

National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the information available, human remains representing, at least, two individuals removed from Napa County, California have been reasonably identified. There are 2,298 associated funerary objects. Of that number, 2,243 lots of funerary objects have been located and 55 lots of objects are currently missing. The 2,243 located lots of associated funerary objects include: one lot of baked clay; 1,178 lots of used flakes, flake tools, and other chipped stone; 202 lots of unworked animal bone; 67 lots of worked animal bone; one lot of ceramic beads; 34 lots of worked stone; 132 lots of debitage; two lots of historic beads; nine lots of ground stone; five lots of miscellaneous organic material (plant material, seeds, charcoal); 206 lots of worked shell; 30 lots of ochre; 143 lots of projectile points; two lots of quartz crystals; and 231 lots of unworked shell. The 55 currently missing lots of associated funerary objects include 38 lots of chipped stone, one lot of unworked bone, two lots of worked bone, two lots of debitage, three lots of worked shell, six lots of projectile points, two lots of unworked shell, and one lot of miscellaneous materials. UC Davis continues to look for the missing associated funerary objects. UC Davis conducted a field school led by Peter Schulz at CA-NAP-448 in 1977 (UC Davis Accession 150).

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

Determinations

UC Davis has determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- The 2,298 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a reasonable connection between the human remains and associated funerary objects described in this notice and the Cachil DeHe Band of Wintun Indians of the Colusa Indian Community of the Colusa Rancheria, California; Kletsel Dehe Wintun of the Cortina Rancheria (*previously* listed as

Kletsel Dehe Band of Wintun Indians); and the Yocha Dehe Wintun Nation, California.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after May 13, 2024. If competing requests for repatriation are received, the UC Davis must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. UC Davis is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: April 3, 2024.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2024-07718 Filed 4-10-24; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0037713; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intended Repatriation: The Children's Museum of Indianapolis, Indianapolis, IN

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), The Children's Museum of Indianapolis intends to repatriate a certain cultural item that meets the definition of an unassociated funerary object and that has a cultural affiliation with the Indian

Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural item in this notice may occur on or after May 13, 2024.

ADDRESSES: Jennifer Noffze, The Children's Museum of Indianapolis, 3000 N Meridian Street, Indianapolis, IN 46208, telephone (317) 334-3722, email jenn@childrensmuseum.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of The Children's Museum of Indianapolis and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one unassociated funerary object is a worked shell. The shell was donated to the collection in 1930 by Louis S. Stockmann. The shell was originally found in a burial site located near Bird's Creek, on Chickamauga Creek, Hamilton County, Tennessee. It is culturally affiliated with The Muscogee (Creek) Nation. There is no known potentially hazardous substance used to treat this item.

Determinations

The Children's Museum of Indianapolis has determined that:

- The one unassociated funerary object described in this notice is reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary object has been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.
- There is a reasonable connection between the cultural item described in this notice and The Muscogee (Creek) Nation.

Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after May 13, 2024. If competing requests for repatriation are received, The Children's Museum of Indianapolis must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. The Children's Museum of Indianapolis is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: April 2, 2024.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2024-07712 Filed 4-10-24; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0037716;
PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: University of Tennessee, Department of Anthropology, Knoxville, TN, and South Dakota State Archaeological Research Center, Rapid City, SD

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Tennessee, Department of Anthropology (UTK) and the South Dakota State Archaeological Research Center (ARC) have completed an inventory of human remains and associated funerary objects and have determined that there is a cultural affiliation between the human remains and associated funerary objects and

Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after May 13, 2024.

ADDRESSES: Dr. Ozlem Kilic, University of Tennessee, Office of the Provost, 527 Andy Holt Tower, Knoxville, TN 37996-0152, telephone (865) 974-2454, email okilic@utk.edu and vpaa@utk.edu and Dustin Lloyd, South Dakota State Archaeological Research Center, 937 East North Street, Suite 201, Rapid City, SD 57701, telephone (605) 391-2928, email dustin.lloyd@state.sd.us.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of UTK and the ARC, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the information available, human remains representing, at least, two individuals from two distinct sites have been reasonably identified. The four associated funerary objects are one lot of two lots of faunal remains, one lot of ceramics, and one lot of lithics.

Human remains representing, at minimum, one individual were removed from site 39BK101, near Lake Campbell in Brookings County, South Dakota. These remains were exposed by animal activity in 1954 and removed from the site by a homeowner named Searles. They were taken to "State College" (possibly South Dakota State University), after which they were presumably transferred to the South Dakota State Archaeological Research Center (ARC). The ARC sent the remains to UTK for inventory in 1987. After the inventory project was completed, most of the remains were returned to the ARC and repatriated under South Dakota state law; however, a few bone fragments retained by UTK were found in the Department of Anthropology collections in 2021. No associated funerary objects are present at UTK; however, the ARC retained three lots of associated funerary objects. These are one lot of faunal remains, one lot of ceramics, and one lot of lithics. The associated funerary objects were not treated with any type of hazardous chemicals/substances nor treated with any type of preservation agent or chemical; however, the ceramic and

lithic lots are marked with the site number and accession number.

In 1981, human remains were removed from the Hilde Gravel Pit (39LK7) in Lake County, South Dakota. The remains were found falling to the bottom of a gravel pit and reported to local law enforcement. They were removed from the site by Adrian Hannus of the Center for Western Studies at Augustana College and sent to John B. Gregg at the University of South Dakota School of Medicine for inventory. Gregg likely transferred the remains back to Hannus after analysis. Hannus probably transferred the individual to the ARC. The ARC sent the remains to the UTK Department of Anthropology for inventory in 1987. Most of the remains were returned to the ARC after completion of the inventory project and repatriated under South Dakota state law; however, bone fragments and teeth representing 1 individual were retained by UTK and were found in the Department of Anthropology collections in 2021. No associated funerary objects are present at UTK; however, the ARC retained one lot of associated funerary objects. This is one lot of faunal remains. The associated funerary objects were not treated with any type of hazardous chemicals/substances nor treated with any type of preservation agent or chemical.

These human remains and objects come from Brookings County and Lake County, SD. These counties are part of the treaty lands of the Santee Sioux (today both the Flandreau Santee Sioux Tribe of South Dakota, and the Santee Sioux Nation, Nebraska), as established in Executive Orders in 1867 and 1869. The human remains were not treated with any type of hazardous chemicals/substances, nor treated with any type of preservation agent or chemical.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The UTK and the ARC have determined that:

- The human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- The four objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of