

SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Nebraska, dated 05/03/2024, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 07/15/2024.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024-11942 Filed 5-30-24; 8:45 am]

**BILLING CODE 8026-09-P**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** 30-Day notice.

**SUMMARY:** The Small Business Administration (SBA) is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act and OMB procedures, SBA is publishing this notice to allow all interested member of the public an additional 30 days to provide comments on the proposed collection of information.

**DATES:** Submit comments on or before July 1, 2024.

**ADDRESSES:** Written comments and recommendations for this information collection request should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection request by selecting "Small Business Administration"; "Currently Under Review," then select the "Only Show ICR for Public Comment" checkbox. This information collection can be identified by title and/or OMB Control Number.

**FOR FURTHER INFORMATION CONTACT:** You may obtain a copy of the information collection and supporting documents from the Agency Clearance Office at [Curtis.Rich@sba.gov](mailto:Curtis.Rich@sba.gov); (202) 205-7030, or from [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain).

**SUPPLEMENTARY INFORMATION:** Only changes made are to SBA form 994. Changes to SBA form 994, Part V modify the following: replacing all individual criminal history questions with "Are

you currently incarcerated, serving a sentence of imprisonment imposed upon an adjudication of guilty? If an individual's answer is "Yes" to question 2, the applicant is not eligible for SBA assistance."

### Solicitation of Public Comments

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

*OMB Control Number:* 3245-0007.

*Title:* Surety Bond Guarantee

Assistance.

*Description of Respondents:* Small businesses, surety bond companies, and contract owners.

*SBA Form Number:* SBA Forms 994, 990, 994H, 994F, 994B, 991.

*Estimated Number of Respondents:* 3,160.

*Estimated Annual Responses:* 31,160.

*Estimated Annual Hour Burden:* 6,854.

**Curtis Rich,**

*Agency Clearance Officer.*

[FR Doc. 2024-11955 Filed 5-30-24; 8:45 am]

**BILLING CODE 8026-09-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #20270 and #20271; Oregon Disaster Number OR-20003]**

### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Oregon

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Oregon (FEMA-4768-DR), dated 04/13/2024.

*Incident:* Severe Winter Storms, Straight-line Winds, Landslides, and Mudslides.

*Incident Period:* 01/10/2024 through 01/22/2024.

**DATES:** Issued on 05/23/2024.

*Physical Loan Application Deadline Date:* 06/12/2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/13/2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster

Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Oregon, dated 04/13/2024, is hereby amended to include the following area as adversely affected by the disaster.

*Primary County:* Yamhill.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024-11938 Filed 5-30-24; 8:45 am]

**BILLING CODE 8026-09-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #20339 and #20340; Oklahoma Disaster Number OK-20003]**

### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Oklahoma

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Oklahoma (FEMA-4776-DR), dated 05/16/2024.

*Incident:* Severe Storms, Straight-line Winds, Tornadoes, and Flooding.

*Incident Period:* 04/25/2024 through 05/09/2024.

**DATES:** Issued on 05/22/2024.

*Physical Loan Application Deadline Date:* 07/15/2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/18/2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:**

Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Oklahoma, dated 05/16/2024, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Osage.