

Boulevard, Suite 210, Kansas City, MO 64108; (816) 960-7722; or [abiagioli@cftc.gov](mailto:abiagioli@cftc.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public with seating on a first-come, first-served basis. Members of the public may also listen to the meeting by telephone by calling a domestic or international toll or toll-free number to connect to a live, listen-only audio feed. Call-in participants should be prepared to provide their first name, last name, and affiliation.

*Domestic Numbers:* +1 669 254 5252, +1 646 964 1167, +1 646 828 7666, +1 551 285 1373, +1 669 216 1590, +1 415 449 4000, 833 568 8864 (Toll Free), or 833 435 1820 (Toll Free).

*International Numbers:* Will be posted at <https://cftc.gov.zoomgov.com/join/azaf0Y0EP>.

*Call-In/Webinar ID:* 161 795 9973.

*Pass Code/Pin Code:* 530356.

Members of the public may also view a live webcast of the meeting via the <https://www.cftc.gov> website. The meeting agenda may change to accommodate other TAC priorities. For agenda updates, please visit [https://www.cftc.gov/About/AdvisoryCommittees/TAC#:~:text=The%20Technology%20Advisory%20Committee%20\(TAC,of%20technology%20in%20the%20markets](https://www.cftc.gov/About/AdvisoryCommittees/TAC#:~:text=The%20Technology%20Advisory%20Committee%20(TAC,of%20technology%20in%20the%20markets).

After the meeting, a transcript of the meeting will be published through a link on the CFTC's website, <http://www.cftc.gov>. Persons requiring special accommodations to attend the meeting because of a disability should notify the contact person above.

(Authority: 5 U.S.C. 1009(a)(2).)

Dated: April 12, 2024.

**Robert Sidman,**

*Deputy Secretary of the Commission.*

[FR Doc. 2024-08188 Filed 4-16-24; 8:45 am]

**BILLING CODE 6351-01-P**

## DEPARTMENT OF ENERGY

### Appliance Standards and Rulemaking Federal Advisory Committee

**AGENCY:** Office of Energy Efficiency and Renewable Energy, Department of Energy.

**ACTION:** Notice of renewal.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, in accordance with title 41 of the Code of Federal Regulations, and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given

that the Appliance Standards and Rulemaking Federal Advisory Committee's (ASRAC) charter is being renewed for a two-year period.

**FOR FURTHER INFORMATION CONTACT:** Lucas Adin, ASRAC Designated Federal Officer at (202) 287-1692, or by email at [asrac@ee.doe.gov](mailto:asrac@ee.doe.gov).

**SUPPLEMENTARY INFORMATION:** The Committee will provide advice and recommendations to the Secretary of Energy on matters concerning the DOE's Appliances and Commercial Equipment Standards Program's (Program) test procedures and rulemaking process. Additionally, the renewal of the ASRAC has been determined to be essential to conduct business of the Department of Energy's and to be in the public interest in connection with the performance of duties imposed upon the Department of Energy, by law and agreement. The Committee will continue to operate in accordance with the provisions of the Federal Advisory Committee Act, the rules and regulations in implementation of that Act.

### Signing Authority

This document of the Department of Energy was signed on April 12, 2024, by David Borak, Deputy Committee Management Officer, pursuant to delegated authority from the Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication, as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC, on April 12, 2024.

**Treena V. Garrett,**

*Federal Register Liaison Officer, U.S.*

*Department of Energy.*

[FR Doc. 2024-08216 Filed 4-16-24; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following Complaints and Compliance filings in EL Dockets:

*Docket Numbers:* EL24-100-000; QF24-465-001.

*Applicants:* State of Montana, Department of Natural Resources and Conservation, State of Montana, Department of Natural Resources and Conservation.

*Description:* Petition for Declaratory Order of State of Montana, Department of Natural Resources and Conservation.

*Filed Date:* 4/5/24.

*Accession Number:* 20240405-5273.

*Comment Date:* 5 p.m. ET 5/6/24.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER24-1726-000.

*Applicants:* El Rio Sol Transmission, LLC.

*Description:* Application to Sell Transmission Service Rights at Negotiated Rates by El Rio Sol Transmission, LLC.

*Filed Date:* 4/4/24.

*Accession Number:* 20240404-5184.

*Comment Date:* 5 p.m. ET 4/25/24.

*Docket Numbers:* ER24-1727-000.

*Applicants:* PacifiCorp.

*Description:* 205(d) Rate Filing:

Surplus Large Gen Interconnect Agrmt (Escalante I—SA No. 1106) to be effective 4/12/2024.

*Filed Date:* 4/11/24.

*Accession Number:* 20240411-5025.

*Comment Date:* 5 p.m. ET 5/2/24.

*Docket Numbers:* ER24-1728-000.

*Applicants:* PacifiCorp.

*Description:* 205(d) Rate Filing:

Surplus Large Gen Interconnection Agrmt (Escalante II—SA No. 1107) to be effective 4/12/2024.

*Filed Date:* 4/11/24.

*Accession Number:* 20240411-5026.

*Comment Date:* 5 p.m. ET 5/2/24.

*Docket Numbers:* ER24-1729-000.

*Applicants:* Upper Missouri G. & T. Electric Cooperative, Inc.

*Description:* 205(d) Rate Filing: UMPC Formula Rate Change Filing to be effective 6/1/2024.

*Filed Date:* 4/11/24.

*Accession Number:* 20240411-5032.

*Comment Date:* 5 p.m. ET 5/2/24.

*Docket Numbers:* ER24-1730-000.

*Applicants:* Midcontinent

Independent System Operator, Inc., Ameren Services Company.

*Description:* 205(d) Rate Filing:

Midcontinent Independent System Operator, Inc. submits tariff filing per 35.13(a)(2)(iii): 2024-04-11\_SA 4274 ATXI-UEC-MEC TIA to be effective 4/12/2024.

*Filed Date:* 4/11/24.

*Accession Number:* 20240411-5121.

*Comment Date:* 5 p.m. ET 5/2/24.

*Docket Numbers:* ER24-1731-000.