1995, (44 U.S.C. 3501 et seq.), OMB must approve all collection of information as a requirement for "answers to \* \* \* identical reporting or recordkeeping requirements imposed on ten or more persons \* \* \*." (44 U.S.C. 3502(3)(A).)

## 2. National Environmental Policy Act

All recipients under this Notice are subject to the requirements of 7 CFR part 1970 available at: https://rd.usda.gov/resources/environmental-studies/environmental-guidance and must comply in accordance with 7 CFR 3550.5 as noted below.

# 3. Federal Funding Accountability and Transparency Act

All applicants, in accordance with 2 CFR part 25, must be registered in SAM and have a UEI number as stated in Section D.3, of this notice. All recipients of Federal financial assistance are required to report information about first-tier sub-awards and executive total compensation in accordance with 2 CFR part 170.

## 4. Civil Rights Requirements

The applicant and the ultimate recipient must comply with Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Americans with Disabilities Act (ADA), Section 504 of the Rehabilitation Act of 1973, Age Discrimination Act of 1975, Executive Order 12250, Executive Order 13166 regarding Limited English Proficiency (LEP), and 7 CFR part 1901, subpart E.

## 5. Non-Discrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, USDA, its Mission Areas, agencies, staff offices, employees and institutions participating in or administering USDA programs are prohibited from discrimination based on race, color, national origin, religion, sex, gender identity, (including gender expression), sexual orientation, disability, age, marital status, family/ parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print,

audiotape, American Sign Language) should contact the responsible Mission Area, agency, or staff office; or the 711 Federal Relay Service.

To file a program discrimination complaint, the complainant should complete the USDA Program Discrimination Complaint Form AD-3027 (PDF), which can be obtained online at: https://www.usda.gov/oascr/ how-to-file-a-program-discriminationcomplaint, from any USDA office, by calling (866) 632-9992 or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of the alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, DC 20250–9410; or
- (2) Fax: (833) 256–1665 or (202) 690–7442: or
- (3) Email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

#### Joaquin Altoro,

Administrator, Rural Housing Service. [FR Doc. 2024–14353 Filed 6–28–24; 8:45 am] BILLING CODE 3410–XV–P

# **DEPARTMENT OF AGRICULTURE**

## **Rural Utilities Service**

[Docket No. RUS-24-ELECTRIC-0017]

60-Day Notice of Proposed Information Collection: RUS-Request for Mail List Data—REA Borrowers; OMB Control No.: 0572–0051

**AGENCY:** Rural Utilities Service, USDA. **ACTION:** Notice; request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, the United States Department of Agriculture (USDA) Rural Utilities Service (RUS or Agency) announces its intention to request a revision of a currently approved information collection and invites comments on this information collection.

**DATES:** Comments on this notice must be received by August 30, 2024 to be assured of consideration.

**ADDRESSES:** Comments may be submitted electronically by the Federal eRulemaking Portal, *regulations.gov*. In the "Search for dockets and documents

on agency actions" box, enter the docket number "RUS-24-ELECTRIC-0017," and click the "Search" button. From the search results: click on or locate the document title: "60-Day Notice of Proposed Information Collection: RUS-Request for Mail List Data—REA Borrowers; OMB Control No.: 0572-0051" and select the "Comment" button. Before inputting comments, commenters may review the "Commenter's Checklist" (optional). To submit a comment: Insert comments under the "Comment" title, click "Browse" to attach files (if available), input email address, select box to opt to receive email confirmation of submission and tracking (optional), select the box "I'm not a robot," and then select "Submit Comment." Information on using Regulations.gov, including instructions for accessing documents, submitting comments, and viewing the docket after the close of the comment period, is available through the site's "FAQ" link. All comments will be available for public inspection online at the Federal eRulemaking Portal (regulations.gov).

FOR FURTHER INFORMATION CONTACT: Lisa Day, Rural Development Innovation Center—Regulations Management Division, USDA, 1400 Independence Avenue SW, Room 4227, South Building, Washington, DC 20250–1522. Telephone: (971) 313–4750. Email Lisa.Day@USDA.GOV.

SUPPLEMENTARY INFORMATION: The Office of Management and Budget's (OMB) regulation (5 CFR part 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104–13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies the following information collection that RUS is submitting to OMB as a revision to an existing collection with Agency adjustment.

*Title:* RUS-Request for Mail List Data—REA Borrowers.

OMB Control Number: 0572–0051. Expiration Date of Approval: December 31, 2024.

Type of Request: Extension of a currently approved collection.

Estimate of Burden: This collection of information is estimated to average 30 minutes per response.

Respondents: Not-for-profit institutions; Business or other for profit.
Estimated Number of Respondents: 869.

Estimated Number of Responses per Respondent: 869.

Estimated Total Number of Responses: 869.

Estimated Annual Reporting Burden on Respondents: 435 hours.

Estimated Total Annual Burden on Respondents: 435 hours.

Abstract: The RUS Form 87 is used for both the Rural Utilities Service Electric and Telecommunications programs to obtain the names and addresses of the borrowers' officials with whom they must communicate directly in order to administer the Agency's lending programs. Changes occurring at the borrower's annual meeting (e.g. the selection of board members, managers, attorneys, certified public accountants or other officials) make necessary the collection of information.

Comments are invited on:

(a) whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility.

(b) the accuracy of the Agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used.

(c) ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) ways to minimize the burden of the collection of information on respondents, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Copies of this information collection can be obtained from Lisa Day, Innovation Center, Regulations Management Division, at (971) 313.4750. Email: *Lisa.Day@USDA.GOV*.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

### Andrew Berke,

 $Administrator, Rural\ Utilities\ Service.$  [FR Doc. 2024–14425 Filed 6–28–24; 8:45 am]

BILLING CODE 3410-15-P

# **COMMISSION ON CIVIL RIGHTS**

Notice of Public Meeting of the Commonwealth of the Northern Mariana Islands Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** Commission on Civil Rights. **ACTION:** Notice of public meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Commonwealth of the Northern Mariana Islands Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom at 9:00 a.m. ChST on Wednesday, July 24, 2024 (7:00 p.m. ET on Tuesday, July 23, 2024). The purpose of this meeting is to debrief the testimony received on the Committee's project, Access to Adequate Health Care for Incarcerated Individuals in the CNMI Judicial System.

DATES: Wednesday, July 24, 2024, 9:00 a.m.—10:30 a.m. Chamorro Standard Time (Tuesday, July 23, 2024, 7:00 p.m.—8:30 p.m. Eastern Time)

**ADDRESSES:** The meeting will be held via Zoom Webinar.

Registration Link (Audio/Visual): https://www.zoomgov.com/webinar/ register/WN\_6VoIXW45T9WlvwYH gwJIdg Join by Phone (Audio Only): (833) 435–1820 USA Toll-Free; Meeting ID: 161 717 1144.

#### FOR FURTHER INFORMATION CONTACT:

Kayla Fajota, Designated Federal Officer, at *kfajota@usccr.gov* or (434) 515–2395.

SUPPLEMENTARY INFORMATION: This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Liliana Schiller, Support Services Specialist, at lschiller@usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Kayla Fajota at *kfajota@usccr.gov*. Persons who desire

additional information may contact the Regional Programs Coordination Unit at (312) 353–8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via www.facadatabase.gov under the Commission on Civil Rights, Commonwealth of the Northern Mariana Islands Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, http:// www.usccr.gov, or may contact the Regional Programs Coordination Unit at lschiller@usccr.gov.

#### **Agenda**

I. Welcome & Roll Call
II. Approval of Minutes
III. Committee Discussion: Testimony Debrief
IV. Public Comment
V. Next Steps
VI. Adjournment

Dated: June 26, 2024.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2024–14448 Filed 6–28–24; 8:45 am] BILLING CODE P

# **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meeting of the Texas Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of virtual business meetings.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the Texas Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a series virtual business meeting via ZoomGov on the following dates listed below. These virtual business meetings are for the purpose of planning their upcoming panels on maternal mortality.

**DATES:** These meetings will take place on:

- Wednesday, July 10, 2024, from 12:00 p.m.-1:00 p.m. CT
- Wednesday, July 31, 2024, from 12:00 p.m.–1:00 p.m. CT
- Wednesday, August 21, 2024, from 12:00 p.m.–1:00 p.m. CT

Zoom Webinar Link to Join (Audio/ Visual):