served by a direct sale. The BLM would offer the lands to Mr. Raymond M. Simon since he is the adjacent landowner and owns the access to the public land. The subject parcel has been determined to meet FLPMA Section 203(a) sale criteria. The parcel is difficult and uneconomic to manage because it is encumbered by inadvertent, unauthorized privately-owned improvements.

Pursuant to the requirements of 43 CFR 2711.1–2(d), publication of this notice in the Federal Register will segregate the land from all forms of appropriation under the public land laws, including the mining laws, except for the sale provisions of FLPMA. Until completion of the sale, the BLM will no longer accept land use applications affecting the public land. The effect of this segregation will terminate upon issuance of a patent, publication in the Federal Register of a termination of the segregation, or two years after the date of publication in the Federal Register, unless extended by the BLM Idaho State Director in accordance with 43 CFR 2711.1-2(d) prior to the termination date. The BLM will publish this notice in The Challis Messenger newspaper once a week for three consecutive weeks.

The conveyance document, if issued, will include the following terms, conditions, and reservations:

1. A reservation to the United States for ditches and canals constructed by the authority of the United States under the Act of August 30, 1890;

2. Subject to the continuing use of the Garden Creek Allotment by Micky and Maureen Roskelley pursuant to livestock grazing permit no. ID01347 for a period to expire on January 6, 2025;

3. Subject to those perpetual rights for road purposes granted to Idaho Department of Transportation, its successors and assigns, by right-of-way no. IDI 0–000935, pursuant to Section 17 of the Federal Aid Highway Act of November 9, 1921 (42 Stat. 0216);

4. Subject to those rights for buried telephone line purposes granted to Custer Telephone Cooperative, Inc., its successors and assigns, by right-of-way no. IDI-016458, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761). Expires September 6, 2032;

5. Subject to those rights for buried fiber optic line purposes granted to Custer Telephone Cooperative, Inc., its successors and assigns, by right-of-way no. IDI-033655, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761);

6. Subject to those perpetual rights for overhead power line purposes granted to Salmon River Electric Cooperative, its successors and assigns, by right-of-way no. IDI-016348, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761);

- 7. An appropriate indemnification clause protecting the United States from claims arising out of the patentee's use, occupancy, or operations on the patented land;
- 8. Valid existing rights issued prior to conveyance; and
- 9. Additional terms and conditions that the authorized officer deems appropriate.

The BLM will make available the reports pertaining to the land, which include an appraisal, environmental site assessment, and mineral potential report for review at the Challis Field Office, 721 East Main Avenue, Suite 8, Challis, ID 83226. Interested parties may submit, in writing, any comments concerning the land being considered for sale, including notification of any encumbrances or other claims relating to the parcel, at the address listed in the ADDRESSES section by the deadline listed in the DATES section.

The land is suitable for direct sale under FLPMA, without competition, consistent with 43 CFR 2711.3–3(a)(4), as direct sales may be used "when in the opinion of the authorized officer, a competitive sale is not appropriate and the public interest would best be served by a direct sale," including when "the adjoining ownership pattern and access indicate a direct sale is appropriate." It is also suitable for direct sale consistent with 43 CFR 2711.3–3(a)(5) because there is a need to resolve an inadvertent and unauthorized use of public lands.

The BLM Idaho State Director will review adverse comments regarding the parcel and may sustain, vacate, or modify this realty action, in-whole or in-part. In the absence of timely objections, this realty action will become the final determination of the Department of the Interior.

Before including your address, phone number, email address, or other personal identifying information in your comment, be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us, in your comment, to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 43 CFR 2711.1-2)

Peter Ditton,

Acting BLM Idaho State Director. [FR Doc. 2024–14443 Filed 6–28–24; 8:45 am] BILLING CODE 4331–19–P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0038204; PPWOCRADN0-PCU00RP14.R500001

Notice of Intended Repatriation: University of California, Davis, Davis, CA

AGENCY: National Park Service, Interior. **ACTION:** Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of California, Davis (UC Davis) intends to repatriate certain cultural items that meet the definition of sacred objects and objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after July 31, 2024.

ADDRESSES: Megon Noble, NAGPRA Project Manager, University of California, Davis, 412 Mrak Hall, One Shields Avenue, Davis, CA 95616, telephone (530) 752–8501, email mnoble@ucdavis.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of UC Davis, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of 32 cultural items have been requested for repatriation. The 32 sacred objects/objects of cultural patrimony are baskets. The University is unaware of any treatment of the sacred objects/objects of cultural patrimony with pesticides, preservatives, or other substances that represent a potential hazard to the objects or to persons handling the objects.

There are four baskets (CHM–362, 363, 364, 365) that were purchased by C. Hart Merriam in 1900 from near the Klamath River. There are eight baskets (CHM–353, 354, 355, 356, 357, 358, 359, 360) where the date and circumstances of C. Hart Merriam's acquisition is unknown. Original documentation indicated the items are from the Lower Klamath River. There are six baskets (CHM–1151, 1152, 1201, 1202, 1203,

1205) where the date and circumstances C. Hart Merriam's acquisition is unknown. Larry Dawson (UC Berkeley lecturer c.1980s) attributed these baskets as Yurok or Karuk. There are 10 baskets (CHM-342, 343, 344, 345, 346, 347, 348, 349, 350, 352) which were purchased by C. Hart Merriam in 1910 from an unnamed Yurok woman near "Requa, Klamath mouth" in Del Norte County. Three baskets (CHM-339, 340, 341) were purchased by C. Hart Merriam in 1921 from an unnamed woman near "Stone Lagoon in Humboldt County. One basket (CHM-361) was purchased by C. Hart Merriam in 1901 in San Francisco. Merriam attributed this item to the Yurok near Klamath River.

Determinations

cultural patrimony described in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing

The UC Davis has determined that:

• The 32 sacred objects/objects of

American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).

• There is a reasonable connection between the cultural items described in this notice and the Resighini Rancheria, California.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under ADDRESSES. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after July 31, 2024. If competing requests for repatriation are received, the UC Davis must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The UC Davis is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in

this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: June 24, 2024.

Melanie O'Brien,

Manager, National NAGPRA Program. [FR Doc. 2024–14471 Filed 6–28–24; 8:45 am] BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0038198; PPWOCRADN0-PCU00RP14.R50000]

Notice of Intended Repatriation: Stanford University, Stanford, CA

AGENCY: National Park Service, Interior. **ACTION:** Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Stanford University intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice. These items were removed from Riverside County, CA.

DATES: Repatriation of the cultural items in this notice may occur on or after July 31, 2024.

ADDRESSES: Laura Jones, Repatriation Officer, Stanford University, 477 Oak Road, Stanford, CA 94305, telephone (650) 723–9664, email *ljones@* stanford.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Stanford University, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

A total of four cultural items have been requested for repatriation. The four objects of cultural patrimony are baskets removed from the vicinity of Temecula in Riverside County, CA, during the first half of the Twentieth Century.

Basket 1996.245 was acquired by Evelyn and Franklyn Clerk at an unknown date and transferred by gift to the Cantor Center for the Visual Arts at Stanford University in 1996.

Basket 1996.246 was acquired by Evelyn and Franklyn Clerk at an unknown date after 1930 and transferred by gift to the Cantor Center for the Visual Arts at Stanford University in 1996. Note with the basket lists "Temecula" as the source.

Basket 1939.268 was acquired by Frona Wait Colburn (also known as Mrs. Fredrick Henry Colburn) between 1899 and 1939. Ms. Colburn transferred a portion of her large collection of West Coast baskets to the Stanford Museum (now the Cantor Center for the Visual Arts at Stanford) in 1939.

Basket 1984.114 was acquired by Stanford faculty member Virgil Whitaker at an unknown date, likely between 1930 and 1945. Professor Whitaker donated the basket to the Stanford Museum in 1984.

Determinations

Stanford University has determined that:

- The four objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.
- There is a reasonable connection between the cultural items described in this notice and the Pechanga Band of Indians (*previously* listed as Pechanga Band of Luiseno Mission Indians of the Pechanga Reservation, California).

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under ADDRESSES. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after July 31, 2024. If competing requests for repatriation are received, Stanford University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. Stanford University