

the ability to shift supply among different national markets (including barriers to importation in foreign markets or changes in market demand abroad). Demand conditions to consider include end uses and applications; the existence and availability of substitute products; and the level of competition among the *Domestic Like Product* produced in the United States, *Subject Merchandise* produced in the *Subject Country*, and such merchandise from other countries.

(13) (OPTIONAL) A statement of whether you agree with the above definitions of the *Domestic Like Product* and *Domestic Industry*; if you disagree with either or both of these definitions, please explain why and provide alternative definitions.

**Authority:** This proceeding is being conducted under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to § 207.61 of the Commission's rules.

By order of the Commission.

Issued: March 26, 2024.

**Katherine Hiner,**

*Supervisory Attorney.*

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## DEPARTMENT OF JUSTICE

### Federal Bureau of Investigation

#### Meeting of the Compact Council for the National Crime Prevention and Privacy Compact

**AGENCY:** Federal Bureau of Investigation, Department of Justice.

**ACTION:** Meeting notice.

**SUMMARY:** The purpose of this notice is to announce a meeting of the National Crime Prevention and Privacy Compact Council (Council) created by the National Crime Prevention and Privacy Compact Act of 1998 (Compact).

**DATES:** The Council will meet in open session from 8:30 a.m. (CDT) until 5:30 p.m. (CDT) on May 8, 2024.

**ADDRESSES:** The meeting will take place at the Lincoln Marriott Cornhusker Hotel, 333 South 13th Street, Lincoln, Nebraska 68508.

**FOR FURTHER INFORMATION CONTACT:** Inquiries may be addressed to Ms. Chasity S. Anderson, FBI Compact Officer, Biometric Technology Center, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306, telephone 304-625-2803.

**SUPPLEMENTARY INFORMATION:** Thus far, the Federal Government and 35 states are parties to the Compact which

governs the exchange of criminal history records for licensing, employment, immigration and naturalization matters, and similar noncriminal justice purposes. The Compact also provides a legal framework for the establishment of a cooperative federal-state system to exchange such records.

The United States Attorney General appointed 15 persons from state and federal agencies to serve on the Council. The Council will prescribe system rules and procedures for the effective and proper operation of the Interstate Identification Index system for noncriminal justice purposes.

Matters for discussion are expected to include:

- (1) Council's Strategic Plan Update
- (2) Modernization of the *CJIS Security Policy*
- (3) Reuse of Noncriminal Justice Fingerprints for Noncriminal Justice Purposes

The meeting will be conducted with a blended participation option. The meeting will be open to the public on a first-come, first-serve basis. Virtual participation options are available. To register for participation, individuals must provide their name, city, state, phone, email address and agency/organization to [compactoffice@fbi.gov](mailto:compactoffice@fbi.gov) by April 13, 2024. Individuals registering for participation must note their preference of in-person or virtual participation. Information regarding virtual participation will be provided prior to the meeting to registered individuals attending virtually.

Any member of the public wishing to file a written statement with the Council or wishing to address this session of the Council should notify the FBI Compact Officer, Ms. Chasity S. Anderson at [compactoffice@fbi.gov](mailto:compactoffice@fbi.gov), at least 7 days prior to the start of the session. The notification should contain the individual's name and corporate designation, consumer affiliation, or government designation, along with a short statement describing the topic to be addressed and the time needed for the presentation. Individuals will ordinarily be allowed up to 15 minutes to present a topic. The Compact Officer will compile all requests and submit to the Compact Council for consideration.

Individuals requiring special accommodations should contact Ms. Anderson at [compactoffice@fbi.gov](mailto:compactoffice@fbi.gov) by no later than April 24, 2024. Please note all personal registration information

may be made publicly available through a Freedom of Information Act request.

**Chasity S. Anderson,**

*FBI Compact Officer, Criminal Justice Information Services Division, Federal Bureau of Investigation.*

[FR Doc. 2024-06848 Filed 3-29-24; 8:45 am]

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## NATIONAL FOUNDATION ON THE ARTS AND HUMANITIES

### National Endowment for the Humanities

#### Call for Proposals To Establish a Partnership in the State of Iowa

**AGENCY:** National Endowment for the Humanities; National Foundation on the Arts and the Humanities.

**ACTION:** Notice.

**SUMMARY:** The National Endowment for the Humanities (NEH) requests proposals from interested nonprofit organizations and institutions of higher education to partner with NEH as the designated state humanities council in Iowa. Specifically, NEH is interested in partnering with a nonprofit organization or institution of higher education that has the skills and capacity to plan and administer humanities subawards and programs and provide humanities resources that are accessible to the people of the State of Iowa.

**DATES:** All proposals must be received by July 31, 2024.

**ADDRESSES:** Submit proposals electronically, with the subject line, "Opportunity to Enter into a Partnership with the National Endowment for the Humanities as the Designated Humanities Council in the State of Iowa," by email at the following address: [fedstatecfp@neh.gov](mailto:fedstatecfp@neh.gov).

**FOR FURTHER INFORMATION CONTACT:** Karen Kenton, Director, Office of Federal/State Partnership, 400 Seventh Street SW, Washington, DC 20024. Phone: 202.606.8254. Email: [kkenton@neh.gov](mailto:kkenton@neh.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Background

In accordance with the President's Executive Order on *Advancing Racial Equity and Support for Underserved Communities Through the Federal Government*, E.O. 13985 of Jan 20, 2021, NEH encourages all eligible organizations to apply who meet the listed qualifications and requirements in this notice, including those that serve, represent, or are led by underserved communities, such as Black, Latino,