

**FOR FURTHER INFORMATION CONTACT:** Christopher C. Meyerson, 202–268–7820.

**SUPPLEMENTARY INFORMATION:** The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642, on April 17, 2024, it filed with the Postal Regulatory Commission a *Request of the United States Postal Service to add Global Expedited Package Services—Non-Published Rates 16 (GEPS—NPR 16) to the Competitive Products List and Notice of Filing GEPS—NPR 16 Model Contract and Application for Non-Public Treatment of Materials Filed Under Seal.* Documents are available at [www.prc.gov](http://www.prc.gov), Docket Nos. MC2024–231 and CP2024–237.

**Colleen Hibbert-Kapler,**  
*Attorney, Ethics and Legal Compliance.*  
[FR Doc. 2024–10647 Filed 5–15–24; 8:45 am]  
**BILLING CODE 7710–12–P**

### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 20303 and # 20304; OKLAHOMA Disaster Number OK–20001]

#### Presidential Declaration Amendment of a Major Disaster for the State of OKLAHOMA

**AGENCY:** Small Business Administration.  
**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of OKLAHOMA (FEMA–4776–DR), dated 04/30/2024.  
*Incident:* Severe Storms, Straight-line Winds, Tornadoes, and Flooding.  
*Incident Period:* 04/25/2024 and continuing.

**DATES:** Issued on 05/09/2024.  
*Physical Loan Application Deadline Date:* 07/01/2024.  
*Economic Injury (EIDL) Loan Application Deadline Date:* 01/30/2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President’s major disaster declaration for the State of OKLAHOMA, dated 04/30/2024, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Osage, Pontotoc.

*Contiguous Counties (Economic Injury Loans Only):*  
Oklahoma: Kay, McClain, Noble, Pawnee, Pottawatomie, Washington  
Kansas: Chautauqua, Cowley

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**  
*Associate Administrator, Office of Disaster Recovery & Resilience.*  
[FR Doc. 2024–10740 Filed 5–15–24; 8:45 am]  
**BILLING CODE 8026–09–P**

### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #20303 and #20304; OKLAHOMA Disaster Number OK–20001]

#### Presidential Declaration Amendment of a Major Disaster for the State of Oklahoma

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 4.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Oklahoma (FEMA–4776–DR), dated 04/30/2024.

*Incident:* Severe Storms, Straight-line Winds, Tornadoes, and Flooding.

*Incident Period:* 04/25/2024 through 05/09/2024.

**DATES:** Issued on 05/10/2024.

*Physical Loan Application Deadline Date:* 07/01/2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/30/2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President’s major disaster declaration for the State of OKLAHOMA, dated 04/30/2024, is hereby amended to update the incident period for this disaster as beginning 04/25/2024 and continuing through 05/09/2024.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**  
*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024–10759 Filed 5–15–24; 8:45 am]

**BILLING CODE 8026–09–P**

### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 20325 and # 20326; RHODE ISLAND Disaster Number RI–20004]

#### Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Rhode Island

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of RHODE ISLAND (FEMA–4766–DR), dated 05/09/2024.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 01/09/2024 through 01/13/2024.

**DATES:** Issued on 05/09/2024.

*Physical Loan Application Deadline Date:* 07/08/2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/10/2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President’s major disaster declaration on 05/09/2024, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1–800–659–2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Kent, Newport, Washington.

The Interest Rates are:

For Physical Damage:

|   |       |
|---|-------|
| Non-Profit Organizations with Credit Available Elsewhere ...      | 3.250 |
| Non-Profit Organizations without Credit Available Elsewhere ..... | 3.250 |
| <i>For Economic Injury:</i>                                       |       |
| Non-Profit Organizations without Credit Available Elsewhere ..... | 3.250 |

The number assigned to this disaster for physical damage is 203256 and for economic injury is 203260.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024-10737 Filed 5-15-24; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

**Data Collection Available for Public Comments**

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Small Business Administration (SBA) intends to request approval, from the Office of Management and Budget (OMB) for the collection of information described below. The Paperwork Reduction Act (PRA) requires federal agencies to publish a notice in the **Federal Register** concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with that requirement.

**DATES:** Submit comments on or before July 15, 2024.

**ADDRESSES:** Send all comments to Amy Garcia, Veterans Business Analyst, Office of Veterans, Small Business Administration.

**FOR FURTHER INFORMATION CONTACT:** Amy Garcia, Veterans Business Analyst, Office of Veterans, [amy.garcia@sba.gov](mailto:amy.garcia@sba.gov), 202-205-7526, or Curtis B. Rich, Agency Clearance Officer, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov);

**SUPPLEMENTARY INFORMATION:** This form facilitates online registration for the Boots to Business course for eligible service members and their spouses. The collected data will be used to report course statistics, manage course operations more efficiently, tailor individual classes based on the experience and interests of the participants, and ultimately contact Boots to Business alumni.

**Solicitation of Public Comments**

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

**Summary of Information Collections**

*OMB Control Number:* 3245-0384.

*Title:* Boots to Business Course Registration.

*Description of Respondents:* Transitioning Service Members.

*Form Number:* 2453.

*Estimated Annual Respondents:* 15,000.

*Estimated Annual Responses:* 15,000.

*Estimated Annual Hour Burden:* 79,000.

**Curtis Rich,**

*Agency Clearance Officer.*

[FR Doc. 2024-10754 Filed 5-15-24; 8:45 am]

**BILLING CODE 8026-09-P**

**DEPARTMENT OF STATE**

[Public Notice: 12408]

**Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: “Frida Kahlo: Beyond the Myth” Exhibition**

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to agreements with their foreign owners or custodians for temporary display in the exhibition “Frida Kahlo: Beyond the Myth” at the Dallas Museum of Art, Dallas, Texas; the Phoenix Art Museum, Phoenix, Arizona; and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Reed Liriano, Program Coordinator, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, 2200 C Street, NW (SA-5), Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000, and Delegation of Authority No. 523 of December 22, 2021.

**Nicole L. Elkon,**

*Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2024-10739 Filed 5-15-24; 8:45 am]

**BILLING CODE 4710-05-P**

**DEPARTMENT OF STATE**

[Public Notice: 12410]

**Notice of Department of State Sanctions Actions Pursuant to the Executive Order Regarding Blocking Property With Respect to Specified Persons Undermining the Peace and Stability in the West Bank**

**SUMMARY:** The Department of State is publishing the names of one or more persons that have been placed on the Department of Treasury’s List of Specially Designated Nationals and Blocked Persons (SDN List) administered by the Office of Foreign Asset Control (OFAC) based on the Department of State’s determination, in consultation with other departments, as appropriate, that one or more applicable legal criteria of the Executive Order regarding blocking property with respect to specified persons undermining the peace and stability in the West Bank were satisfied. All property and interests in property subject to U.S. jurisdiction of these persons are blocked, and U.S. persons are generally prohibited from engaging in transactions with them.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for applicable date(s).

**FOR FURTHER INFORMATION CONTACT:** Aaron P. Forsberg, Director, Office of Economic Sanctions Policy and Implementation, Bureau of Economic and Business Affairs, Department of State, Washington, DC 20520, tel.: (202) 647 7677, email: [ForsbergAP@state.gov](mailto:ForsbergAP@state.gov).

**SUPPLEMENTARY INFORMATION:**

**Electronic Availability**

The SDN List and additional information concerning sanctions