

feasibility of the Twentymile Pumped Storage Project to be located near the town of Oak Creek in Routt County, Colorado. The sole purpose of a preliminary permit, if issued, is to grant the permit holder priority to file a license application during the permit term. A preliminary permit does not authorize the permit holder to perform any land-disturbing activities or otherwise enter upon lands or waters owned by others without the owners' express permission.

The proposed project will have an above ground upper reservoir and an underground lower reservoir. A net hydraulic head of approximately 1,300 feet is expected between the maximum water level in the upper reservoir and minimum water level in the underground lower reservoir. Initial filling of the upper reservoir will use existing available water located currently in the mine. The existing sealed voids of tunnels and galleries at mine sites will become the lower reservoir. The upper surface reservoir will have a surface elevation of approximately 7,600 feet msl and will be connected to the lower reservoir via an underground water conveyance system-penstock, access shafts and tunnels, and ventilation shafts, with a new underground powerhouse containing reversible pump-turbine generator units. The single penstock would be 16 feet in diameter that bifurcates to two units in the powerhouse.

The approximate storage volume of the upper reservoir will be approximately 1,550 acre-feet. The lower reservoir would have a surface elevation of 6,000 feet msl with a storage volume of approximately 1,550 acre-feet. A new, approximately 1.8-mile long 230-kilovolt (kV) overhead interconnection line will extend from the powerhouse to a substation. The powerhouse would contain two turbines and generators, with a generating capacity of 250 megawatts (MW) based on available hydraulic head and water to fill the reservoirs. Each turbine is rated for 133 MW, and each generator is rated for 125 MW. The estimated average annual generation is 547,500 MWh.

**Applicant Contact:** Ushakar Jha, Twentymile Pumped Storage, LLC, 100 S Olive St., West Palm Beach, Florida 33401; email: [ushakar@ryedevelopment.com](mailto:ushakar@ryedevelopment.com); phone: (503) 309-2496.

**FERC Contact:** Lee Baker; email: [everard.baker@ferc.gov](mailto:everard.baker@ferc.gov); phone: (202) 502-8554.

Deadline for filing comments, motions to intervene, competing applications

(without notices of intent), or notices of intent to file competing applications: 60 days from the issuance of this notice. Competing applications and notices of intent must meet the requirements of 18 CFR 4.36.

The Commission strongly encourages electronic filing. Please file comments, motions to intervene, notices of intent, and competing applications using the Commission's eFiling system at <https://ferconline.ferc.gov/eFiling.aspx>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <https://ferconline.ferc.gov/QuickComment.aspx>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support. In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Debbie-Anne A. Reese, Acting Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Debbie-Anne A. Reese, Acting Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852. The first page of any filing should include docket number P-15305-000.

More information about this project, including a copy of the application, can be viewed or printed on the "eLibrary" link of the Commission's website at <http://www.ferc.gov/docs-filing/elibrary.asp>. Enter the docket number (P-15305) in the docket number field to access the document. For assistance, contact FERC Online Support.

Dated: May 24, 2024.

**Debbie-Anne A. Reese,**  
*Acting Secretary.*

[FR Doc. 2024-11995 Filed 5-30-24; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL OP-OFA-128]

### Environmental Impact Statements; Notice of Availability

**Responsible Agency:** Office of Federal Activities, General Information 202-564-5632 or <https://www.epa.gov/nepa>. Weekly receipt of Environmental Impact Statements (EIS)

Filed May 20, 2024 10 a.m. EST

Through May 24, 2024 10 a.m. EST Pursuant to 40 CFR 1506.9.

**Notice:** Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other

Federal agencies. EPA's comment letters on EISs are available at: <https://cdxapps.epa.gov/cdx-enepa-II/public/action/eis/search>.

EIS No. 20240090, Final Supplement, BR, UT, Glen Canyon Dam Long-Term Experimental and Management Plan, Review Period Ends: 07/01/2024, Contact: Wayne Pullan 801-524-3600.

EIS No. 20240091, Final, BOEM, NJ, Atlantic Shores Offshore Wind South, Review Period Ends: 07/01/2024, Contact: Kimberly Sullivan 702-338-4766.

EIS No. 20240092, Draft, FERC, TN, Ridgeline Expansion Project, Comment Period Ends: 07/15/2024, Contact: Office of External Affairs 866-208-3372.

Dated: May 24, 2024.

**Cindy S. Barger,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2024-11965 Filed 5-30-24; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[Petitions IV-2024-1; FRL-11985-01-R4]

### Clean Air Act Operating Permit Program; Order on Petition for Objection to State Operating Permit for DCP Operating Company L.P. (Mobile County, Alabama)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of final order on petition.

**SUMMARY:** The EPA Administrator signed an order dated May 10, 2024, granting in part and denying in part the petition dated January 8, 2024, from Mobile Environmental Justice Action Coalition and GASP. The petition requested that EPA object to Clean Air Act (CAA) title V operating permit issued by the Alabama Department of Environmental Management (ADEM) to DCP Operating Company L.P. for its natural gas treatment and processing facility located in Mobile Bay, Mobile County, Alabama.

**FOR FURTHER INFORMATION CONTACT:** Art Hofmeister, Air Permits Section, EPA Region 4, (404) 562-9115, [hofmeister.art@epa.gov](mailto:hofmeister.art@epa.gov). The final order and petitions are available at: <https://www.epa.gov/title-v-operating-permits/title-v-petition-database>.

**SUPPLEMENTARY INFORMATION:** EPA received a petition from Mobile Environmental Justice Action Coalition and GASP dated January 8, 2024, requesting that EPA object to the

issuance of operating permit no. 503–8085, issued by ADEM to DCP Operating Company L.P. in Mobile Bay, Mobile County, Alabama. On May 10, 2024, the EPA Administrator issued an order granting in part and denying in part the petition. The order itself explains the bases for EPA’s decision. Sections 307(b) and 505(b)(2) of the CAA provide that a petitioner may request review of those portions of an order that deny issues in a petition. Any petition for review shall be filed in the United States Court of Appeals for the appropriate circuit no later than July 30, 2024.

Dated: May 22, 2024.

**Jeanneanne Gettle,**

*Acting Regional Administrator, Region 4.*

[FR Doc. 2024–12016 Filed 5–30–24; 8:45 am]

**BILLING CODE 6560–50–P**

## FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS24–13]

### Appraisal Subcommittee; Notice of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of meeting.

*Description:* In accordance with section 1104(b) of title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in open session for its regular meeting:

*Location:* This will be a virtual meeting via Webex. Please visit the Agency’s homepage ([www.asc.gov](http://www.asc.gov)) and access the provided registration link in the News and Events section. You MUST register in advance to attend this Meeting.

*Date:* June 12, 2024.

*Time:* 10 a.m. ET.

*Status:* Open.

### Reports

Chair  
Executive Director  
Delegated State Compliance Reviews  
Grants Director  
Financial Manager

### Action and Discussion Items

Approval of Minutes  
March 13, 2024 Quarterly Meeting  
Minutes  
Fiscal Year 2024 ASC Budget  
Reprogramming Request  
Fiscal Year 2024 Notice of Funding  
Availability for the Appraisal  
Foundation

### How To Attend and Observe an ASC Meeting

The meeting will be open to the public via live webcast only. Visit the Agency’s homepage ([www.asc.gov](http://www.asc.gov)) and access the provided registration link in the News and Events section. The meeting space is intended to accommodate public attendees. However, if the space will not accommodate all requests, the ASC may refuse attendance on that reasonable basis. The use of any video or audio tape recording device, photographing device, or any other electronic or mechanical device designed for similar purposes is prohibited at ASC Meetings.

**James R. Park,**

*Executive Director.*

[FR Doc. 2024–11944 Filed 5–30–24; 8:45 am]

**BILLING CODE 6700–01–P**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board’s Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843), and interested persons may express their views in writing on the standards enumerated in section 4. Unless otherwise noted, nonbanking

activities will be conducted throughout the United States.

Comments received are subject to public disclosure. In general, comments received will be made available without change and will not be modified to remove personal or business information including confidential, contact, or other identifying information. Comments should not include any information such as confidential information that would not be appropriate for public disclosure.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551–0001, not later than July 1, 2024.

*A. Federal Reserve Bank of Richmond* (Brent B. Hassell, Assistant Vice President) P.O. Box 27622, Richmond, Virginia 23261. Comments can also be sent electronically to

[Comments.applications@rich.frb.org](mailto:Comments.applications@rich.frb.org):

1. *Capital Bancorp, Inc., Rockville, Maryland*; to acquire Integrated Financial Holdings, Inc., Raleigh, North Carolina, and thereby indirectly acquire West Town Bank & Trust, North Riverside, Illinois. In addition, Capital Bancorp, Inc., through the acquisition of Integrated Financial Holdings, Inc., will engage in providing loan servicing and data processing, pursuant to sections 225.28(b)(1) and (b)(14)(i) of the Board’s Regulation Y, respectively.

Board of Governors of the Federal Reserve System.

**Erin Cayce,**

*Assistant Secretary of the Board.*

[FR Doc. 2024–11902 Filed 5–30–24; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Medicare & Medicaid Services

[Document Identifiers: CMS–10279 and CMS–10752]

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Centers for Medicare & Medicaid Services, Health and Human Services (HHS).

**ACTION:** Notice.

**SUMMARY:** The Centers for Medicare & Medicaid Services (CMS) is announcing an opportunity for the public to comment on CMS’ intention to collect