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Contact the OSHA Docket Office at (202) 693–2350, (TTY) (877) 889–5627) for information about materials not available from the website, and for assistance in using the internet to locate docket submissions.

**V. Authority and Signature**

James S. Frederick, Deputy Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is the Paperwork Reduction Act of 1995 (44 U.S.C. 3506 *et seq.*) and Secretary of Labor’s Order No. 8–2020 (85 FR 58393).

Signed at Washington, DC, on June 3, 2024.

**James S. Frederick,**

*Deputy Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2024–12464 Filed 6–6–24; 8:45 am]

**BILLING CODE 4510–26–P**

**NATIONAL SCIENCE FOUNDATION**

**Agency Information Collection Activities: Systematics Scientists Community Survey**

**AGENCY:** National Science Foundation.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The National Science Foundation (NSF) has submitted the following information collection requirement to OMB for review and clearance under the Paperwork Reduction Act of 1995. This is the second notice for public comment; the first was published in the **Federal Register**, and no comments were received. NSF is forwarding the proposed submission to the Office of Management and Budget (OMB) for

clearance simultaneously with the publication of this second notice.

**DATES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:**

Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, Virginia 22314; telephone (703) 292–7556; or send email to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339, which is accessible 24 hours a day, 7 days a week, 365 days a year (including Federal holidays).

**Comments:** Comments regarding (a) whether the proposed collection of information is necessary for the proper performance of the functions of the NSF, including whether the information shall have practical utility; (b) the accuracy of the NSF’s estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, use, and clarity of the information on respondents; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to the points of contact in the **FOR FURTHER INFORMATION CONTACT** section. The first request for public comment was published on December 5, 2023, at 88 FR 84364.

Copies of the submission may be obtained by calling 703–292–7556. NSF may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number, and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

**SUPPLEMENTARY INFORMATION:**

*Title of Collection:* Systematics Scientists Community Survey.

*OMB Number:* 3145–NEW.

*Type of Request:* Intent to seek approval to establish an information collection.

*Abstract:* The Systematics and Biodiversity Science Cluster (SBS) of the Division of Environmental Biology (DEB) at the National Science Foundation (NSF) supports research and methods development that advances understanding of the diversity, systematics, distribution and evolutionary history of extant and extinct organisms. SBS has a longstanding commitment to support research and taxonomic capacity building across the breadth of life on earth.

SBS requests the Office of Management and Budget (OMB) approval to initiate a new survey that will capture the current state of systematic research in the U.S. across subdisciplines, taxonomic groups, and scientific training and ranks.

*Use of the Information:* Individual survey responses will not be identifiable to the respondent. Aggregate results from the survey will be analyzed and summarized for internal SBS use. The data collected and analyzed will be used for program planning, management, and evaluation purposes. Analyzed data in aggregate may be used in a white paper reporting on the state of systematics science in the U.S. These data are needed for effective administration, program monitoring, evaluation, and for strategic planning within SBS.

*Expected Respondents:* The respondents will be scientists that self-identify as systematists.

*Estimate of Burden:*

*Estimates of Annualized Cost to Respondents for the Hour Burdens:* The overall annualized cost to the respondents is estimated to be \$6,730. The following table shows the estimated burden and costs to respondents, who are generally biologists at the postsecondary level. This estimated hourly rate is based on a report from the Bureau of Labor Statistics’ Occupational Employment and Wages, May 2021.<sup>1</sup> According to this report, the median hourly rate is \$33.65.

| Collection title             | Total number of respondents | Burden hours per respondent | Total hour burden | Average hourly rate | Estimated cost |
|------------------------------|-----------------------------|-----------------------------|-------------------|---------------------|----------------|
| Survey of Systematists ..... | 800                         | .25                         | 200               | \$33.65             | \$6,730        |

<sup>1</sup> <https://www.bls.gov/oes/current/oes251021.htm>.

| Collection title | Total number of respondents | Burden hours per respondent | Total hour burden | Average hourly rate | Estimated cost |
|------------------|-----------------------------|-----------------------------|-------------------|---------------------|----------------|
| Total .....      | 800                         | .....                       | 200               | .....               | 6,730          |

*Estimated Number of Responses per Report:* Survey requests will be sent to members of all North American scientific societies to which systematists belong. The total number of systematists employed in the U.S. is not known but estimated that ca. 800 will respond.

Dated: June 4, 2024.

**Suzanne H. Plimpton,**

*Reports Clearance Officer, National Science Foundation.*

[FR Doc. 2024-12558 Filed 6-6-24; 8:45 am]

**BILLING CODE 7555-01-P**

**POSTAL REGULATORY COMMISSION**

[**Docket Nos. MC2024-338 and CP2024-346; MC2024-339 and CP2024-347; MC2024-340 and CP2024-348; MC2024-341 and CP2024-349; MC2024-342 and CP2024-350]**

**New Postal Products**

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing for the Commission’s consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* June 11, 2024.

**ADDRESSES:** Submit comments electronically via the Commission’s Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

**SUPPLEMENTARY INFORMATION:**

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- I. Introduction
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**I. Introduction**

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service

agreement from the Market Dominant or the Competitive product list, or the modification of an existing product currently appearing on the Market Dominant or the Competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request’s acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service’s request(s) can be accessed via the Commission’s website (<http://www.prc.gov>). Non-public portions of the Postal Service’s request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3011.301.<sup>1</sup>

The Commission invites comments on whether the Postal Service’s request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern Market Dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern Competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

**II. Docketed Proceeding(s)**

1. *Docket No(s).*: MC2024-338 and CP2024-346; *Filing Title:* USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 94 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* June 3, 2024; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative:*

Kenneth R. Moeller; *Comments Due:* June 11, 2024.

2. *Docket No(s).*: MC2024-339 and CP2024-347; *Filing Title:* USPS Request to Add Priority Mail & USPS Ground Advantage contract 270 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* June 3, 2024; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative:* Kenneth R. Moeller; *Comments Due:* June 11, 2024.

3. *Docket No(s).*: *Docket No(s).*: MC2024-340 and CP2024-348; *Filing Title:* USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 95 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* June 3, 2024; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative:* Kenneth R. Moeller; *Comments Due:* June 11, 2024.

4. *Docket No(s).*: MC2024-341 and CP2024-349; *Filing Title:* USPS Request to Add Priority Mail Express, Priority Mail & USPS Ground Advantage Contract 96 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* June 3, 2024; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative:* Almaroof Agoro; *Comments Due:* June 11, 2024.

5. *Docket No(s).*: MC2024-342 and CP2024-350; *Filing Title:* USPS Request to Add Priority Mail & USPS Ground Advantage contract 271 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* June 3, 2024; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative:* Almaroof Agoro; *Comments Due:* June 11, 2024.

This Notice will be published in the **Federal Register**.

**Erica A. Barker,**  
*Secretary.*

[FR Doc. 2024-12537 Filed 6-6-24; 8:45 am]

**BILLING CODE 7710-FW-P**

<sup>1</sup> See Docket No. RM2018-3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19-22 (Order No. 4679).