

*Needs and Uses:* This request is for a revision and renewal of a current information collection. Fishery quotas are established for many species in the fishery management plans developed by the Gulf of Mexico Reef Fish Fishery Management Council, the South Atlantic Fishery Management Council, and The Caribbean Fishery Management Council. The Southeast Fisheries Science Center has been delegated the responsibility to monitor these quotas. To do so in a timely manner, seafood dealers that handle these species are required to report the purchases (landings) of these species. It was discovered that the USVI trip interviews were being double counted with the Vessel trip interviews. We have made the changes to remove the USVI interviews for accuracy.

The frequency of these reporting requirements varies depending on the magnitude of the quota (*e.g.*, lower quota usually requires more frequent reporting) and the intensity of fishing effort. The most common reporting frequency is weekly. Daily reporting is only used for one fishery. In addition, information collection included in this family of forms includes interview with fishermen to gather information on the fishing effort, location and type of gear used on individual trips. This data collection is conducted for a subsample of the fishing trips and vessel/trips in selected commercial fisheries in the Southeast region and commercial fisheries of the US Caribbean. Fishing trips and individuals are selected at random to provide a viable statistical sample. These data are used for scientific analyses that support critical conservation and management decisions made by national and international fishery management organizations. This data collection is authorized under 50 CFR part 622.5.

*Affected Public:* Business and other for-profit organizations.

*Frequency:* Dealer reporting for monitoring Federal fishery annual catch limits (ACLs) are estimated to transmit data 173 times annually. Vessels selected for Trip Interview programs (TIP): Fin Fish interviews are estimated to be encountered 2.3 times annually.

*Respondent's Obligation:* Mandatory.

*Legal Authority:* 50 CFR part 622.5.

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the

following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function and entering either the title of the collection or the OMB Control Number 0648–0013.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.*

[FR Doc. 2024–08070 Filed 4–15–24; 8:45 am]

**BILLING CODE 3510–22–P**

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## CONSUMER FINANCIAL PROTECTION BUREAU

### Community Bank Advisory Council Meeting

**AGENCY:** Consumer Financial Protection Bureau.

**ACTION:** Notice of public meeting.

**SUMMARY:** Under the Federal Advisory Committee Act (FACA), this notice sets forth the announcement of a public meeting of the Community Bank Advisory Council (CBAC or Council) of the Consumer Financial Protection Bureau (CFPB or Bureau). The notice also describes the functions of the Council.

**DATES:** The meeting date is Tuesday, April 30, 2024, from approximately 1:00 p.m. to 3:30 p.m., eastern time. This meeting will be held virtually and is open to the general public. Members of the public will receive the agenda and dial-in information when they RSVP.

**FOR FURTHER INFORMATION CONTACT:** Kim George, Outreach and Engagement Associate, Advisory Board and Councils, External Affairs Division, at 202–450–8617, or email: [CFPB\\_CABandCouncilsEvents@cfpb.gov](mailto:CFPB_CABandCouncilsEvents@cfpb.gov). If you require this document in an alternative electronic format, please contact [CFPB\\_Accessibility@cfpb.gov](mailto:CFPB_Accessibility@cfpb.gov).

**SUPPLEMENTARY INFORMATION:**

#### I. Background

Section 2 of the CBAC charter provides that pursuant to the executive and administrative powers conferred on the CFPB by section 1012 of the Dodd-Frank Wall Street Reform and Consumer Protection Act (Dodd-Frank Act), the Director of the CFPB renews the discretionary Community Bank Advisory Council under agency authority in accordance with the provisions of the Federal Advisory Committee Act (FACA), as amended, 5 U.S.C. 10.

Section 3 of the CBAC charter states that the purpose of the CBAC is to advise the CFPB in the exercise of its functions under the Federal consumer financial laws as they pertain to community banks with total assets of \$10 billion or less.

#### II. Agenda

The CBAC will discuss broad policy matters related to the Bureau's Unified Regulatory Agenda and general scope of authority.

If you require any additional reasonable accommodation(s) in order to attend this event, please contact the Reasonable Accommodations team at [CFPB\\_ReasonableAccommodations@cfpb.gov](mailto:CFPB_ReasonableAccommodations@cfpb.gov), 48 business hours prior to the start of this event.

Written comments will be accepted from interested members of the public and should be sent to [CFPB\\_CABandCouncilsEvents@cfpb.gov](mailto:CFPB_CABandCouncilsEvents@cfpb.gov), a minimum of seven (7) days in advance of the meeting. The comments will be provided to the CBAC members for consideration. Individuals who wish to join this meeting must RSVP via this link [https://surveys.consumerfinance.gov/jfe/form/SV\\_bvGIZiRMvYCFijs](https://surveys.consumerfinance.gov/jfe/form/SV_bvGIZiRMvYCFijs).

#### III. Availability

The Council's agenda will be made available to the public on Monday, April 29, 2024, via [consumerfinance.gov](http://consumerfinance.gov).

A recording and summary of this meeting will be available after the meeting on the Bureau's website [consumerfinance.gov](http://consumerfinance.gov).

**Jocelyn Sutton,**

*Deputy Chief of Staff, Consumer Financial Protection Bureau.*

[FR Doc. 2024–07815 Filed 4–15–24; 8:45 am]

**BILLING CODE 4810–AM–P**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Board of Regents, Uniformed Services University of the Health Sciences; Notice of Federal Advisory Committee Meeting

**AGENCY:** Under Secretary of Defense for Personnel and Readiness (USD(P&R)), Department of Defense (DoD).

**ACTION:** Notice of Federal advisory committee meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the following Federal advisory committee meeting of the Board of Regents, Uniformed Services University of the Health Sciences (BoR USUHS) will take place.

**DATES:** Friday, May 17, 2024, open to the public from 7:30 a.m. to 11:30 a.m. (EDT).

**ADDRESSES:** Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Everett Alvarez Jr. Board of Regents Room (D3001), Bethesda, MD 20814. The meeting will be held both in-person and virtually. To participate in the meeting, see the Meeting Accessibility section for instructions.

**FOR FURTHER INFORMATION CONTACT:** Annette Askins-Roberts, Designated Federal Officer (DFO), at (301) 295-3066 or [bor@usuhs.edu](mailto:bor@usuhs.edu). Mailing address is 4301 Jones Bridge Road, Bethesda, MD 20814. Website: <https://www.usuhs.edu/ao/board-of-regents>.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of chapter 10 of title 5, United States Code (U.S.C.) (commonly known as the “Federal Advisory Committee Act” or “FACA”), 5 U.S.C. 552b (commonly known as the “Government in the Sunshine Act”), and sections 102–3.140 and 102–3.150 of title 41, Code of Federal Regulations (CFR).

*Purpose of the Meeting:* The purpose of the meeting is to provide advice and recommendations to the Secretary of Defense, through the USD(P&R), on academic and administrative matters critical to the full accreditation and successful operation of Uniformed Services University (USU). These actions are necessary for USU to pursue its mission, which is to educate, train, and comprehensively prepare uniformed services health professionals, officers, scientists, and leaders to support the Military and Public Health Systems, the National Security and National Defense Strategies of the United States, and the readiness of our Uniformed Services.

*Agenda:* The schedule includes opening comments from the Chair; an update from the Assistant Secretary of Defense for Health Affairs; a report by the President of USU; an End of the Academic Year Summary; an update on the School of Medicine Admissions Process; an update on the USU Accreditation Policy and Middle States Commission on Higher Education; and a brief on the 5-Year National Disaster Medical Systems Pilot Program.

*Meeting Accessibility:* Pursuant to Federal statutes and regulations (5 U.S.C. Appendix, 5 U.S.C. 552b, and 41 CFR 102–3.140 through 102–3.165), the meeting will be held in-person and virtually and is open to the public from 7:30 a.m. to 11:30 a.m. Seating is on a first-come basis. Members of the public

wishing to attend the meeting virtually should contact Ms. Angela Bee via email at [bor@usuhs.edu](mailto:bor@usuhs.edu) no later than five business days prior to the meeting.

*Written Statements:* Pursuant to 5 U.S.C. 1009(a)(3) and 41 CFR 102–3.140, the public or interested organizations may submit written comments to the BoR USUHS about its approved agenda pertaining to this meeting or at any time regarding the BoR USUHS’ mission. Individuals submitting a written statement must submit their statement to Ms. Askins-Roberts at the address noted in the **FOR FURTHER INFORMATION CONTACT** section. Written statements that do not pertain to a scheduled meeting of the BoR USUHS may be submitted at any time. If individual comments pertain to a specific topic being discussed at the planned meeting, then these statements must be received at least five calendar days prior to the meeting. Otherwise, the comments may not be provided to or considered by the Board until a later date. The DFO will compile all timely submissions with the BoR USUHS’ Chair and ensure such submissions are provided to BoR USUHS members before the meeting.

Dated: April 11, 2024.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2024–08057 Filed 4–15–24; 8:45 am]

**BILLING CODE 6001–FR–P**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting Notice—Military Justice Review Panel (MJRP)

**AGENCY:** Department of Defense (DoD).

**ACTION:** Notice of meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the MJRP will host a meeting on April 23–24, 2024.

**DATES:** Tuesday, April 23, 2024—Open to the public from 9:30 a.m. to 11 a.m.; 11:15 a.m. to 12:45 p.m. and 1:45 p.m. to 3 p.m. Pacific Standard Time.

Wednesday, April 24, 2024—MJRP administrative session.

**ADDRESSES:** This meeting will be held at Joint Base Lewis-McChord, Washington. The open sessions of the meeting can be accessed virtually. For those who would like to attend, please send registration information to [whs.pentagon.em.mbx.mjrp@mail.mil](mailto:whs.pentagon.em.mbx.mjrp@mail.mil), providing your name, email, organization (if applicable), and telephone number.

**FOR FURTHER INFORMATION CONTACT:** Mr. Pete L. Yob, 703–693–3857 (Voice),

[louis.p.yob.civ@mail.mil](mailto:louis.p.yob.civ@mail.mil) (Email). Mailing address is MJRP, One Liberty Center, 875 N. Randolph Street, Suite 150, Arlington, Virginia 22203. The most up-to-date changes to the meeting agenda can be found on the website: <https://mjrp.osd.mil>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 5521 of the National Defense Authorization Act (NDAA) for Fiscal Year (FY) 2017, as amended by section 531(k) of the FY 2018 NDAA, the Secretary of Defense established the MJRP to conduct independent periodic reviews and assessments of the operation of the Uniform Code of Military Justice (UCMJ). (10 United States Code section 946. Art. 146 (effective Jan 1, 2019)).

*Purpose of the Meeting:* Pursuant to UCMJ, Article 146, the MJRP shall conduct independent periodic reviews and assessments of the operation of the UCMJ. This will be the tenth meeting held by the MJRP. On April 23, 2024, the MJRP will hold three open sessions. The first session will be composed of a panel of Commanding Officers from each of the Armed Services. After a break, the MJRP will hear from a panel of Senior Enlisted Advisors followed by a panel discussion with practitioners with military and civilian experience. On April 23, 2024, the MJRP will conduct a session for administrative matters.

Dated: April 8, 2024.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2024–07978 Filed 4–15–24; 8:45 am]

**BILLING CODE 6001–FR–P**

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## DEPARTMENT OF EDUCATION

### National Assessment Governing Board

#### Executive Committee Meeting

**AGENCY:** National Assessment Governing Board, Department of Education.

**ACTION:** Notice of open and closed meetings.

**SUMMARY:** This notice sets forth the agenda, time, and instructions to access the meeting of the National Assessment Governing Board’s (hereafter referred to as Governing Board or Board) special meeting of the Executive Committee. This notice provides information about the meeting to members of the public who may be interested in attending the meetings and/or providing written comments related to the work of the Governing Board. The meeting will be held virtually as noted below. Members