

Name of Committee: Biological Chemistry and Macromolecular Biophysics Integrated Review Group; Macromolecular Structure and Function B Study Section.

Date: June 11–12, 2024.

Time: 9:30 a.m. to 7:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Alexei A Yeliseev, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (301) 443–0552, yeliseeva@mail.nih.gov.

Name of Committee: Molecular, Cellular and Developmental Neuroscience Integrated Review Group; Neural Oxidative Metabolism and Death Study Section.

Date: June 11–12, 2024.

Time: 9:30 a.m. to 8:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Christine Jean DiDonato, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 1014J, Bethesda, MD 20892, (301) 435–1042, didonatocj@csr.nih.gov.

Name of Committee: Center for Scientific Review Special Emphasis Panel; Academic-Industrial Partnerships for Translation of Technologies.

Date: June 11–12, 2024.

Time: 10:00 a.m. to 8:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Jennifer Ann Sanders, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (301) 496–3553, jennifer.sanders@nih.gov.

Name of Committee: Endocrinology, Metabolism, Nutrition and Reproductive Sciences Integrated Review Group; Integrative and Clinical Endocrinology and Reproduction Study Section.

Date: June 11–12, 2024.

Time: 10:00 a.m. to 7:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Victoria Martinez Virador, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (301) 594–4703, victoria.virador@nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: May 10, 2024.

David W. Freeman,

Supervisory Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2024–10716 Filed 5–15–24; 8:45 am]

BILLING CODE 4140–01–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Eunice Kennedy Shriver National Institute of Child Health & Human Development; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Eunice Kennedy Shriver National Institute of Child Health and Human Development Special Emphasis Panel, NICHD Bio-Specimen Repository, June 18, 2024, 10 a.m. to June 18, 2024, 4 p.m., Eunice Kennedy Shriver National Institute of Child, 6710B Rockledge Drive, Bethesda, MD, 20892, which was published in the **Federal Register** on May 07, 2024, FR Doc. No. 2024–09946, 89 FR 38167.

This notice is being amended to change the date of the meeting from June 18, 2024, to June 25, 2024. The time of the meeting will remain the same: 10 a.m. to 4 p.m. The meeting is closed to the public.

Dated: May 10, 2024.

Lauren A. Fleck,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2024–10712 Filed 5–15–24; 8:45 am]

BILLING CODE 4140–01–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which

would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Allergy and Infectious Diseases Special Emphasis Panel; Research Tools for Difficult to Culture Eukaryotic Pathogens (R61/R33 Clinical Trial Not Allowed).

Date: June 11–12, 2024.

Time: 10:00 a.m. to 1:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institute of Allergy and Infectious Diseases, National Institutes of Health, 5601 Fishers Lane, Room 3G22, Rockville, MD 20852 (Video Assisted Meeting).

Contact Person: Richard G. Kostriken, Ph.D., Scientific Review Officer, Scientific Review Program, Division of Extramural Activities, National Institute of Allergy and Infectious Diseases, National Institutes of Health, 5601 Fishers Lane, Room 3G22, Rockville, MD 20852, 240–669–2075, richard.kostriken@nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: May 13, 2024.

Lauren A. Fleck,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2024–10724 Filed 5–15–24; 8:45 am]

BILLING CODE 4140–01–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA–2024–0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities.

DATES: Each LOMR was finalized as in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy

Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65. The currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community

must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Nicholas A. Shufro,
Assistant Administrator (Acting) for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
California: Solano (FEMA Docket No.: B-2407).	Unincorporated areas of Solano County (23-09-0577P).	Bill Emlen, Solano County Administrator, 675 Texas Street, Suite 6500, Fairfield, CA 94533.	Solano County Department of Resource Management, Building and Safety Division, 675 Texas Street, Suite 6500, Fairfield, CA 94533.	Apr. 18, 2024	060631
Colorado:					
Boulder (FEMA Docket No.: B-2411).	Unincorporated areas of Boulder County (22-08-0605P).	Claire Levy, Chair, Boulder County Board of Commissioners, P.O. Box 471, Boulder, CO 80306.	Boulder County Department of Public Works, 1739 Broadway, Suite 300, Boulder, CO 80306.	Apr. 29, 2024	080023
Jefferson (FEMA Docket No.: B-2411).	Unincorporated areas of Jefferson County (23-08-0153P).	Andy Kerr, Chair, Jefferson County Board of Commissioners, 100 Jefferson County Parkway, Suite 5550, Golden, CO 80419.	Jefferson County Planning and Zoning Division, 100 Jefferson County Parkway, Suite 3550, Golden, CO 80419.	Apr. 19, 2024	080087
Larimer (FEMA Docket No.: B-2424).	Town of Timnath (23-08-0412P).	The Honorable Mark Soukup, Mayor, Town of Timnath, 4750 Signal Tree Drive, Timnath, CO 80547.	Town Hall, 4100 Main Street, Timnath, CO 80547.	Apr. 25, 2024	080005
Larimer (FEMA Docket No.: B-2424).	Unincorporated areas of Larimer County (23-08-0412P).	Jody Shaddock-McNally, Chair, Larimer County Board of Commissioners, 200 West Oak Street, Fort Collins, CO 80521.	Larimer County Courthouse, 200 West Oak Street, Suite 3000, Fort Collins, CO 80521.	Apr. 25, 2024	080101
Delaware: New Castle (FEMA Docket No.: B-2411).	Unincorporated areas of New Castle County (23-03-0281P).	Matthew Meyer, New Castle County Executive, 87 Reads Way, New Castle, DE 19720.	New Castle County Land Use Department, 87 Reads Way, New Castle, DE 19720.	Apr. 18, 2024	105085
Florida:					
Lake (FEMA Docket No.: B-2418).	City of Mascotte (24-04-0461P).	The Honorable Steven Sheffield, Mayor, City of Mascotte, 100 East Myers Boulevard, Mascotte, FL 34753.	City Hall, 100 East Myers Boulevard, Mascotte, FL 34753.	May 3, 2024	120591
Lake (FEMA Docket No.: B-2418).	Unincorporated areas of Lake County (24-04-0461P).	Jennifer Barker, Lake County Manager, 315 West Main Street, Tavares, FL 32778.	Lake County Public Works Department, 323 North Sinclair Avenue, Tavares, FL 32778.	May 3, 2024	120421
Manatee (FEMA Docket No.: B-2411).	Unincorporated areas of Manatee County (23-04-0090P).	Charlie Bishop, Manatee County Administrator, 1112 Manatee Avenue West, Bradenton, FL 34205.	Manatee County Administration Building, 1112 Manatee Avenue West, Bradenton, FL 34205.	Apr. 26, 2024	120153
Marion (FEMA Docket No.: B-2411).	Unincorporated areas of Marion County (23-04-5915P).	Michelle Stone, Chair, Marion County Board of Commissioners, 601 Southeast 25th Avenue, Ocala, FL 34471.	Marion County Administration Building, 601 Southeast 25th Avenue, Ocala, FL 34471.	Apr. 26, 2024	120160
Miami-Dade (FEMA Docket No.: B-2413).	City of North Miami (23-04-3494P).	Rasha Cameau, City of North Miami Manager, 776 Northeast 125th Street, North Miami, FL 33161.	Building Department, 12340 Northeast 8th Avenue, North Miami, FL 33161.	Apr. 29, 2024	120655
Miami-Dade (FEMA Docket No.: B-2401).	Town of Surfside (23-04-5056P).	The Honorable Shlomo Danzinger, Mayor, Town of Surfside, 9293 Harding Avenue, Surfside, FL 33154.	Town Hall, 9293 Harding Avenue, Surfside, FL 33154.	Apr. 18, 2024	120659

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Osceola (FEMA Docket No.: B-2411).	City of St. Cloud (23-04-3875P).	Veronica Miller, City of St. Cloud Manager, 1300 9th Street, St. Cloud, FL 34769.	City Hall, 1300 9th Street, St. Cloud, FL 34769.	Apr. 26, 2024	120191
Georgia:					
Fulton (FEMA Docket No.: B-2424).	City of Hapeville (23-04-3666P).	The Honorable Alan Hallman, Mayor, City of Hapeville, 3468 North Fulton Avenue, Hapeville, GA 30354.	City Hall, 3474 North Fulton Avenue, Hapeville, GA 30354.	May 3, 2024	130502
Gwinnett (FEMA Docket No.: B-2418).	City of Grayson (23-04-5076P).	The Honorable Allison Wilkerson, Mayor, City of Grayson, 475 Grayson Parkway, Grayson, GA 30017.	City Hall, 475 Grayson Parkway, Grayson, GA 30017.	May 3, 2024	130325
Nevada:					
Douglas (FEMA Docket No.: B-2418).	Unincorporated areas of Douglas County (23-09-0124P).	Mark Gardner, Chair, Douglas County Board of Commissioners, 1594 Esmeralda Avenue, Minden, NV 89423.	Douglas County Administration, 1594 Esmeralda Avenue, Minden, NV 89423.	May 6, 2024	320008
Independent City (FEMA Docket No.: B-2418).	City of Carson City (23-09-0124P).	The Honorable Lori Bagwell, Mayor, City of Carson City, 201 North Carson Street, Carson City, NV 89701.	City Hall, 201 North Carson Street, Carson City, NV 89701.	May 6, 2024	320001
Clackamas (FEMA Docket No.: B-2418).	City of Canby (23-10-0589P).	The Honorable Brian Hodson, Mayor, City of Canby, P.O. Box 930, Canby, OR 97013.	Public Works Department, 1470 Northeast Territorial Road, Canby, OR 97013.	May 2, 2024	410014
Clackamas (FEMA Docket No.: B-2418).	Unincorporated areas of Clackamas County (23-10-0589P).	Gary Schmidt, Clackamas County Administrator, 2051 Kaen Road, Oregon City, OR 97045.	Clackamas County Planning and Zoning Division, 150 Beaver Creek Road, Oregon City, OR 97045.	May 2, 2024	415588
South Dakota:					
Minnehaha (FEMA Docket No.: B-2418).	City of Sioux Falls (23-08-0268P).	The Honorable Paul TenHaken, Mayor, City of Sioux Falls, 224 West 9th Street, Sioux Falls, SD 57104.	City Hall, 231 North Dakota Avenue, Sioux Falls, SD 57104.	May 3, 2024	460060
Minnehaha (FEMA Docket No.: B-2418).	Unincorporated areas of Minnehaha County (23-08-0268P).	Jean Bender, Chair, Minnehaha County Board of Commissioners, 415 North Dakota Avenue, Sioux Falls, SD 57104.	Minnehaha County Department of Planning and Zoning, 415 North Dakota Avenue, Sioux Falls, SD 57104.	May 3, 2024	460057
Texas:					
Bexar (FEMA Docket No.: B-2424).	City of San Antonio (22-06-2403P).	The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.	Transportation and Capital Improvements Department, Storm Water Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204.	May 6, 2024	480045
Bexar (FEMA Docket No.: B-2424).	City of Selma (23-06-0582P).	The Honorable Tom Daly, Mayor, City of Selma, 9375 Corporate Drive, Selma, TX 78154.	Public Works Department, 9375 Corporate Drive, Selma, TX 78154.	May 6, 2024	480046
Bexar (FEMA Docket No.: B-2424).	City of Universal City (23-06-0582P).	The Honorable John Williams, Mayor, City of Universal City, 2150 Universal City Boulevard, Universal City, TX 78148.	Development Services Department, 2150 Universal City Boulevard, Universal City, TX 78148.	May 6, 2024	480049
Collin (FEMA Docket No.: B-2418).	Unincorporated areas of Collin County (23-06-1047P).	The Honorable Chris Hill, Collin County Judge, 2300 Bloomdale Road, Suite 4192, McKinney, TX 75071.	Collin County Engineering Department, 4690 Community Avenue, Suite 200, McKinney, TX 75071.	May 6, 2024	480130
Denton (FEMA Docket No.: B-2407).	Town of Providence Village (23-06-1251P).	The Honorable Linda Inman, Mayor, Town of Providence Village, 1755 Main Street, Providence Village, TX 76227.	Development Services Department, 1755 Main Street, Providence Village, TX 76227.	May 1, 2024	480803
Denton (FEMA Docket No.: B-2411).	Unincorporated areas of Denton County (23-06-1243P).	The Honorable Andy Eads, Denton County Judge, 1 Courthouse Drive, Suite 3100, Denton, TX 76208.	Denton County Development Services Department, 3900 Morse Street, Denton, TX 76208.	Apr. 24, 2024	480774
Denton (FEMA Docket No.: B-2407).	Unincorporated areas of Denton County (23-06-1599P).	The Honorable Andy Eads, Denton County Judge, 1 Courthouse Drive, Suite 3100, Denton, TX 76208.	Development Services Department, 3900 Morse Street, Denton, TX 76208.	May 6, 2024	480774
Hale (FEMA Docket No.: B-2418).	City of Plainview (23-06-0515P).	Jeffrey Snyder, City of Plainview Manager, 202 West 5th Street, Plainview, TX 79072.	City Hall, 202 West 5th Street, Plainview, TX 79072.	Apr. 29, 2024	480275
Hale (FEMA Docket No.: B-2418).	Unincorporated areas of Hale County (23-06-0515P).	The Honorable David Mull, Hale County Judge, 500 Broadway, Plainview, TX 79072.	Hale County Courthouse, 500 Broadway, Plainview, TX 79072.	Apr. 29, 2024	481223
Hunt (FEMA Docket No.: B-2418).	Unincorporated areas of Hunt County (23-06-2029P).	The Honorable Bobby W. Stovall, Hunt County Judge, 2507 Lee Street, 2nd Floor, Greenville, TX 75401.	Hunt County Courthouse, 2507 Lee Street, Greenville, TX 75401.	May 3, 2024	480363
Montgomery (FEMA Docket No.: B-2411).	City of Conroe (22-06-3014P).	The Honorable Jody Czajkoski, Mayor, City of Conroe, 300 West Davis Street, Conroe, TX 77301.	City Hall, 500 Metcalf Drive, Conroe, TX 77305.	Apr. 19, 2024	480484
Montgomery (FEMA Docket No.: B-2411).	Unincorporated areas of Montgomery County (22-06-3014P).	The Honorable Mark J. Keough, Montgomery County Judge, 501 North Thompson Street, Conroe, TX 77301.	Montgomery County Permitting Department, 501 North Thompson Street, Suite 100, Conroe, TX 77301.	Apr. 19, 2024	480483

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Tarrant (FEMA Docket No.: B-2411).	City of Benbrook (23-06-1239P).	The Honorable Jason Ward, Mayor, City of Benbrook, 911 Winscott Road, Benbrook, TX 76126.	City Hall, 911 Winscott Road, Benbrook, TX 76126.	Apr. 22, 2024	480586
Tarrant (FEMA Docket No.: B-2411).	City of Fort Worth (23-06-1173P).	The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Department of Transportation and Public Works, Engineering Vault and Map Repository, 200 Texas Street, Fort Worth, TX 76102.	Apr. 22, 2024	480596
Tarrant (FEMA Docket No.: B-2418).	City of Fort Worth (23-06-1491P).	The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Department of Transportation and Public Works, Engineering Vault and Map Repository, 200 Texas Street, Fort Worth, TX 76102.	Apr. 29, 2024	480596
Tarrant (FEMA Docket No.: B-2411).	City of Lake Worth (23-06-1173P).	The Honorable Walter Bowen, Mayor, City of Lake Worth, 3805 Adam Grubb Street, Lake Worth, TX 76135.	City Hall, 3805 Adam Grubb Street, Lake Worth, TX 76135.	Apr. 22, 2024	480605
Tarrant (FEMA Docket No.: B-2411).	Town of Lakeside (23-06-1173P).	The Honorable Patrick Jacob, Mayor, Town of Lakeside, 9830 Confederate Park Road, Lakeside, TX 76108.	Town Hall, 9830 Confederate Park Road, Lakeside, TX 76108.	Apr. 22, 2024	480604
Tarrant (FEMA Docket No.: B-2411).	Unincorporated areas of Tarrant County (23-06-1173P).	The Honorable Tim O'Hare, Tarrant County Judge, 100 East Weatherford Street, Suite 501, Fort Worth, TX 76196.	Tarrant County Administration Building, 100 East Weatherford Street, Fort Worth, TX 76196.	Apr. 22, 2024	480582
Utah: Washington (FEMA Docket No.: B-2401).	Town of Springdale (23-08-0323P).	Rick Wixom, Manager, Town of Springdale, 118 Lion Boulevard, Springdale, UT 84767.	Community Development Department, 118 Lion Boulevard, Springdale, UT 84767.	Apr. 18, 2024	490179
Weber (FEMA Docket No.: B-2411).	City of Ogden (23-08-0037P).	The Honorable Mike Caldwell, Mayor, City of Ogden, 2549 Washington Boulevard, Ogden, UT 84401.	City Hall, 2549 Washington Boulevard, Ogden, UT 84401.	Apr. 22, 2024	490189

[FR Doc. 2024-10762 Filed 5-15-24; 8:45 am]
 BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID: FEMA-2024-0006; OMB No. 1660-0110]

Agency Information Collection Activities: Submission for OMB Review, Comment Request; Nonprofit Security Grant Program (NSGP) Investment Justification & NSGP Prioritization Tracker

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: 30-day notice of extension and request for comments.

SUMMARY: The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of the respondents, the estimated burden (i.e., the time, effort and resources used by respondents to respond) and cost,

and the actual data collection instruments FEMA will use.

DATES: Comments must be submitted on or before June 17, 2024.

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection should be made to Director, Information Management Division, 500 C Street SW, Washington, DC 20472, email address: FEMA-Information-Collections-Management@fema.dhs.gov or Mark Silveira, Branch Chief, FEMA Grant Programs Directorate, Preparedness Grants Program, 202-786-9598 mark.silveira@fema.dhs.gov.

SUPPLEMENTARY INFORMATION: This proposed information collection previously published in the **Federal Register** on February 9, 2024, at 89 FR 9167 with a 60-day public comment period. No comments were received. The purpose of this notice is to notify the public that FEMA will submit the information collection abstracted below to the Office of Management and Budget for review and clearance.

Collection of Information

Title: FEMA Preparedness Grants: Nonprofit Security Grant Program (NSGP).

Type of Information Collection: Extension of a currently approved information collection.

OMB Number: 1660-0110.

FEMA Forms: FEMA Form FF-207-FY-21-115 (formally 089-25), NSGP Investment Justification; FEMA Form FF-207-FY-21-114 (formerly 089-24), NSGP Prioritization of Investments Tracker.

Abstract: The Nonprofit Security Grant Program provides funding support for security related enhancements to nonprofit organizations that are at high risk of a terrorist or other extremist attack. The program seeks to integrate the preparedness activities of nonprofit organizations that are at high risk of a terrorist or other extremist attack with broader State and local preparedness efforts. The NSGP Investment Justification summarizes the nonprofit organization’s mission, vulnerability assessment, and proposed project(s) details. The Prioritization of Investments Tracker is for State Administrative Agencies to use to prioritize which NSGP subapplicants/projects are recommended for funding.

Affected Public: State, local or Tribal governments; not for profits.

Estimated Number of Respondents: 6,056.