

- c. Local environmental groups.
3. Three persons who represent:
- State tourism official representing the State;
  - A representative of affected Indian tribes; and
  - A representative of affected local government interests.

#### Membership Nomination Information

The appointment of members to the Southern Region Recreation RAC will be made by the Secretary of Agriculture, or their designee. Any interested person or organization may nominate qualified individuals for membership. Interested candidates may nominate themselves. Individuals who wish to be considered for membership on the committee must submit a nomination with information, including a background disclosure form (Form AD-755; <https://www.usda.gov/sites/default/files/documents/ad-755.pdf>). Nominations should be typed and include the following:

- If nominating an individual, a brief summary, no more than two pages, explaining the nominee's qualifications to serve on the committee and addressing the membership composition and criteria described above.
- A resume providing the nominee's background, experience, and educational qualifications.
- A completed background disclosure form (Form AD-755) signed by the nominee.
- Letters of endorsement are optional. Persons with disabilities who require alternative means of communication for program information (Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the committee. To ensure that the recommendations of the committee have

taken in account the needs of the diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women, and person with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: April 9, 2024.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2024-07897 Filed 4-12-24; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

[Docket No. RUS-24-WATER-0008]

#### 60-Day Notice of Proposed Information Collection: RUS-Technical Assistance and Construction for Innovative Regional Wastewater Treatment Solutions (TAC-RWTS) Pilot Grant Program; OMB Control No.: 0572-0157

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice; request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the United States Department of Agriculture (USDA) Rural Utilities Service (RUS or Agency) announces its intention to request a revision of a currently approved information collection and invites comments on this information collection.

**DATES:** Comments on this notice must be received by June 14, 2024 to be assured of consideration.

**ADDRESSES:** Comments may be submitted electronically by the Federal eRulemaking Portal, <http://www.regulations.gov>. In the "Search for dockets and documents on agency actions" box, enter the docket number "RUS-24-WATER-0008," and click the "Search" button. From the search results: click on or locate the document title: "60-Day Notice of Proposed Information Collection: "RUS-Technical Assistance and Construction for Innovative Regional Wastewater Treatment Solutions (TAC-RWTS) Pilot Grant Program" and select the "Comment" button. Before inputting comments, commenters may review the "Commenter's Checklist" (optional). To submit a comment: Insert comments under the "Comment" title, click "Browse" to attach files (if available), input email address, select box to opt to receive email confirmation of submission and tracking (optional), select the box "I'm not a robot," and then select "Submit Comment."

Information on using [Regulations.gov](https://www.regulations.gov), including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site's "FAQ" link.

All comments will be available for public inspection online at the Federal eRulemaking Portal (<https://www.regulations.gov>).

**FOR FURTHER INFORMATION CONTACT:** Lisa Day, Rural Development Innovation Center—Regulations Management Division, USDA, 1400 Independence Avenue SW, Room 4227, South Building, Washington, DC 20250-1522. Telephone: (971) 313-4750. Email [Lisa.Day@USDA.GOV](mailto:Lisa.Day@USDA.GOV).

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR part 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies the following information collection that RUS is submitting to OMB as an extension to an existing collection with Agency adjustment.

**Title:** RUS-Technical Assistance and Construction for Innovative Regional Wastewater Treatment Solutions (TAC-RWTS) Pilot Grant Program.

**OMB Control Number:** 0572-0157.

**Expiration Date of Approval:** August 31, 2024.

**Type of Request:** Revision of a currently approved collection.

**Estimate of Burden:** This collection of information is estimated to average 4.4 hour per response.

**Respondents:** Not-for-profit institutions; Business or other for profit.

**Estimated Number of Respondents:** 9.

**Estimated Number of Responses per Respondent:** 10.77.

**Estimated Total Number of Responses:** 97.

**Estimated Annual Reporting Burden on Respondents:** 423 hours.

**Estimated Annual Recordkeeping Burden on Respondents:** 0 hours.

**Estimated Total Annual Burden on Respondents:** 423 hours.

**Abstract:** The TAC-RWTS Grant Pilot Program was authorized by the Further Consolidated Appropriations Act, 2020, for the study and design of innovative treatment solutions of regional wastewater systems for historically impoverished communities that have had difficulty installing traditional wastewater treatment systems due to soil conditions. Qualified regional

consortiums will receive TAC–RWTS grant funds to identify and evaluate economically feasible, innovative regional solutions to wastewater treatment concerns for historically impoverished communities in areas which have had difficulty installing traditional wastewater treatment systems due to soil conditions. Grants are for wastewater-related technical assistance, including such services as feasibility studies, preliminary design assistance and supervision, oversight, or training for the development of an application for financial assistance.

Grantees will be expected to provide the Agency with a detailed report to include the area to be served, the issues with the present method of wastewater discharge, the alternatives and innovative solutions to the wastewater issue, the long-term cost and effect of the solution, the affordability including possible funding sources, potential treatment, staff training needs, and lifecycle cost analysis.

Comments are invited on:

(a) whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility.

(b) the accuracy of the Agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used.

(c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Copies of this information collection can be obtained from Lisa Day, Innovation Center—Regulations Management Division, at (971) 313.4750. Email: [Lisa.Day@USDA.GOV](mailto:Lisa.Day@USDA.GOV).

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**Laurel Leverrier,**

*Acting Administrator, Rural Utilities Service.*

[FR Doc. 2024–07922 Filed 4–12–24; 8:45 am]

**BILLING CODE 3410–15–P**

**COMMISSION ON CIVIL RIGHTS**

**Sunshine Act Meeting Notice**

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission public business meeting.

**DATES:** Friday, February 23, 2024, 10 a.m. EST.

**ADDRESSES:** Meeting to take place virtually and is open to the public via livestream on the Commission's YouTube page: <https://www.youtube.com/user/USCCR/videos>.

**FOR FURTHER INFORMATION CONTACT:**

Angelia Rorison: 202–376–8371; [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the Government in Sunshine Act (5 U.S.C. 552b), the Commission on Civil Rights is holding a meeting to discuss the Commission's business for the month. This business meeting is open to the public. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Friday, February 23, 2024, is <https://www.streamtext.net/player?event=USCCR>. Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

**Meeting Agenda**

I. Approval of Agenda

II. Business Meeting

A. Presentations by State Advisory Committee Chairs on Released Reports and Memorandum

- Florida
- Puerto Rico
- Virgin Islands

B. Management and Operations

- Staff Director's Report

III. Adjourn Meeting

Dated: April 11, 2024.

**Angelia Rorison,**

*USCCR Media and Communications Director.*

[FR Doc. 2024–08031 Filed 4–11–24; 4:15 pm]

**BILLING CODE 6335–01–P**

**DEPARTMENT OF COMMERCE**

**Census Bureau**

**National Advisory Committee**

**AGENCY:** Census Bureau, Department of Commerce.

**ACTION:** Notice of public virtual meeting.

**SUMMARY:** The Census Bureau is giving notice of a virtual meeting of the

National Advisory Committee on Racial, Ethnic and Other Populations (NAC). The Committee will address policy, research, and technical issues relating to a full range of Census Bureau programs and activities, including the decennial census, demographic and economic statistical programs, field operations, and information technology. Last minute changes to the schedule are possible, which could prevent giving advance public notice of schedule adjustments.

**DATES:** The virtual meeting will be held on:

- Thursday, May 2, 2024, from 10:30 a.m. to 5:30 p.m. ET.

**ADDRESSES:** Please visit the Census Advisory Committee website at <https://www.census.gov/about/cac/nac/meetings/2024-05-meeting.html>, for the NAC meeting information, including the agenda, and how to view the meeting.

**FOR FURTHER INFORMATION CONTACT:**

Shana Banks, Advisory Committee Branch Chief, Office of Program, Performance and Stakeholder Integration (PPSI), [shana.j.banks@census.gov](mailto:shana.j.banks@census.gov), Department of Commerce, Census Bureau, telephone 301–763–3815. For TTY callers, please use the Federal Relay Service at 1–800–877–8339.

**SUPPLEMENTARY INFORMATION:** The NAC provides technical expertise to address Census Bureau program needs and objectives. The members of the NAC are appointed by the Director of the Census Bureau. The NAC has been established in accordance with the Federal Advisory Committee Act (5 U.S.C. 1001 et seq).

All meetings are open to the public. Public comments will be accepted in written form via email to [shana.j.banks@census.gov](mailto:shana.j.banks@census.gov), (subject line “2024 NAC Spring Virtual Meeting Public Comment”). A brief period will be set aside during the virtual meeting to read public comments received by noon ET, Wednesday, May 1, 2024. All public comments received will be posted to the website listed in the **ADDRESSES** section.

Robert L. Santos, Director, Census Bureau, approved the publication of this notice in the **Federal Register**.

Dated: April 8, 2024.

**Shannon Wink,**

*Program Analyst, Policy Coordination Office, U.S. Census Bureau.*

[FR Doc. 2024–07879 Filed 4–12–24; 8:45 am]

**BILLING CODE 3510–07–P**