

Milestone	Target date
Deadline for filing interventions, protests, comments, recommendations, preliminary terms and conditions, and preliminary fishway prescriptions.	July 2024.
Deadline for filing reply comments.	August 2024.

q. Final amendments to the application must be filed with the Commission no later than 30 days from the issuance date of this notice.

Dated: May 30, 2024.

**Debbie-Anne A. Reese,**  
Acting Secretary.

[FR Doc. 2024-12322 Filed 6-4-24; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

*Docket Numbers:* RP24-164-000.

*Applicants:* Carolina Gas Transmission, LLC.

*Description:* Motion Filing: CGT—Rate Case Motion Filing to be effective 6/1/2024.

*Filed Date:* 5/30/24.

*Accession Number:* 20240530-5108.

*Comment Date:* 5 p.m. ET 6/11/24.

*Docket Numbers:* RP24-780-000.

*Applicants:* Maritimes & Northeast Pipeline, LLC.

*Description:* § 4(d) Rate Filing: Maritimes & Northeast Pipeline, LLC 2024 Section 4 Rate Case Filing to be effective 7/1/2024.

*Filed Date:* 5/30/24.

*Accession Number:* 20240530-5043.

*Comment Date:* 5 p.m. ET 6/11/24.

*Docket Numbers:* RP24-781-000.

*Applicants:* Algonquin Gas Transmission, LLC.

*Description:* § 4(d) Rate Filing: Algonquin Gas Transmission, LLC 2024 Section 4 Rate Case Filing to be effective 7/1/2024.

*Filed Date:* 5/30/24.

*Accession Number:* 20240530-5056.

*Comment Date:* 5 p.m. ET 6/11/24.

*Docket Numbers:* RP24-782-000.

*Applicants:* MarkWest Pioneer, LLC.

*Description:* § 4(d) Rate Filing: Quarterly Fuel Adjustment Filing to be effective 7/1/2024.

*Filed Date:* 5/30/24.

*Accession Number:* 20240530-5069.

*Comment Date:* 5 p.m. ET 6/11/24.

*Docket Numbers:* RP24-783-000.

*Applicants:* El Paso Natural Gas Company, LLC.

*Description:* § 4(d) Rate Filing: Negotiated Rate Agreement Update (Conoco June 2024) to be effective 6/1/2024.

*Filed Date:* 5/30/24.

*Accession Number:* 20240530-5153.

*Comment Date:* 5 p.m. ET 6/11/24.

*Docket Numbers:* RP24-784-000.

*Applicants:* Columbia Gas Transmission, LLC.

*Description:* § 4(d) Rate Filing: Housekeeping Clean-Up to be effective 7/1/2024.

*Filed Date:* 5/30/24.

*Accession Number:* 20240530-5168.

*Comment Date:* 5 p.m. ET 6/11/24.

Any person desiring to intervene, to protest, or to answer a complaint in any of the above proceedings must file in accordance with Rules 211, 214, or 206 of the Commission's Regulations (18 CFR 385.211, 385.214, or 385.206) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

#### Filings in Existing Proceedings

*Docket Numbers:* RP24-164-002.

*Applicants:* Carolina Gas Transmission, LLC.

*Description:* Compliance filing: CGT—Rate Case Motion Filing (Revised Tariff Record) to be effective 6/1/2024.

*Filed Date:* 5/30/24.

*Accession Number:* 20240530-5113.

*Comment Date:* 5 p.m. ET 6/11/24.

Any person desiring to protest in any of the above proceedings must file in accordance with Rule 211 of the Commission's Regulations (18 CFR 385.211) on or before 5:00 p.m. Eastern time on the specified comment date.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) by querying the docket number.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, environmental justice communities, Tribal members and

others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

Dated: May 30, 2024.

**Debbie-Anne A. Reese,**

Acting Secretary.

[FR Doc. 2024-12328 Filed 6-4-24; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2853-073]

#### Montana Department of Natural Resources and Conservation; Notice of Availability of Draft Environmental Assessment

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission) regulations, 18 CFR part 380, the Office of Energy Projects has reviewed the application for license for the Broadwater Hydroelectric Project, located on the Missouri River in Broadwater County, Montana and has prepared a Draft Environmental Assessment (DEA) for the project. The project is adjacent to and includes federal lands administered by the Bureau of Land Management.

The DEA contains staff's analysis of the potential environmental impacts of the project and concludes that licensing the project, with appropriate environmental protective measures, would not constitute a major federal action that would significantly affect the quality of the human environment.

The Commission provides all interested persons with an opportunity to view and/or print the DEA via the internet through the Commission's Home Page (<http://www.ferc.gov/>), using the "eLibrary" link. Enter the docket number, excluding the last three digits in the docket number field, to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or toll-free at (866) 208-3676, or for TTY, (202) 502-8659.

You may also register online at <https://ferconline.ferc.gov/eSubscription.aspx> to be notified via email of new filings and issuances related to this or other pending projects.