

information collected; ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology; and ways to further reduce the information collection burden on small business concerns with fewer than 25 employees.

**DATES:** Written PRA comments should be submitted on or before August 20, 2024. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all PRA comments to Nicole Ongele, FCC, via email [PRA@fcc.gov](mailto:PRA@fcc.gov) and to [nicole.ongele@fcc.gov](mailto:nicole.ongele@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:** For additional information about the information collection, contact Nicole Ongele, (202) 418-2991.

**SUPPLEMENTARY INFORMATION:** The FCC may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the PRA that does not display a valid Office of Management and Budget (OMB) control number.

*OMB Control Number:* 3060-0806.

*Title:* Universal Service-Schools and Libraries Universal Service Program, FCC Forms 470 and 471.

*Form Number:* FCC Forms 470 and 471.

*Type of Review:* Extension of a currently approved collection.

*Respondents:* State, local or tribal government institutions, and other not-for-profit institutions.

*Number of Respondents and Responses:* 25,000 respondents; 83,560 responses.

*Estimated Time per Response:* 4 hours for FCC Form 470 (3 hours for response; 1 hour for recordkeeping); 4 hours for FCC Form 471 (4 hours for response; 1 hour for recordkeeping).

*Frequency of Response:* On occasion and annual reporting requirements, and recordkeeping requirement.

*Obligation to Respond:* Required to obtain or retain benefits. Statutory authority for this information collection is contained in sections 1, 4(i), 4(j), 201-205, 214, 254, and 403 of the Communications Act of 1934, as amended, 47 U.S.C. 151-154, 201-205, 218-220, 254, 303(r), 403 and 405.

*Total Annual Burden:* 236,890 hours.

*Total Annual Cost:* No Cost.

*Needs and Uses:* The Commission seeks approval to extend the existing

collection 3060-0806 (FCC Forms 470 and 471). The Commission is reporting an adjustment to the number of respondents, responses, and the total burden hours within this submission based on FY 2023 data received from USAC. Collection of the information on FCC Forms 470 and 471 is necessary so that the Commission and USAC have sufficient information to determine if entities are eligible for funding pursuant to the schools and libraries support mechanism, to determine if entities are complying with the Commission's rules, and to prevent waste, fraud, and abuse. In addition, the information is necessary for the Commission to evaluate the extent to which the E-rate program is meeting the statutory objectives specified in section 254(h) of the 1996 Act, and the Commission's performance goals established in the *E-rate Modernization Order* and *Second E-rate Modernization Order*.

Federal Communications Commission.

**Katura Jackson,**

*Federal Register Liaison Officer.*

[FR Doc. 2024-13714 Filed 6-21-24; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meetings

**TIME AND DATE:** 10:00 a.m. on June 20, 2024.

**PLACE:** This Board meeting will be open to public observation only by webcast. Visit <https://www.fdic.gov/news/board-matters/video.html> for a link to the webcast. FDIC Board Members and staff will participate from FDIC Headquarters, 550 17th Street NW, Washington, DC.

Observers requiring auxiliary aids (e.g., sign language interpretation) for this meeting should email [DisabilityProgram@fdic.gov](mailto:DisabilityProgram@fdic.gov) to make necessary arrangements.

**STATUS:** Open to public observation via webcast.

**MATTERS TO BE CONSIDERED:** The Federal Deposit Insurance Corporation's Board of Directors will meet to consider the following matters:

*Discussion Agenda:*

*Memorandum and resolution re:* Final Rule to Revise 12 CFR 360.10 and Associated Delegations of Authority.

*Memorandum and resolution re:* Board Briefings on Certain Merger and Deposit Insurance Applications Outstanding for More Than 270 Days.

*Summary Agenda:* No substantive discussion of the following items is anticipated. The Board will resolve

these matters with a single vote unless a member of the Board of Directors requests that an item be moved to the discussion agenda.

*Memorandum and resolution re:* Proposed Amendments to Bank Secrecy Act Compliance Rule (12 CFR part 326).

*Memorandum and resolution re:* Final Rule: Quality Control Standards for Automated Valuation Models.

*Memorandum and resolution re:* Review of FDIC Regulations in Accordance with the Economic Growth and Regulatory Paperwork Reduction Act (EGRPRA).

Disposition of Minutes of a Board of Directors' Meeting Previously Distributed.

Summary reports, status reports, and reports of actions taken pursuant to authority delegated by the Board of Directors.

**CONTACT PERSON FOR MORE INFORMATION:** Direct requests for further information concerning the meeting to Debra A. Decker, Executive Secretary of the Corporation, at 202-898-8748.

*Authority:* 5 U.S.C. 552b.

Dated at Washington, DC, on June 18, 2024.  
Federal Deposit Insurance Corporation.

**James P. Sheesley,**

*Assistant Executive Secretary.*

[FR Doc. 2024-13848 Filed 6-20-24; 11:15 am]

**BILLING CODE 6714-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Thursday, June 27, 2024, 10:00 a.m.

**PLACE:** Hybrid meeting: 1050 First Street NE Washington, DC (12th floor) and virtual.

**Note:** If you would like to virtually access the meeting, see the instructions below.

**STATUS:** This meeting will be open to the public. To access the meeting virtually, go to the commission's website [www.fec.gov](http://www.fec.gov) and click on the banner to be taken to the meeting page.

**MATTERS TO BE CONSIDERED:**

Mike Pence and Mike Pence for President—Final Determination of Date of Ineligibility (LRA 1194) Management and Administrative Matters

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694-1220.

Individuals who plan to attend in person and who require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Laura