

Counseling, U.S. Department of Housing and Urban Development, 600 East Broad Street, Richmond, VA 23219; telephone number 540-894-7790 (this is not a toll-free number); email [virginia.f.holman@hud.gov](mailto:virginia.f.holman@hud.gov).

HUD welcomes and is prepared to receive calls from individuals who are deaf or hard of hearing, as well as individuals with speech and communication disabilities. To learn more about how to make an accessible telephone call, please visit: <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>. Individuals may also email [HCFACCommittee@hud.gov](mailto:HCFACCommittee@hud.gov).

**SUPPLEMENTARY INFORMATION:** HUD is convening the virtual meeting of the HCFAC on Thursday June 13, 2024, from 1:00 p.m. to 4:30 p.m. EDT. The meeting will be held via ZOOM. This meeting notice is provided in accordance with the Federal Advisory Committee Act, 5 U.S.C. 1009(a)(2).

### Draft Agenda—Housing Counseling Federal Advisory Committee Meeting

Thursday, June 13, 2024

The Housing Counselors' Role in Educating Consumers About Real Estate Commissions & Augmenting the Delivery of Housing Counseling in Tribal Communities.

- I. Welcome
- II. Presentations and HCFAC Member Discussion
- III. Public Comment
- IV. Next Steps
- V. Adjourn

### Registration

The public is invited to attend this half-day (3.5 hours) virtual meeting, using ZOOM. Advance registration is required to attend. To register, please visit [https://us06web.zoom.us/webinar/register/WN\\_9PkLZ88JRa2wcTgyXjeRcA#/registration](https://us06web.zoom.us/webinar/register/WN_9PkLZ88JRa2wcTgyXjeRcA#/registration) to complete your registration. If you have any questions about registration, please email [HCFACCommittee@ajantaconsulting.com](mailto:HCFACCommittee@ajantaconsulting.com). After submitting the registration form, you will receive registration confirmation with the meeting link and passcode needed to attend. Closed captioning will be available during the ZOOM meeting.

### Comments

Members of the public will have an opportunity to provide oral and written comments relative to agenda topics for the HCFAC's consideration. Your registration confirmation will also explain the process for speaking. Available time for public comments will be limited to ensure pertinent HCFAC

business is completed. The amount of time allotted to each person will be limited to two minutes and will be allocated on a first-come first-served basis by HUD. Written comments can be provided on the registration form no later than June 12, 2024. Please note, written comments submitted will not be read during the meeting. The HCFAC will not respond to individual written or oral statements during the meeting; but it will take all public comments into account in its deliberations.

### Meeting Records

Records and documents discussed during the meeting as well as other information about the work of the HCFAC, will be available for public viewing as they become available on [www.hud.gov](https://www.hud.gov/program_offices/housing/sfh/hcc/housing_counseling) at: [https://www.hud.gov/program\\_offices/housing/sfh/hcc/housing\\_counseling](https://www.hud.gov/program_offices/housing/sfh/hcc/housing_counseling); and at <https://www.facadatabase.gov/FACA/s/login/?ec=302&inst=3d&startURL=%2FFACA%2Fapex%2FFACAPublicCommittee%3Fid%3Da10t0000001gzvQAAQ>.

Information on the Committee is also available on HUD Exchange at <https://www.hudexchange.info/programs/housing-counseling/federal-advisory-committee>.

**Julia R. Gordon,**

*Assistant Secretary for Housing, FHA Commissioner.*

[FR Doc. 2024-08647 Filed 4-22-24; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

[245A2100DD/AAKC001030/A0A501010.999900]

### Indian Gaming; Approval of Tribal-State Class III Gaming Compact Amendment Between the Suquamish Indian Tribe of the Port Madison Reservation and the State of Washington

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice publishes the approval of the Seventh Amendment to the Tribal-State Compact for Class III Gaming between the Suquamish Indian Tribe of the Port Madison Reservation and the State of Washington, titled Memorandum of Incorporation of Most Favored Nation Amendments to the Tribal State Compact for Class III Gaming between the Suquamish Tribe and the State of Washington.

**DATES:** The Amendment takes effect on April 23, 2024.

**FOR FURTHER INFORMATION CONTACT:** Ms. Paula L. Hart, Director, Office of Indian Gaming, Office of the Assistant Secretary—Indian Affairs, Washington, DC 20240, [IndianGaming@bia.gov](mailto:IndianGaming@bia.gov); (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** Under section 11 of the Indian Gaming Regulatory Act (IGRA), Public Law 100-497, 25 U.S.C. 2701 *et seq.*, the Secretary of the Interior shall publish in the **Federal Register** notice of approved Tribal-State compacts for the purpose of engaging in Class III gaming activities on Indian lands. As required by 25 CFR 293.4, all compacts and amendments are subject to review and approval by the Secretary. The Amendment authorizes the Tribe to offer Sports Pools in accordance with State Law and specific procedures outlined in the Amendment. The Amendment is approved.

**Bryan Newland,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2024-08661 Filed 4-22-24; 8:45 am]

**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-37814; PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before April 13, 2024, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by May 8, 2024.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW,

MS 7228, Washington, DC 20240,  
sherry\_frear@nps.gov, 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before April 12, 2024. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

Key: State, County, Property Name, Multiple Name(if applicable), Address/Boundary, City, Vicinity, Reference Number.

## KANSAS

### Labette County

Oakwood Cemetery, 300 South Leawood Drive, Parsons, SG100010344

## MASSACHUSETTS

### Worcester County

J.R. Torrey Razor Co. and J. R. Torrey & Co. Manufacturing Facility, 128 Chandler Street, Worcester, SG100010339

## NEW YORK

### Monroe County

Ellwanger & Barry-Highland Park Historic District, Portions of Linden, Crawford, Mulberry, Meigs, Rockingham and South Goodman Streets; Gregory Hill Road, Mt. Vernon Avenue, Greenview Drive, & Highland Parkway, Rochester, SG100010347

### New York County

Three Arts Club, 340 West 85th Street, New York, SG100010346

### Onondaga County

Kemp & Burpee-Brown-Lipe Company Buildings, (Industrial Resources in the City of Syracuse, Onondaga County, NY MPS), 1117 W Fayette St and 200–206 S. Geddes St, Syracuse, MP100010352

### Rensselaer County

Fitzgerald Brothers Brewing Company Bottling Works, 500 River Street, Troy, SG100010345

## OREGON

### Jackson County

Malmgren Garage, 111 Talent Avenue, Talent, SG100010337

## VIRGINIA

### Petersburg INDEPENDENT CITY

William R. McKenney Memorial Building, 137 South Sycamore Street, Petersburg, SG100010351

### Virginia Beach INDEPENDENT CITY

#### Seatack Historic District

Ackiss Ave, Americus Ave, Beautiful St, Bells Rd, Birdneck Rd, Brooklyn Ave, Burford Ave, Butts Ln, Carver Ave, Frazee Ln, Hope Ave, Hughes Ave, Longstreet Ave, Loretta Ln, Norfolk Ave, Old Virginia Beach Rd, Olds Ln, Owls Creek Ln, Sea St, Summerville Ct, Virginia Beach, SG100010348

## WASHINGTON

### Spokane County

American Legion Cenotaph—Riverside Park Cemetery, 508 N Government Way, Spokane vicinity, SG100010340

### Wahkiakum County

Hansen, Julia Butler, House, 35 Butler Street, Cathlamet, SG100010342

## WISCONSIN

### Milwaukee County

Hotel Schroeder, 509 West Wisconsin, Milwaukee, SG100010338

A request to move has been received for the following resource(s):

## WASHINGTON

### King County

Pacific Coast Company House No. 75, N of Renton at 7210 138th St. SE, Renton vicinity, MV79002534  
*Authority:* Section 60.13 of 36 CFR part 60.

### Sherry A. Frear,

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2024–08607 Filed 4–22–24; 8:45 am]

**BILLING CODE 4312–52–P**

## INTERNATIONAL TRADE COMMISSION

### Notice of Receipt of Complaint; Solicitation of Comments Relating to the Public Interest

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has received a complaint *Certain High-Strength Aluminum or Aluminum Alloy-Coated Steel, and Automotive Products and Automobiles*

*Containing Same*, DN 3738; the Commission is soliciting comments on any public interest issues raised by the complaint or complainant's filing pursuant to the Commission's Rules of Practice and Procedure.

**FOR FURTHER INFORMATION CONTACT:** Lisa R. Barton, Secretary to the Commission, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436, telephone (202) 205–2000. The public version of the complaint can be accessed on the Commission's Electronic Document Information System (EDIS) at <https://edis.usitc.gov>. For help accessing EDIS, please email [EDIS3Help@usitc.gov](mailto:EDIS3Help@usitc.gov).

General information concerning the Commission may also be obtained by accessing its internet server at United States International Trade Commission (USITC) at <https://www.usitc.gov>. The public record for this investigation may be viewed on the Commission's Electronic Document Information System (EDIS) at <https://edis.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205–1810.

**SUPPLEMENTARY INFORMATION:** The Commission has received a complaint and a submission pursuant to § 210.8(b) of the Commission's Rules of Practice and Procedure filed on behalf of ArcelorMittal on April 17, 2024. The complaint alleges violations of section 337 of the Tariff Act of 1930 (19 U.S.C. 1337) in the importation into the United States, the sale for importation, and the sale within the United States after importation of certain high-strength aluminum or aluminum alloy-coated steel, and automotive products and automobiles containing same. The complainant names as respondents: VinFast Auto Ltd. of Vietnam; VinFast Auto, LLC of Los Angeles, CA; VinFast USA Distribution, LLC of Los Angeles, CA; Vingroup USA, LLC of Los Angeles, CA; and VinFast Trading and Production JSC of Vietnam. The complainant requests that the Commission issue a limited exclusion order, cease and desist orders, and impose a bond upon respondent alleged infringing articles during the 60-day Presidential review period pursuant to 19 U.S.C. 1337(j).

Proposed respondents, other interested parties, and members of the public are invited to file comments on any public interest issues raised by the complaint or § 210.8(b) filing. Comments should address whether issuance of the relief specifically requested by the complainant in this