

*Estimate of burden:* The public reporting burden for this collection of information is estimated to average .232 hours per response.

*Respondents:* Official meat and poultry products establishments.

*Estimated annual number of respondents:* 6,300.

*Estimated average number of responses per respondent:* 6.8.

*Estimated annual number of responses:* 42,900.

*Estimated total annual burden on respondents:* 9,960.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record. Copies of this information collection assessment can be obtained from Gina Kouba, Office of Policy and Program Development, Food Safety and Inspection Service, USDA, 1400 Independence Avenue SW, Mailstop 3758, South Building, Washington, DC 20250-3700; 202-720-5046.

Comments are invited on: (a) whether the proposed collection of information is necessary for the proper performance of FSIS' functions, including whether the information will have practical utility; (b) the accuracy of FSIS' estimate of the burden of the proposed collection of information, including the validity of the method and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques, or other forms of information technology. Comments may be sent to both FSIS, at the addresses provided above, and the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, DC 20253.

#### Additional Public Notification

Public awareness of all segments of rulemaking and policy development is important. Consequently, FSIS will announce this **Federal Register** publication on-line through the FSIS web page located at: <https://www.fsis.usda.gov/federal-register>.

FSIS will also announce and provide a link to this **Federal Register** publication through the FSIS *Constituent Update*, which is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, and other types of information that could affect or would be of interest to our constituents and stakeholders.

The *Constituent Update* is available on the FSIS web page. Through the web page, FSIS can provide information to a much broader, more diverse audience. In addition, FSIS offers an email subscription service which provides automatic and customized access to selected food safety news and information. This service is available at: <https://www.fsis.usda.gov/subscribe>. Options range from recalls to export information, regulations, directives, and notices. Customers can add or delete subscriptions themselves and have the option to password protect their accounts.

#### USDA Non-Discrimination Statement

In accordance with Federal civil rights law and USDA civil rights regulations and policies, USDA, its Mission Areas, agencies, staff offices, employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language) should contact the responsible Mission Area, agency, or staff office; the USDA TARGET Center at (202) 720-2600 (voice and TTY); or the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a complainant should complete a Form AD-3027, *USDA Program Discrimination Complaint Form*, which can be obtained online at <https://www.usda.gov/forms/electronic-forms>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

(1) *Mail:* U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, DC 20250-9410;

(2) *Fax:* (833) 256-1665 or (202) 690-7442; or

(3) *Email:* [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider, employer, and lender.

**Paul Kiecker,**  
*Administrator.*

[FR Doc. 2024-08628 Filed 4-22-24; 8:45 am]

BILLING CODE 3410-DM-P

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[B-65-2023]

#### Foreign-Trade Zone (FTZ) 125; Authorization of Production Activity; Grand Design RV, LLC; (Motor Homes); Middlebury, Indiana

On December 19, 2023, Grand Design RV, LLC submitted a notification of proposed production activity to the FTZ Board for its facility within Subzone 125H in Middlebury, Indiana.

The notification was processed in accordance with the regulations of the FTZ Board (15 CFR part 400), including notice in the **Federal Register** inviting public comment (88 FR 90164, December 29, 2023). On April 17, 2024, the applicant was notified of the FTZ Board's decision that no further review of the activity is warranted at this time. The production activity described in the notification was authorized, subject to the FTZ Act and the FTZ Board's regulations, including section 400.14.

Dated: April 17, 2024.

**Elizabeth Whiteman,**  
*Executive Secretary.*

[FR Doc. 2024-08603 Filed 4-22-24; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XD888]

#### Western Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will

hold its Main Hawaiian Islands (MHI) Deep 7 Bottomfish (BF) Risk of Overfishing (P\*) Working Group (WG), MHI Social, Economic, Ecological, and Management WG to discuss and make recommendations on fishery management issues in the Western Pacific Region.

**DATES:** The meetings will be held on May 7, 2024. For specific times and agendas, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The Western Pacific Fishery Management Council (Council) will hold its Main Hawaiian Islands (MHI) Deep 7 Bottomfish (BF) Risk of Overfishing (P\*) Working Group (WG), MHI Social, Economic, Ecological, and Management (SEEM) WG meetings will be held in a hybrid format with in-person and remote participation (Google Meets) options available for the members and the public. In person attendance for members and public will be hosted at the Council office, 1164 Bishop Street, Suite 1400, Honolulu, HI 96813. Instructions for connecting to the web conference and providing oral public comments will be posted on the Council website at [www.wpcouncil.org](http://www.wpcouncil.org). For assistance with the web conference connection, contact the Council office at (808) 522-8220.

*Council address:* Western Pacific Fishery Management Council, 1164 Bishop Street, Suite 1400, Honolulu, HI 96813.

**FOR FURTHER INFORMATION CONTACT:** Contact Kitty M. Simonds, Executive Director, Western Pacific Fishery Management Council; phone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:** The MHI Deep 7 P\* WG will meet on Tuesday, May 7, from 9 a.m. to 12 p.m., MHI Deep 7 SEEM WG will meet on Tuesday, from 1 p.m. to 4 p.m. All times listed in HST.

Public Comment periods will be provided in the agendas. The order in which agenda items are addressed may change. The meetings will run as late as necessary to complete scheduled business.

#### **Schedule and Agenda for the MHI Deep 7 Bottomfish P\* Working Group**

*Tuesday, May 7, 2024, 9 a.m.–12 p.m. (Hawaii Standard Time)*

1. Welcome and Introductions
2. Recommendations from previous Council meetings
3. Overview of the P\* process
4. Report on 2023 Benchmark Stock Assessment for the MHI Deep 7
5. Working group scoring session
  - a. Assessment information

- b. Uncertainty characterization
- c. Stock status
- d. Productivity and susceptibility
6. General Discussion
7. Public Comment
8. Summary of scores and P\* Recommendations

#### **Schedule and Agenda for the MHI Deep 7 Bottomfish SEEM Working Group**

*Tuesday, May 7, 2024, 1 p.m.–4 p.m. (Hawaii Standard Time)*

1. Introductions
2. Overview of the SEEM process
3. Scoring of the SEEM Dimensions and Criteria Scores
  - a. Social
  - b. Economic
  - c. Ecological
  - d. Monitoring
  - e. Management Uncertainty
4. Finalizing the SEEM scores
5. Public Comment
6. Summary of scores and SEEM Recommendations

#### **Special Accommodations**

These meetings are accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: April 18, 2024.

#### **Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-08652 Filed 4-22-24; 8:45 am]

**BILLING CODE 3510-22-P**

## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

[RTID 0648-XD891]

#### **Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The MAFMC will hold a public meeting (webinar) of its Spiny Dogfish Advisory Panel. See **SUPPLEMENTARY INFORMATION** for agenda details.

**DATES:** The meeting will be held on Thursday, May 9, 2024, from 5 p.m. to 7:30 p.m.

**ADDRESSES:** Webinar connection information will be posted to the

calendar prior to the meeting at [www.mafmc.org](http://www.mafmc.org).

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; [www.mafmc.org](http://www.mafmc.org).

#### **FOR FURTHER INFORMATION CONTACT:**

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The main purpose of the meeting is for the Advisory Panel (AP) to create a Fishery Performance Report that includes advisor input on specifications and management measures for spiny dogfish. While a management track assessment was used in 2023 to set 2024–2026 specifications, multi-year specifications are reviewed each year. The MAFMC will consider the Fishery Performance Report later in 2024 when 2025 spiny dogfish specifications are reviewed. Public comments will also be taken.

#### **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526-5251, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: April 18, 2024.

#### **Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-08654 Filed 4-22-24; 8:45 am]

**BILLING CODE 3510-22-P**

## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

[RTID 0648-XD835]

#### **Takes of Marine Mammals Incidental to Specified Activities; Taking Marine Mammals Incidental to the Port of Nome Modification Project in Nome, Alaska**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of incidental harassment authorization.

**SUMMARY:** NMFS has received a request from the U.S. Army Corps of Engineers (USACE) for the reissuance of a previously issued incidental harassment authorization (IHA) with the only