

**DATES:** Friday, May 17, 2024, open to the public from 7:30 a.m. to 11:30 a.m. (EDT).

**ADDRESSES:** Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Everett Alvarez Jr. Board of Regents Room (D3001), Bethesda, MD 20814. The meeting will be held both in-person and virtually. To participate in the meeting, see the Meeting Accessibility section for instructions.

**FOR FURTHER INFORMATION CONTACT:** Annette Askins-Roberts, Designated Federal Officer (DFO), at (301) 295-3066 or [bor@usuhs.edu](mailto:bor@usuhs.edu). Mailing address is 4301 Jones Bridge Road, Bethesda, MD 20814. Website: <https://www.usuhs.edu/ao/board-of-regents>.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of chapter 10 of title 5, United States Code (U.S.C.) (commonly known as the “Federal Advisory Committee Act” or “FACA”), 5 U.S.C. 552b (commonly known as the “Government in the Sunshine Act”), and sections 102–3.140 and 102–3.150 of title 41, Code of Federal Regulations (CFR).

*Purpose of the Meeting:* The purpose of the meeting is to provide advice and recommendations to the Secretary of Defense, through the USD(P&R), on academic and administrative matters critical to the full accreditation and successful operation of Uniformed Services University (USU). These actions are necessary for USU to pursue its mission, which is to educate, train, and comprehensively prepare uniformed services health professionals, officers, scientists, and leaders to support the Military and Public Health Systems, the National Security and National Defense Strategies of the United States, and the readiness of our Uniformed Services.

*Agenda:* The schedule includes opening comments from the Chair; an update from the Assistant Secretary of Defense for Health Affairs; a report by the President of USU; an End of the Academic Year Summary; an update on the School of Medicine Admissions Process; an update on the USU Accreditation Policy and Middle States Commission on Higher Education; and a brief on the 5-Year National Disaster Medical Systems Pilot Program.

*Meeting Accessibility:* Pursuant to Federal statutes and regulations (5 U.S.C. Appendix, 5 U.S.C. 552b, and 41 CFR 102–3.140 through 102–3.165), the meeting will be held in-person and virtually and is open to the public from 7:30 a.m. to 11:30 a.m. Seating is on a first-come basis. Members of the public

wishing to attend the meeting virtually should contact Ms. Angela Bee via email at [bor@usuhs.edu](mailto:bor@usuhs.edu) no later than five business days prior to the meeting.

*Written Statements:* Pursuant to 5 U.S.C. 1009(a)(3) and 41 CFR 102–3.140, the public or interested organizations may submit written comments to the BoR USUHS about its approved agenda pertaining to this meeting or at any time regarding the BoR USUHS’ mission. Individuals submitting a written statement must submit their statement to Ms. Askins-Roberts at the address noted in the **FOR FURTHER INFORMATION CONTACT** section. Written statements that do not pertain to a scheduled meeting of the BoR USUHS may be submitted at any time. If individual comments pertain to a specific topic being discussed at the planned meeting, then these statements must be received at least five calendar days prior to the meeting. Otherwise, the comments may not be provided to or considered by the Board until a later date. The DFO will compile all timely submissions with the BoR USUHS’ Chair and ensure such submissions are provided to BoR USUHS members before the meeting.

Dated: April 11, 2024.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2024–08057 Filed 4–15–24; 8:45 am]

**BILLING CODE 6001–FR–P**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting Notice—Military Justice Review Panel (MJRP)

**AGENCY:** Department of Defense (DoD).

**ACTION:** Notice of meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the MJRP will host a meeting on April 23–24, 2024.

**DATES:** Tuesday, April 23, 2024—Open to the public from 9:30 a.m. to 11 a.m.; 11:15 a.m. to 12:45 p.m. and 1:45 p.m. to 3 p.m. Pacific Standard Time.

Wednesday, April 24, 2024—MJRP administrative session.

**ADDRESSES:** This meeting will be held at Joint Base Lewis-McChord, Washington. The open sessions of the meeting can be accessed virtually. For those who would like to attend, please send registration information to [whs.pentagon.em.mbx.mjrp@mail.mil](mailto:whs.pentagon.em.mbx.mjrp@mail.mil), providing your name, email, organization (if applicable), and telephone number.

**FOR FURTHER INFORMATION CONTACT:** Mr. Pete L. Yob, 703–693–3857 (Voice),

[louis.p.yob.civ@mail.mil](mailto:louis.p.yob.civ@mail.mil) (Email). Mailing address is MJRP, One Liberty Center, 875 N. Randolph Street, Suite 150, Arlington, Virginia 22203. The most up-to-date changes to the meeting agenda can be found on the website: <https://mjrp.osd.mil>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 5521 of the National Defense Authorization Act (NDAA) for Fiscal Year (FY) 2017, as amended by section 531(k) of the FY 2018 NDAA, the Secretary of Defense established the MJRP to conduct independent periodic reviews and assessments of the operation of the Uniform Code of Military Justice (UCMJ). (10 United States Code section 946. Art. 146 (effective Jan 1, 2019)).

*Purpose of the Meeting:* Pursuant to UCMJ, Article 146, the MJRP shall conduct independent periodic reviews and assessments of the operation of the UCMJ. This will be the tenth meeting held by the MJRP. On April 23, 2024, the MJRP will hold three open sessions. The first session will be composed of a panel of Commanding Officers from each of the Armed Services. After a break, the MJRP will hear from a panel of Senior Enlisted Advisors followed by a panel discussion with practitioners with military and civilian experience. On April 23, 2024, the MJRP will conduct a session for administrative matters.

Dated: April 8, 2024.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2024–07978 Filed 4–15–24; 8:45 am]

**BILLING CODE 6001–FR–P**

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## DEPARTMENT OF EDUCATION

### National Assessment Governing Board

#### Executive Committee Meeting

**AGENCY:** National Assessment Governing Board, Department of Education.

**ACTION:** Notice of open and closed meetings.

**SUMMARY:** This notice sets forth the agenda, time, and instructions to access the meeting of the National Assessment Governing Board’s (hereafter referred to as Governing Board or Board) special meeting of the Executive Committee. This notice provides information about the meeting to members of the public who may be interested in attending the meetings and/or providing written comments related to the work of the Governing Board. The meeting will be held virtually as noted below. Members