

and Emergency Operations, USACE, shall serve as the President of the Board.

The appointment of the civilian BCER members and the three coastal division commanders shall be approved by the Secretary of Defense or the Deputy Secretary of Defense (the DoD Appointing Authority), for a term of service of one-to-four years, in accordance with DoD policy and procedures. BCER members who are not full-time or permanent part-time Federal civilian officers or employees, or active-duty members of the Uniformed Services, are appointed as experts or consultants, pursuant to 5 U.S.C. 3109, to serve as special government employee members (SGE). BCER members who are full-time or permanent part-time Federal civilian officers or employees, or active-duty members of the Uniformed Services are appointed pursuant to 41 CFR 102–3.130(a), to serve as regular government employee (RGE) members. No member, unless approved by the DoD Appointing Authority, may serve more than two consecutive terms of service on the BCER or serve on more than two DoD Federal advisory committees at one time.

All BCER members are appointed to provide advice on the basis of their best judgment without representing any particular point of view and in a manner that is free from conflict of interest. Pursuant to section 105 of Public Law 91–611, SGE members on the BCER may be paid at a rate not to exceed the daily equivalent of the rate for a GS–15, step 10, for each day of attendance at BCER meetings, not to exceed 30 days per year, in addition to travel and other necessary expenses connected with their official duties on the BCER, in accordance with the provisions of 5 U.S.C. 5703(b), (d), and 5707. RGE members may be reimbursed for official BCER-related travel and per diem.

The public or interested organizations may submit written statements about BCER mission and functions. Written statements may be submitted at any time or in response to a stated agenda of a planned meeting of the BCER. All written statements shall be submitted to the DFO for the BCER, and this individual will ensure that the written statements are provided to the membership for their consideration.

Dated: May 8, 2024.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2024–10478 Filed 5–13–24; 8:45 am]

**BILLING CODE 6001–FR–P**

## DEPARTMENT OF EDUCATION

### National Assessment Governing Board

#### Meeting; Correction

**AGENCY:** National Assessment Governing Board, Department of Education.

**ACTION:** Notice; correction.

**SUMMARY:** The National Assessment Governing Board (Governing Board) published a document in the **Federal Register** on Friday, May 3, 2024 announcing the schedule and proposed agenda of the May 16–17, 2024 quarterly meeting of the Governing Board. The meeting agenda has been revised to reflect the below changes to the Friday sessions of the Governing Board meeting.

**FOR FURTHER INFORMATION CONTACT:** Angela Scott (202) 357–7502.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of May 3, 2024, in FR Doc. 2024–09695, at 89 FR 36782–236783, the agenda has been revised to reflect new times for these meetings. The NCES Commissioner’s update will now be held on Friday, May 17, 2024, from 10:30 a.m. to 11:00 a.m., the NAEP 2024 Administration update and discussion will be held from 11:00 a.m. to 11:45 a.m., and the NAEP budget and contracts update will be held from 12:45 p.m. to 2:30 p.m. The meeting will end at 2:30 p.m. which is 15 minutes later than the originally published end time of 2:15 p.m.

**Lesley A. Muldoon,**

*Executive Director, National Assessment Governing Board (NAGB), U.S. Department of Education.*

[FR Doc. 2024–10505 Filed 5–13–24; 8:45 am]

**BILLING CODE 4000–01–P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED–2024–SCC–0037]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Campus Safety and Security Survey

**AGENCY:** Office of Postsecondary Education (OPE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing an extension without change of a currently approved information collection request (ICR).

**DATES:** Interested persons are invited to submit comments on or before June 13, 2024.

**ADDRESSES:** Written comments and recommendations for proposed information collection requests should be submitted within 30 days of publication of this notice. Click on this link [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain) to access the site. Find this information collection request (ICR) by selecting “Department of Education” under “Currently Under Review,” then check the “Only Show ICR for Public Comment” checkbox. Reginfo.gov provides two links to view documents related to this information collection request. Information collection forms and instructions may be found by clicking on the “View Information Collection (IC) List” link. Supporting statements and other supporting documentation may be found by clicking on the “View Supporting Statement and Other Documents” link.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Amy Wilson, 202–987–1318.

**SUPPLEMENTARY INFORMATION:** The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Campus Safety and Security Survey.

*OMB Control Number:* 1840–0833.

*Type of Review:* An extension without change of a currently approved ICR.

*Respondents/Affected Public:* Private sector; State, local, and Tribal governments.

*Total Estimated Number of Annual Responses:* 5,784.

*Total Estimated Number of Annual Burden Hours:* 2,410.

*Abstract:* The collection of information through the Campus Safety and Security Survey (CSS) is necessary under section 485 of the Higher Education Act of 1965, as amended, with the goal of increasing transparency surrounding college safety and security information for students, prospective students, parents, employees and the

general public. The survey is a collection tool to compile the annual data on campus crime and fire safety. The data collected from the individual institutions by the Department of Education (ED) is made available to the public through the Campus Safety and Security Data Analysis and Cutting Tool as well as the College Navigator.

Dated: May 9, 2024.

**Kun Mullan,**

*PRA Coordinator, Strategic Collections and Clearance, Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2024-10488 Filed 5-13-24; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Portsmouth

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Portsmouth. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, June 6, 2024; 6 p.m.–8 p.m. EDT

**ADDRESSES:** The Ohio State University, Endeavor Center, 1862 Shyville Road, Room 165, Piketon, Ohio 45661.

**FOR FURTHER INFORMATION CONTACT:** Greg Simonton, Federal Coordinator, by Phone: (740) 897-3737 or Email: [greg.simonton@pppo.gov](mailto:greg.simonton@pppo.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to provide advice and recommendations concerning the following EM site-specific issues: clean-up activities and environmental restoration; waste and nuclear materials management and disposition; excess facilities; future land use and long-term stewardship. The Board may also be asked to provide advice and recommendations on any EM program components.

*Tentative Agenda*

- Presentation
- Administrative Activities
- Public Comments

*Public Participation:* The meeting is open to the public. The EM SSAB, Portsmouth, will make every effort to accommodate persons with physical

disabilities or special needs. If you require special accommodations due to a disability, please contact Greg Simonton in advance of the meeting at the telephone number listed above. The EM SSAB, Portsmouth will hear oral public comments during the meeting. Written statements may be filed either before or after the meeting. Written comments received no later than 5 p.m. EDT on Friday, May 31, 2024, will be read aloud during the meeting. Written comments submitted by 5 p.m. EDT on Friday, June 14, 2024 will be included in the minutes. Please submit written comments to Greg Simonton with “Public Comment” in the subject line. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

*Minutes:* Minutes will be available by writing or calling Greg Simonton, Federal Coordinator, U.S. Department of Energy, Portsmouth/Paducah Project Office, P.O. Box 700, Piketon, OH 45661, Email: [greg.simonton@pppo.gov](mailto:greg.simonton@pppo.gov) or by Phone: (740) 897-3737. Minutes will also be available at the following website: <https://www.energy.gov/pppo/ports-ssab/listings/meeting-materials>.

*Signing Authority:* This document of the Department of Energy was signed on May 8, 2024, by David Borak, Deputy Committee Management Officer, pursuant to delegated authority from the Secretary of Energy. That document with the original signature and date is maintained by DOE. For administrative purposes only, and in compliance with requirements of the Office of the Federal Register, the undersigned DOE Federal Register Liaison Officer has been authorized to sign and submit the document in electronic format for publication, as an official document of the Department of Energy. This administrative process in no way alters the legal effect of this document upon publication in the **Federal Register**.

Signed in Washington, DC, on May 9, 2024.

**Treana V. Garrett,**

*Federal Register Liaison Officer, U.S. Department of Energy.*

[FR Doc. 2024-10489 Filed 5-13-24; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

*Docket Numbers:* RP24-763-000.

*Applicants:* LA Storage, LLC.

*Description:* 4(d) Rate Filing: Filing of Negotiated Rate, Conforming IW Agreement 5.7.2024 to be effective 5/8/2024.

*Filed Date:* 5/7/24.

*Accession Number:* 20240507-5136.

*Comment Date:* 5 p.m. ET 5/20/24.

*Docket Numbers:* RP24-764-000.

*Applicants:* Gulfstream Natural Gas System, L.L.C.

*Description:* 4(d) Rate Filing: Contact Person Update Filing to be effective 6/8/2024.

*Filed Date:* 5/8/24.

*Accession Number:* 20240508-5028.

*Comment Date:* 5 p.m. ET 5/20/24.

Any person desiring to intervene, to protest, or to answer a complaint in any of the above proceedings must file in accordance with Rules 211, 214, or 206 of the Commission’s Regulations (18 CFR 385.211, 385.214, or 385.206) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

The filings are accessible in the Commission’s eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) by querying the docket number.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

The Commission’s Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, environmental justice communities, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

Dated: May 8, 2024.

**Debbie-Anne A. Reese,**

*Acting Secretary.*

[FR Doc. 2024-10549 Filed 5-13-24; 8:45 am]

**BILLING CODE 6717-01-P**