

and Resistance in U.S. Broiler Production Study as part of an ongoing series of NAHMS studies on the U.S. livestock, equine, poultry, and aquaculture populations. This study supports the following objectives: (1) Measure and track trends in antimicrobial use (AMU) and antimicrobial resistance (AMR) in broiler complexes within participating companies over time; (2) Evaluate the relationship between AMU patterns and AMR measured in select bacterial species collected; and (3) Quantify antimicrobial resistance genes in the litter of sampled broiler farms and examine the relationship between these quantities and antimicrobial use patterns.

This study is an information collection being conducted by APHIS through a cooperative agreement with the University of Minnesota that monitors U.S. broiler operations for AMU, AMR, animal health and production practices, the relationship between AMU, AMR, animal health, production practices, and changes over time. We will continue collecting quarterly survey data and litter samples from the same poultry complexes and examine AMR in bacteria such as *Salmonella* and *Campylobacter*. This study meets objectives for both the U.S. National Action Plan for Combating Antibiotic-Resistant Bacteria (2015 and 2020) and the USDA AMR National Action Plan (2014). Additionally, this information is an essential component in accomplishing one of APHIS' strategic goals, which is to safeguard American agriculture.

APHIS and the University of Minnesota will continue analyzing and organizing the information into one or more descriptive reports and scientific manuscripts, and for important or special topics, APHIS will continue developing and disseminating targeted information sheets to producers, stakeholders, academicians, veterinarians, and any other interested parties. This information benefits the poultry industry by supplying scientific estimates of AMU and stewardship by poultry producers and evaluation of the influence of these and other management practices on AMR.

We are asking the Office of Management and Budget (OMB) to approve our use of these information collection activities, as described, for an additional 3 years.

The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning our information collection. These comments will help us:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of our estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies; e.g., permitting electronic submission of responses.

*Estimate of burden:* The public burden for this collection of information is estimated to average 1.5 hours per response.

*Respondents:* Broiler producers.

*Estimated annual number of respondents:* 30.

*Estimated annual number of responses per respondent:* 20.

*Estimated annual number of responses:* 588.

*Estimated total annual burden on respondents:* 866 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 25th day of June, 2024.

**Donna Lalli,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2024-14580 Filed 7-1-24; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Big Bar Ranger District; California; Burnt Ranch Fire Resilient Community Project**

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice; withdrawal.

**SUMMARY:** The Shasta-Trinity National Forest is withdrawing the notice of intent to prepare an environmental impact statement. The Burnt Ranch Fire Resilient Community Project Notice of Intent was published in the **Federal Register** on Wednesday, December 24, 2014 (79 FR 77449). The Shasta-Trinity

National Forest decision to withdraw the NOI is because the project has been redesigned to address impacts from a devastating wildfire.

**FOR FURTHER INFORMATION CONTACT:** Tara Jones, District Ranger, Trinity River Management Unit, by email to [tara.jones@usda.gov](mailto:tara.jones@usda.gov). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 800-877-8339, 24 hours a day, every day of the year, including holidays.

**Keith Lannom,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. 2024-14483 Filed 7-1-24; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Black Hills National Forest Advisory Board**

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Black Hills National Forest Advisory Board will hold a public meeting according to the details shown below. The board is authorized under the Forest and Rangeland Renewable Resources Planning Act of 1974, the National Forest Management Act of 1976, the Federal Lands Recreation Enhancement Act, and operates in compliance with the Federal Advisory Committee Act (FACA). The purpose of the board is to provide advice and recommendations on a broad range of forest issues such as forest plan revisions or amendments, forest health including fire and insects and disease, travel management, forest monitoring and evaluation, recreation fees, and site-specific projects having forest-wide implications.

**DATES:** An in-person meeting will be held on July 17, 2024, 1 p.m. to 4:30 p.m. Mountain Daylight Time (MDT).

*Written and Oral Comments:* Anyone wishing to provide in-person oral comments must pre-register by 11:59 p.m. MDT on July 12, 2024. Written public comments will be accepted by 11:59 p.m. MDT on July 12, 2024.

Comments submitted after this date will be provided by the Forest Service to the board, but the board may not have adequate time to consider those comments prior to the meeting.

All board meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the

**person listed under FOR FURTHER INFORMATION CONTACT.**

**ADDRESSES:** This meeting will be held in person at the U.S. Forest Service, Mystic Ranger District Office, 8221 Mount Rushmore Road, Rapid City, South Dakota 57702. Board information and meeting details can be found at the following website: <https://www.fs.usda.gov/main/blackhills/workingtogether/advisorycommittees> or by contacting the person listed under **FOR FURTHER INFORMATION CONTACT.**

**Written Comments:** Written comments must be sent by email to [scott.j.jacobson@usda.gov](mailto:scott.j.jacobson@usda.gov) or via mail (postmarked) to Scott Jacobson, 8221 Mount Rushmore Road, Rapid City, South Dakota 57702. The Forest Service strongly prefers comments be submitted electronically.

**Oral Comments:** Persons or organizations wishing to make oral comments must pre-register by 11:59 p.m. MDT, July 12, 2024, and speakers can only register for one speaking slot. Oral comments must be sent by email to [scott.j.jacobson@usda.gov](mailto:scott.j.jacobson@usda.gov) or via mail (postmarked) to Scott Jacobson, 8221 Mount Rushmore Road, Rapid City, South Dakota 57702.

**FOR FURTHER INFORMATION CONTACT:** Shawn Cochran, Designated Federal Officer, by phone at 605-673-9201 or email at [shawn.cochran@usda.gov](mailto:shawn.cochran@usda.gov); or Scott Jacobson, Committee Coordinator, by phone at 605-440-1409 or email at [scott.j.jacobson@usda.gov](mailto:scott.j.jacobson@usda.gov).

**SUPPLEMENTARY INFORMATION:** The meeting agenda will include:

1. Recreation and tourism economics;
2. Forest recreation fee proposal process; and
3. Forest plan revision update.

The agenda will include time for individuals to make oral statements of three minutes or less. Individuals wishing to make an oral statement should make a request in writing at least three days prior to the meeting date to be scheduled on the agenda. Written comments may be submitted to the Forest Service up to 7 days after the meeting date listed under **DATES.**

Please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, by or before the deadline, for all questions related to the meeting. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

**Meeting Accommodations:** The meeting location is compliant with the Americans with Disabilities Act, and the USDA provides reasonable accommodation to individuals with

disabilities where appropriate. If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpretation, assistive listening devices, or other reasonable accommodation to the person listed under the **FOR FURTHER INFORMATION CONTACT** section or contact USDA's TARGET Center at 202-720-2600 (voice and TTY) or USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the board. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by the Department, membership shall include, to the extent practicable, individuals with demonstrated ability to represent the many communities, identities, races, ethnicities, backgrounds, abilities, cultures, and beliefs of the American people, including underserved communities. USDA is an equal opportunity provider, employer, and lender.

Dated: June 14, 2024.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2024-13473 Filed 7-1-24; 8:45 am]

**BILLING CODE 3411-15-P**

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## DEPARTMENT OF COMMERCE

### Census Bureau

#### **Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Spatial, Address, and Imagery Data Program**

**AGENCY:** Census Bureau, Commerce.

**ACTION:** Notice of information collection, request for comment.

**SUMMARY:** The Department of Commerce, in accordance with the Paperwork Reduction Act (PRA) of 1995, invites the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. The purpose of this notice is to allow for 60 days of public comment on the proposed revision of the Spatial, Address, and Imagery Data (SAID) Program, prior to the submission of the information collection request (ICR) to OMB for approval.

**DATES:** To ensure consideration, comments regarding this proposed information collection must be received on or before September 3, 2024.

**ADDRESSES:** Interested persons are invited to submit written comments by email to [dcmd.pra@census.gov](mailto:dcmd.pra@census.gov). Please reference Spatial, Address, and Imagery Data Program in the subject line of your comments. You may also submit comments, identified by Docket Number USBC-2024-0017, to the Federal e-Rulemaking Portal: <https://www.regulations.gov>. All comments received are part of the public record. No comments will be posted to <https://www.regulations.gov> for public viewing until after the comment period has closed. Comments will generally be posted without change. All Personally Identifiable Information (for example, name and address) voluntarily submitted by the commenter may be publicly accessible. Do not submit Confidential Business Information or otherwise sensitive or protected information. You may submit attachments to electronic comments in Microsoft Word, Excel, or Adobe PDF file formats.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or specific questions related to collection activities should be directed to Michael S. Snow, Program Manager, Decennial Census Management Division, by phone at 301-763-9912 or by email to [dcmd.pra@census.gov](mailto:dcmd.pra@census.gov).

#### **SUPPLEMENTARY INFORMATION:**

##### **I. Abstract**

The SAID Program is one of many voluntary geographic partnership programs that collects data to update the U.S. Census Bureau's geographic database, known as the Master Address File/Topologically Integrated Geographic Encoding and Referencing (MAF/TIGER) System. The Census Bureau uses the MAF/TIGER System to link statistical data from censuses and surveys to locations and areas, such as