

environmental requirements related to the proposal, including application and receipt of any necessary permits, and other applicable federal and state regulatory agency consultations and approvals which may be required.

#### IV. Consultation With DAF and Determination of Appropriateness

DAF and NASA consulted on the appropriateness of NASA's adoption of CATEX A2.3.34 in February 2024. DAF and NASA's consultation included a review of DAF's experience developing and applying the CATEX, as well as the types of actions for which NASA plans to use the CATEX. These NASA actions are very similar to the type of projects for which DAF has applied the CATEX and therefore the impacts of NASA projects, in this case, the Quesst mission, will be very similar to the impacts of DAF projects, which are not significant, absent the existence of extraordinary circumstances. Therefore, NASA has determined that its proposed use of the CATEX as described in this notice is appropriate.

#### V. Notice to the Public and Documentation of Adoption

This notice serves to identify to the public and document NASA's adoption of DAF's CATEX A2.3.34., Supersonic flying operations over land and above 30,000 feet Mean Sea Level, or over water and above 10,000 feet Mean Sea Level and more than 15 nautical miles from land. The notice identifies the types of actions to which NASA will apply the CATEX, as well as the considerations that NASA will use in determining whether an action is within the scope of the CATEX.

**Nanette Smith,**

*Team Lead, NASA Directives and Regulations.*

[FR Doc. 2024-08815 Filed 4-24-24; 8:45 am]

**BILLING CODE 7510-13-P**

#### NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

[NARA-2024-030]

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** National Archives and Records Administration (NARA).

**ACTION:** Notice.

**SUMMARY:** We are proposing to request an extension from the Office of Management and Budget (OMB) of a currently approved information collection, 3095-0060, Volunteer

Service Application (NA Form 6045), used by individuals who wish to volunteer at the National Archives Building, the National Archives at College Park, regional records services facilities, and Presidential libraries and a new form, Voluntary Internship Application (NA Form 3060A), used by individuals who wish to intern at the National Archives Building, the National Archives at College Park, regional records services facilities, and Presidential libraries. We invite you to comment on this proposed information collection pursuant to the Paperwork Reduction Act of 1995.

**DATES:** We must receive written comments on or before June 24, 2024.

**ADDRESSES:** Send comments to Paperwork Reduction Act Comments (MP), Room 4100; National Archives and Records Administration; 8601 Adelphi Road; College Park, MD 20740-6001, or email them to [tamee.fechhelm@nara.gov](mailto:tamee.fechhelm@nara.gov).

**FOR FURTHER INFORMATION CONTACT:** Tamee Fechhelm, Paperwork Reduction Act Officer, by email at [tamee.fechhelm@nara.gov](mailto:tamee.fechhelm@nara.gov) or by telephone at 301.837.1694 with requests for additional information or copies of the proposed information collection and supporting statement.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Paperwork Reduction Act of 1995 (Pub. L. 104-13), we invite the public and other Federal agencies to comment on proposed information collections. If you have comments or suggestions, they should address one or more of the following points: (a) whether the proposed information collection is necessary for NARA to properly perform its functions; (b) our estimate of the burden of the proposed information collection and its accuracy; (c) ways we could enhance the quality, utility, and clarity of the information we collect; (d) ways we could minimize the burden on respondents of collecting the information, including through information technology; and (e) whether the collection affects small businesses.

We will summarize any comments you submit and include the summary in our request for OMB approval. All comments will become a matter of public record.

In this notice, we solicit comments concerning the following information collection:

*Title:* Volunteer Service Application and Voluntary Internship Application.

*OMB number:* 3095-0060.

*Agency form numbers:* NA Form 6045 (Volunteer Service Application) and NA Form 3060A, Voluntary Internship Application.

*Type of review:* Regular.  
*Affected public:* Individuals or households.

*Estimated number of respondents:* 1,000.

*Estimated time per response:* 25 minutes.

*Frequency of response:* On occasion.  
*Estimated total annual burden hours:* 416 hours.

*Abstract:* We use volunteer resources to enhance our services to the public and to further our mission of providing ready access to essential evidence. Volunteers assist in outreach and public programs and provide technical and research support for administrative, archival, library, and curatorial staff, as well as other programs. We use a standard form for volunteers to apply and to assess the qualifications of potential volunteers. Members of the public who are interested in being a NARA volunteer use NA Form 6045, to signal their interest and to identify their qualifications for the work. Once we have selected someone as a volunteer, they fill out NA Form 6045a, Standards of Conduct for Volunteers, NA Form 6045b, Volunteer or Intern Emergency and Medical Consent, and NA Form 6045c, Volunteer or Intern Confidentiality Statement.

In addition to Pathways internships, NARA also uses voluntary (unpaid) interns to create a pipeline; bring fresh perspectives and ideas; and serve as NARA brand ambassadors. This opportunity provides interns with training, experience, and skills that will prepare them for their careers; and prepares participants for future employment with NARA. Engaging interns also involves the use of NA Form 3060A, Voluntary Internship Application to collect information for intern qualifications. Upon selection, applicants fill out the NA Form 3060, Voluntary Internship Agreement, as well as the other forms listed above.

**Sheena Burrell,**

*Executive for Information Services/CIO.*

[FR Doc. 2024-08864 Filed 4-24-24; 8:45 am]

**BILLING CODE 7515-01-P**

#### POSTAL REGULATORY COMMISSION

[Docket Nos. MC2024-240 and CP2024-246; MC2024-241 and CP2024-247; MC2024-242 and CP2024-248; MC2024-243 and CP2024-249]

#### New Postal Products

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the

Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* April 29, 2024.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

**SUPPLEMENTARY INFORMATION:**

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- I. Introduction
- II. Docketed Proceeding(s)

**I. Introduction**

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the Market Dominant or the Competitive product list, or the modification of an existing product currently appearing on the Market Dominant or the Competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (<http://www.prc.gov>). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3011.301.<sup>1</sup>

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For

request(s) that the Postal Service states concern Market Dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern Competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

**II. Docketed Proceeding(s)**

1. *Docket No(s):* MC2024-240 and CP2024-2416; *Filing Title:* USPS Request to Add Priority Mail & USPS Ground Advantage Contract 222 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* April 19, 2024; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 *et seq.*, and 39 CFR 3035.105; *Public Representative:* Kenneth R. Moeller; *Comments Due:* April 29, 2024.

2. *Docket No(s):* MC2024-241 and CP2024-247; *Filing Title:* USPS Request to Add Priority Mail & USPS Ground Advantage Contract 223 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* April 19, 2024; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 *et seq.*, and 39 CFR 3035.105; *Public Representative:* Jennaca D. Upperman; *Comments Due:* April 29, 2024.

3. *Docket No(s):* MC2024-242 and CP2024-248; *Filing Title:* USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 58 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* April 19, 2024; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 *et seq.*, and 39 CFR 3035.105; *Public Representative:* Jennaca D. Upperman; *Comments Due:* April 29, 2024.

4. *Docket No(s):* MC2024-243 and CP2024-249; *Filing Title:* USPS Request to Add Priority Mail & USPS Ground Advantage Contract 224 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* April 19, 2024; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 *et seq.*, and 39 CFR 3035.105; *Public Representative:* Jennaca D. Upperman; *Comments Due:* April 29, 2024.

This Notice will be published in the **Federal Register**.

**Erica A. Barker,**  
*Secretary.*

[FR Doc. 2024-08898 Filed 4-24-24; 8:45 am]

**BILLING CODE 7710-FW-P**

**POSTAL REGULATORY COMMISSION**

[Docket Nos. MC2024-235 and CP2024-241; MC2024-236 and CP2024-242; MC2024-237 and CP2024-243; MC2024-238 and CP2024-244; MC2024-239 and CP2024-245]

**New Postal Products**

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* April 26, 2024.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

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The public portions of the Postal Service's request(s) can be accessed via the Commission's website (<http://www.prc.gov>). Non-public portions of

<sup>1</sup> See Docket No. RM2018-3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19-22 (Order No. 4679).