

Panels, and Membership” following the instructions for “Nominating Experts to Advisory Panels and Ad Hoc Committees Being Formed,” provided on the SAB website (see the “Nomination of Experts” link under “Current Activities” at <https://sab.epa.gov>). To be considered, nominations should include the information requested below. EPA values and welcomes diversity. All qualified candidates are encouraged to apply regardless of sex, race, disability, or ethnicity. Nominations should be submitted in time to arrive no later than July 15, 2024.

The following information should be provided on the nomination form: contact information for the person making the nomination; contact information for the nominee; and the disciplinary and specific areas of expertise of the nominee. Nominees will be contacted by the SAB Staff Office and will be asked to provide a recent curriculum vitae and a narrative biographical summary that includes current position, educational background; research activities; sources of research funding for the last two years; and recent service on other national advisory committees or national professional organizations. Persons having questions about the nomination procedures, or who are unable to submit nominations through the SAB website, should contact the DFO at the contact information noted above. The names and biosketches of qualified nominees identified by respondents to this **Federal Register** Notice, and additional experts identified by the SAB Staff Office, will be posted in a List of Candidates for the Panel on the SAB website at <https://sab.epa.gov>. Public comments on the List of Candidates will be accepted for 21 days. The public will be requested to provide relevant information or other documentation on nominees that the SAB Staff Office should consider in evaluating candidates.

For the EPA SAB Staff Office, a balanced review panel includes candidates who possess the necessary domains of knowledge, the relevant scientific perspectives (which, among other factors, can be influenced by work history and affiliation), and the collective breadth of experience to adequately address the charge. In forming the expert panel, the SAB Staff Office will consider public comments on the Lists of Candidates, information provided by the candidates themselves, and background information independently gathered by the SAB Staff Office. Selection criteria to be used for panel membership include: (a)

scientific and/or technical expertise, knowledge, and experience (primary factors); (b) availability and willingness to serve; (c) absence of financial conflicts of interest; (d) absence of an appearance of a loss of impartiality; (e) skills working in committees, subcommittees, and advisory panels; and (f) for the panel as a whole, diversity of expertise and scientific points of view.

Candidates may be asked to submit the “Confidential Financial Disclosure Form for Special Government Employees Serving on Federal Advisory Committees at the U.S. Environmental Protection Agency” (EPA Form 3110–48). This confidential form is required for Special Government Employees (SGEs) and allows EPA to determine whether there is a statutory conflict between a person’s public responsibilities (which includes membership on an EPA federal advisory committee) and private interests and activities, or the appearance of a loss of impartiality, as defined by federal regulation. The form may be viewed and downloaded through the “Ethics Requirements for Advisors” link on the SAB website at <https://sab.epa.gov>. This form should not be submitted as part of a nomination.

**V Khanna Johnston,**

*Deputy Director, Science Advisory Board Staff Office.*

[FR Doc. 2024–13694 Filed 6–21–24; 8:45 am]

**BILLING CODE 6560–50–P**

**FEDERAL COMMUNICATIONS COMMISSION**

[FR ID 226690]

**Radio Broadcasting Services; AM or FM Proposals To Change the Community of License**

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**DATES:** The agency must receive comments on or before August 23, 2024.

**ADDRESSES:** Federal Communications Commission, 45 L Street NE, Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** Rolanda F. Smith, 202–418–2054, [Rolanda-Faye.Smith@fcc.gov](mailto:Rolanda-Faye.Smith@fcc.gov).

**SUPPLEMENTARY INFORMATION:** The Media Bureau shall provide notice in the **Federal Register** that an application to modify an AM or FM station’s community of license has been filed. See 71 FR 76208, 76211 (published December 20, 2006). The following

applicants filed AM or FM proposals to change the community of license: UM ENTERPRISE, LLC, WTOF(AM), FAC. ID NO. 24653, FROM: BAY MINETTE, AL, TO: SPANISH FORT, AL, FILE NO. 0000243353; DIVINE MERCY RADIO, INC, WPJL(AM), FAC. ID NO. 73884, FROM: RALEIGH, NC, TO: KNIGHTDALE, NC, FILE NO. 0000246144; CHRISTINA BENAVIDES, KAMZ(FM), FAC. ID NO. 77643, FROM: TAHOKA, TX, TO: WOLFFORTH, TX, FILE NO. 0000243225; CEDAR COVE BROADCASTING, INC., KJAR(FM), FAC. ID NO. 768664, FROM: LARAMIE, WY, TO: ELK MOUNTAIN, WY, FILE NO. 0000245023; NOEMY RODRIGUEZ, KZJJ(FM), FAC. ID NO. 203618, FROM: MESA, WA, TO: WEST RICHLAND, WA, FILE NO. 0000244739; AND RADIO LICENSE HOLDING CBC, LLC, WRBO(FM), FAC. ID NO. 7075, FROM: COMO, MS, TO: GERMANTOWN, TN, FILE NO. 0000244037. The full text of these applications is available electronically via Licensing and Management System (LMS), <https://apps2int.fcc.gov/dataentry/public/tv/publicAppSearch.html>.

Federal Communications Commission.

**Nazifa Sawez,**

*Assistant Chief, Audio Division, Media Bureau.*

[FR Doc. 2024–13626 Filed 6–21–24; 8:45 am]

**BILLING CODE 6712–01–P**

**FEDERAL COMMUNICATIONS COMMISSION**

[OMB 3060–0806; FR ID 227133]

**Information Collection Being Reviewed by the Federal Communications Commission**

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice and request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork burdens, and as required by the Paperwork Reduction Act (PRA) of 1995, the Federal Communications Commission (FCC or the Commission) invites the general public and other Federal agencies to take this opportunity to comment on the following information collection. Comments are requested concerning: whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; the accuracy of the Commission’s burden estimate; ways to enhance the quality, utility, and clarity of the

information collected; ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology; and ways to further reduce the information collection burden on small business concerns with fewer than 25 employees.

**DATES:** Written PRA comments should be submitted on or before August 20, 2024. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all PRA comments to Nicole Ongele, FCC, via email [PRA@fcc.gov](mailto:PRA@fcc.gov) and to [nicole.ongele@fcc.gov](mailto:nicole.ongele@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:** For additional information about the information collection, contact Nicole Ongele, (202) 418-2991.

**SUPPLEMENTARY INFORMATION:** The FCC may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the PRA that does not display a valid Office of Management and Budget (OMB) control number.

*OMB Control Number:* 3060-0806.

*Title:* Universal Service-Schools and Libraries Universal Service Program, FCC Forms 470 and 471.

*Form Number:* FCC Forms 470 and 471.

*Type of Review:* Extension of a currently approved collection.

*Respondents:* State, local or tribal government institutions, and other not-for-profit institutions.

*Number of Respondents and Responses:* 25,000 respondents; 83,560 responses.

*Estimated Time per Response:* 4 hours for FCC Form 470 (3 hours for response; 1 hour for recordkeeping); 4 hours for FCC Form 471 (4 hours for response; 1 hour for recordkeeping).

*Frequency of Response:* On occasion and annual reporting requirements, and recordkeeping requirement.

*Obligation to Respond:* Required to obtain or retain benefits. Statutory authority for this information collection is contained in sections 1, 4(i), 4(j), 201-205, 214, 254, and 403 of the Communications Act of 1934, as amended, 47 U.S.C. 151-154, 201-205, 218-220, 254, 303(r), 403 and 405.

*Total Annual Burden:* 236,890 hours.

*Total Annual Cost:* No Cost.

*Needs and Uses:* The Commission seeks approval to extend the existing

collection 3060-0806 (FCC Forms 470 and 471). The Commission is reporting an adjustment to the number of respondents, responses, and the total burden hours within this submission based on FY 2023 data received from USAC. Collection of the information on FCC Forms 470 and 471 is necessary so that the Commission and USAC have sufficient information to determine if entities are eligible for funding pursuant to the schools and libraries support mechanism, to determine if entities are complying with the Commission's rules, and to prevent waste, fraud, and abuse. In addition, the information is necessary for the Commission to evaluate the extent to which the E-rate program is meeting the statutory objectives specified in section 254(h) of the 1996 Act, and the Commission's performance goals established in the *E-rate Modernization Order* and *Second E-rate Modernization Order*.

Federal Communications Commission.

**Katura Jackson,**

*Federal Register Liaison Officer.*

[FR Doc. 2024-13714 Filed 6-21-24; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meetings

**TIME AND DATE:** 10:00 a.m. on June 20, 2024.

**PLACE:** This Board meeting will be open to public observation only by webcast. Visit <https://www.fdic.gov/news/board-matters/video.html> for a link to the webcast. FDIC Board Members and staff will participate from FDIC Headquarters, 550 17th Street NW, Washington, DC.

Observers requiring auxiliary aids (e.g., sign language interpretation) for this meeting should email [DisabilityProgram@fdic.gov](mailto:DisabilityProgram@fdic.gov) to make necessary arrangements.

**STATUS:** Open to public observation via webcast.

**MATTERS TO BE CONSIDERED:** The Federal Deposit Insurance Corporation's Board of Directors will meet to consider the following matters:

*Discussion Agenda:*

*Memorandum and resolution re:* Final Rule to Revise 12 CFR 360.10 and Associated Delegations of Authority.

*Memorandum and resolution re:* Board Briefings on Certain Merger and Deposit Insurance Applications Outstanding for More Than 270 Days.

*Summary Agenda:* No substantive discussion of the following items is anticipated. The Board will resolve

these matters with a single vote unless a member of the Board of Directors requests that an item be moved to the discussion agenda.

*Memorandum and resolution re:* Proposed Amendments to Bank Secrecy Act Compliance Rule (12 CFR part 326).

*Memorandum and resolution re:* Final Rule: Quality Control Standards for Automated Valuation Models.

*Memorandum and resolution re:* Review of FDIC Regulations in Accordance with the Economic Growth and Regulatory Paperwork Reduction Act (EGRPRA).

Disposition of Minutes of a Board of Directors' Meeting Previously Distributed.

Summary reports, status reports, and reports of actions taken pursuant to authority delegated by the Board of Directors.

**CONTACT PERSON FOR MORE INFORMATION:** Direct requests for further information concerning the meeting to Debra A. Decker, Executive Secretary of the Corporation, at 202-898-8748.

*Authority:* 5 U.S.C. 552b.

Dated at Washington, DC, on June 18, 2024.  
Federal Deposit Insurance Corporation.

**James P. Sheesley,**

*Assistant Executive Secretary.*

[FR Doc. 2024-13848 Filed 6-20-24; 11:15 am]

**BILLING CODE 6714-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Thursday, June 27, 2024, 10:00 a.m.

**PLACE:** Hybrid meeting: 1050 First Street NE Washington, DC (12th floor) and virtual.

**Note:** If you would like to virtually access the meeting, see the instructions below.

**STATUS:** This meeting will be open to the public. To access the meeting virtually, go to the commission's website [www.fec.gov](http://www.fec.gov) and click on the banner to be taken to the meeting page.

**MATTERS TO BE CONSIDERED:**

Mike Pence and Mike Pence for President—Final Determination of Date of Ineligibility (LRA 1194) Management and Administrative Matters

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

Individuals who plan to attend in person and who require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Laura