

Dated: April 30, 2024.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2024-09673 Filed 5-2-24; 8:45 am]

BILLING CODE 7555-01-P

## NUCLEAR REGULATORY COMMISSION

[NRC-2024-0001]

### Sunshine Act Meetings

**TIME AND DATE:** Weeks of May 6, 13, 20, 27, and June 3, 10, 2024. The schedule for Commission meetings is subject to change on short notice. The NRC Commission Meeting Schedule can be found on the internet at: <https://www.nrc.gov/public-involve/public-meetings/schedule.html>.

**PLACE:** The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify Anne Silk, NRC Disability Program Specialist, at 301-287-0745, by videophone at 240-428-3217, or by email at [Anne.Silk@nrc.gov](mailto:Anne.Silk@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

**STATUS:** Public.

Members of the public may request to receive the information in these notices electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC 20555, at 301-415-1969, or by email at [Betty.Thweatt@nrc.gov](mailto:Betty.Thweatt@nrc.gov) or [Samantha.Miklaszewski@nrc.gov](mailto:Samantha.Miklaszewski@nrc.gov).

### MATTERS TO BE CONSIDERED:

#### Week of May 6, 2024

There are no meetings scheduled for the week of May 6, 2024.

#### Week of May 13, 2024—Tentative

There are no meetings scheduled for the week of May 13, 2024.

#### Week of May 20, 2024—Tentative

There are no meetings scheduled for the week of May 20, 2024.

#### Week of May 27, 2024—Tentative

There are no meetings scheduled for the week of May 27, 2024.

#### Week of June 3, 2024—Tentative

#### Tuesday, June 4, 2024

10:00 a.m. Briefing on Human Capital and Equal Employment

Opportunity (Public Meeting)  
(Contact: Angie Randall: 301-415-6806)

**Additional Information:** The meeting will be held in the Commissioners' Hearing Room, 11555 Rockville Pike, Rockville, Maryland. The public is invited to attend the Commission's meeting in person or watch live via webcast at the Web address—<https://video.nrc.gov/>.

#### Friday, June 7, 2024

10:00 a.m. Meeting with Advisory Committee on Reactor Safeguards (Public Meeting) (Contact: Robert Krsek: 301-415-1766)

**Additional Information:** The meeting will be held in the Commissioners' Hearing Room, 11555 Rockville Pike, Rockville, Maryland. The public is invited to attend the Commission's meeting in person or watch live via webcast at the Web address—<https://video.nrc.gov/>.

#### Week of June 10, 2024—Tentative

There are no meetings scheduled for the week of June 10, 2024.

**CONTACT PERSON FOR MORE INFORMATION:** For more information or to verify the status of meetings, contact Wesley Held at 301-287-3591 or via email at [Wesley.Held@nrc.gov](mailto:Wesley.Held@nrc.gov).

The NRC is holding the meetings under the authority of the Government in the Sunshine Act, 5 U.S.C. 552b.

Dated: May 1, 2024.

For the Nuclear Regulatory Commission.

**Wesley W. Held,**

*Policy Coordinator, Office of the Secretary.*

[FR Doc. 2024-09845 Filed 5-1-24; 4:15 pm]

BILLING CODE 7590-01-P

## POSTAL REGULATORY COMMISSION

[Docket Nos. MC2024-250 and CP2024-256; MC2024-251 and CP2024-257; MC2024-252 and CP2024-258; MC2024-253 and MC2024-259; MC2024-254 and CP2024-260; MC2024-255 and CP2024-261]

### New Postal Products

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* May 6, 2024.

**ADDRESSES:** Submit comments electronically via the Commission's

Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

### SUPPLEMENTARY INFORMATION:

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#### I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the Market Dominant or the Competitive product list, or the modification of an existing product currently appearing on the Market Dominant or the Competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (<http://www.prc.gov>). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3011.301.<sup>1</sup>

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern Market Dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern Competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633,

<sup>1</sup> See Docket No. RM2018-3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19-22 (Order No. 4679).

39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

**II. Docketed Proceeding(s)**

1. *Docket No(s)*.: MC2024–250 and CP2024–256; *Filing Title*: USPS Request to Add Priority Mail & USPS Ground Advantage Contract 227 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: April 26, 2024; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Jennaca D. Upperman; *Comments Due*: May 6, 2024.

2. *Docket No(s)*.: MC2024–251 and CP2024–257; *Filing Title*: USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 63 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: April 26, 2024; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Jennaca D. Upperman; *Comments Due*: May 6, 2024.

3. *Docket No(s)*.: MC2024–252 and CP2024–258; *Filing Title*: USPS Request to Add Priority Mail, USPS Ground Advantage & Parcel Select Contract 6 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: April 26, 2024; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Jennaca D. Upperman; *Comments Due*: May 6, 2024.

4. *Docket No(s)*.: MC2024–253 and CP2024–259; *Filing Title*: USPS Request to Add Priority Mail & USPS Ground Advantage Contract 228 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: April 26, 2024; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Kenneth R. Moeller; *Comments Due*: May 6, 2024.

5. *Docket No(s)*.: MC2024–254 and CP2024–260; *Filing Title*: USPS Request to Add Priority Mail & USPS Ground Advantage Contract 229 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date*: April 26, 2024; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Kenneth R. Moeller; *Comments Due*: May 6, 2024.

6. *Docket No(s)*.: MC2024–255 and CP2024–261; *Filing Title*: USPS Request to Add Priority Mail & USPS Ground Advantage Contract 230 to Competitive Product List and Notice of Filing

Materials Under Seal; *Filing Acceptance Date*: April 26, 2024; *Filing Authority*: 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative*: Kenneth R. Moeller; *Comments Due*: May 6, 2024.

This Notice will be published in the **Federal Register**.

**Erica A. Barker**,  
*Secretary*.

[FR Doc. 2024–09605 Filed 5–2–24; 8:45 am]

**BILLING CODE 7710–FW–P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #20301 and #20302; Washington Disaster Number WA–20008]

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Washington**

**AGENCY**: Small Business Administration.

**ACTION**: Notice.

**SUMMARY**: This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Washington (FEMA–4775–DR), dated 04/28/2024.

*Incident*: Severe Winter Storms, Straight-Line Winds, Flooding, Landslides, and Mudslides.

*Incident Period*: 01/05/2024 through 01/29/2024.

**DATES**: Issued on 04/28/2024.

*Physical Loan Application Deadline Date*: 06/27/2024.

*Economic Injury (EIDL) Loan Application Deadline Date*: 01/28/2025.

**ADDRESSES**: Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT**: Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION**: Notice is hereby given that as a result of the President’s major disaster declaration on 04/28/2024, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1–800–659–2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties*: Clallam, Clark, Cowlitz, Ferry, Grays Harbor, Island, Jefferson, King, Klickitat, Lewis, Mason, Okanogan, Pacific, Skagit, Skamania, Wahkiakum, and the Confederated Tribes of the Colville Reservation.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere	3.250
Non-Profit Organizations without Credit Available Elsewhere	3.250
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere	3.250

The number assigned to this disaster for physical damage is 203019 and for economic injury is 203020.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.**,

*Associate Administrator Office of Disaster Recovery & Resilience*.

[FR Doc. 2024–09598 Filed 5–2–24; 8:45 am]

**BILLING CODE 8026–09–P**

**SMALL BUSINESS ADMINISTRATION**

**Data Collection Available for Public Comments**

**ACTION**: 60-Day notice and request for comments.

**SUMMARY**: The Small Business Administration (SBA) intends to request approval, from the Office of Management and Budget (OMB) for the collection of information described below. Unless waived, the Paperwork Reduction Act (PRA) requires federal agencies to publish a notice in the **Federal Register** concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice.

**DATES**: Submit comments on or before July 2, 2024.

**ADDRESSES**: Send all comments to, Robert Camacho, Financial and Loan Specialist, Office of Financial Assistance, [robert.camacho@sba.gov](mailto:robert.camacho@sba.gov), Small Business Administration.

**FOR FURTHER INFORMATION CONTACT**: Robert Camacho, Financial and Loan Specialist, Office of Financial Assistance, (817) 661–0317 [robert.camacho@sba.gov](mailto:robert.camacho@sba.gov), Small Business Administration, or Curtis B.