

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

AGENCY FOR INTERNATIONAL DEVELOPMENT

Notice of Malaria Vaccine Development Program Scientific Advisory Committee Re-Establishment

AGENCY: Agency for International Development (USAID).

ACTION: Notice of the advisory committee re-establishment.

SUMMARY: Pursuant to the Federal Advisory Committee Act, notice is hereby given of the re-establishment of the USAID Malaria Vaccine Development Program (MVDP) Scientific Advisory Committee (SAC) (previously the USAID Advisory Committee of the Malaria Vaccine Program). The USAID MVDP SAC is an external scientific committee that reviews and provides strategic advice to the USAID MVDP once or twice annually. The Administrator of USAID is re-establishing the committee for two years, effective on the date of filing of its renewed charter.

ADDRESSES: Written comments and recommendations can be sent to MVDPSACSecretariat@usaid.gov.

FOR FURTHER INFORMATION CONTACT: Susan Youll, Designated Federal Officer, Email: MVDPSACSecretariat@usaid.gov, or 202-712-0000 (Voice). Mailing address is: USAID, 1300 Pennsylvania Ave. NW, Washington, DC 20004.

Susan Youll,

USAID Designated Federal Officer for the MVDP SAC, Global Health Bureau, U.S. Agency for International Development.

[FR Doc. 2024-08129 Filed 4-16-24; 8:45 am]

BILLING CODE 6116-01-P

DEPARTMENT OF AGRICULTURE

Agricultural Marketing Service

[Doc. No. AMS-FGIS-24-0019]

Grain Inspection Advisory Committee Meeting

AGENCY: Agricultural Marketing Service, USDA.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, as amended, the Agricultural Marketing Service (AMS), U.S. Department of Agriculture (USDA), is announcing a meeting of the Grain Inspection Advisory Committee (Committee). The Committee meets no less than once annually to advise the Secretary on the programs and services delivered by the AMS under the U.S. Grain Standards Act. Recommendations by the Committee help AMS meet the needs of its customers, who operate in a dynamic and changing marketplace.

DATES: An in-person meeting will be held on May 15, 2024, from 8:30 a.m. to 5:00 p.m. Central and on May 16, 2024, from 8:30 a.m. to 12:00 p.m. Central. The meeting will be broadcast virtually.

Written Comments: Any member of the public may file written comments with the Committee before or within 15 days after the date on which the meeting concludes. Comments should be submitted via email to Kendra.C.Kline@usda.gov. The Committee will consider comments submitted on or before 11:59 p.m. ET on May 10, 2024, prior to the meeting. Comments submitted after this date will be provided to the Committee, but the Committee may not have adequate time to consider those comments prior to the meeting. Comments submitted after the conclusion of the meeting will be posted on the AMS website.

Oral Comments: The Committee is providing the public an opportunity to present oral comments and will accommodate as many individuals and organizations as time permits. Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. ET, May 10, 2024, and may only register for one speaking slot.

Instructions for registering and participating in the meeting can be obtained by contacting the person listed in the **FOR FURTHER INFORMATION CONTACT** section before the deadline.

ADDRESSES: *Meeting Location:* The Committee meeting will take place at the AMS National Grain Center, 10383 N Ambassador Drive, Kansas City, Missouri 64153. The meeting will also be virtually accessible. Meeting information can be found at: <https://www.ams.usda.gov/about-ams/facas-advisory-councils/giac>.

FOR FURTHER INFORMATION CONTACT: Kendra Kline by phone at (202) 690-2410 or by email at Kendra.C.Kline@usda.gov.

SUPPLEMENTARY INFORMATION: The purpose of the Committee is to provide advice to AMS with respect to the implementation of the U.S. Grain Standards Act (7 U.S.C. 71-87k). Information about the Committee is available on the AMS website at <https://www.ams.usda.gov/about-ams/facas-advisory-councils/giac>.

The agenda for the upcoming meeting will include general program updates, and discussions about cyber security, Committee quorum, Committee nomination process, Committee handbook, standardizing protein moisture basis certification, grain inspection technology, establishing a technology subcommittee, and emerging grain export issues.

The meeting will be open to the public. Public participation will be limited to written statements and interested parties who have registered to present comments orally to the Committee.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication of program information or related accommodations should contact Kendra Kline at the telephone number or email listed above.

Dated: April 12, 2024.

Cikena Reid,

USDA Committee Management Officer.

[FR Doc. 2024-08137 Filed 4-16-24; 8:45 am]

BILLING CODE 3410-02-P

DEPARTMENT OF AGRICULTURE

Forest Service

North Wisconsin Resource Advisory Committee

AGENCY: Forest Service, Agriculture (USDA).

ACTION: Notice of meeting.

SUMMARY: The North Wisconsin Resource Advisory Committee (RAC) will hold a public meeting according to the details shown below. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act (FACA). The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act, as well as make recommendations on recreation fee proposals for sites on the Chequamegon-Nicolet National Forest within Ashland, Bayfield, Florence, Forest, Langlade, Oconto, Price, Sawyer, Taylor, and Vilas counties, consistent with the Federal Lands Recreation Enhancement Act.

DATES: A virtual meeting will be held on May 2, 2024, 11:00 a.m. to 3:00 p.m., Central Daylight Time (CDT).

Written and Oral Comments: Anyone wishing to provide virtual oral comments must pre-register by 11:59 p.m. CDT on April 29, 2024. Written public comments will be accepted by 11:59 p.m. CDT on April 29, 2024. Comments submitted after this date will be provided to the Forest Service, but the Committee may not have adequate time to consider those comments prior to the meeting.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

ADDRESSES: This meeting will be held virtually using the Microsoft Teams platform. The public can join via teleconference or videoconference. Instructions for accessing this meeting can be found in the meeting agenda posted on the Secure Rural Schools Resource Advisory Committee website at <https://www.fs.usda.gov/main/cnnf/workingtogether/advisorycommittees> or

by contacting the person listed under **FOR FURTHER INFORMATION CONTACT**.

Written Comments: Written comments must be sent by email to adam.felts@usda.gov or via mail (*i.e.*, postmarked) to *Chequamegon-Nicolet National Forest, ATTN: Adam Felts, 500 Hanson Lake Road, Rhinelander, WI 54501*. The Forest Service strongly prefers comments be submitted electronically.

Oral Comments: Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. CDT, April 29, 2024, and speakers can only register for one speaking slot. Oral comments must be sent by email to adam.felts@usda.gov or via mail (*i.e.*, postmarked) to Adam Felts, 500 Hanson Lake Road, Rhinelander, WI 54501.

FOR FURTHER INFORMATION CONTACT: Adam Felts, Designated Federal Officer, by phone at 715-362-1335 or email at adam.felts@usda.gov; or Karen Katz, Recreation Program Manager, by phone at 715-362-1381 or email at karen.katz@usda.gov.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to:

1. Discuss Title II project proposals,
2. Make funding recommendations on Title II projects,
3. Hear from Forest Service and discuss recreation fee proposals, and
4. Make recommendations on recreation fee proposals.

The agenda will include time for individuals to make oral statements of three minutes or less. Individuals wishing to make an oral statement should make a request in writing at least three weekdays prior to the meeting date to be scheduled on the agenda. Written comments may be submitted to the Forest Service up to 14 days after the meeting date listed under **DATES**.

Please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

Meeting Accommodations: The meeting location is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with disabilities where appropriate. If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under the **FOR FURTHER INFORMATION CONTACT** section or contact USDA's

TARGET Center at (202) 720-2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken in account the needs of the diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women, and person with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: March 19, 2024.

Cikena Reid,

USDA Committee Management Officer.

[FR Doc. 2024-07211 Filed 4-16-24; 8:45 am]

BILLING CODE 3411-15-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the District of Columbia Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: U.S. Commission on Civil Rights.

ACTION: Notice of virtual public forum.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the District of Columbia Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public forum via Zoom. The purpose of this forum is to hear testimony from impacted individuals regarding their experiences, perspectives, and/or recommendations with the DC public school system. Details about this forum are shared here: <https://bit.ly/3QqgxfQ>.

DATES: *Panel IV:* Tuesday, May 7, 2024, from 6:00 p.m.–8:00 p.m. Eastern Time.