2 weeks in advance of the meetings. Field tour participants must register to attend 7 days in advance.

Members of the public are welcome on field tours but must provide their own transportation and meals.

FOR FURTHER INFORMATION CONTACT: Kate Miyamoto, BLM California Desert District Office, telephone: 760–883–8528, email: kmiyamoto@blm.gov.

Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: The Council provides recommendations to the Secretary of the Interior concerning the planning and management of public land resources in the BLM's California Desert District and offers advice on implementing the comprehensive, longrange plan for management, use, development, and protection of the public lands within the California Desert Conservation Area. Agenda topics for the April meeting may include presentations on the Salton Sea, off-highway vehicle recreation and visitation in the El Centro Field Office, and overviews from the district and field offices and fire program. Agenda topics for the August meeting may include presentations on the Mojave Trails National Monument planning