

DEPARTMENT OF THE INTERIOR**National Park Service**

[NPS-WASO-NRNL-DTS#-38213;
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;
Notification of Pending Nominations
and Related Actions**

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the significance of properties nominated before June 22, 2024, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by July 17, 2024.

ADDRESSES: Comments are encouraged to be submitted electronically to *National_Register_Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry_frear@nps.gov*, 202-913-3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before June 22, 2024. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers
KEY: State, County, Property Name, Multiple Name (if applicable), Address/ Boundary, City, Vicinity, Reference Number.

ALABAMA**Montgomery County**

Moore Building, (The Civil Rights Movement in Montgomery, Alabama, 1850-1984 MPS), 217 S Court St., Montgomery, MP100010582

COLORADO**Denver County**

Fire Station No. 3, 2500 Washington Street, Denver, SG100010578

Otero County

Valley View-Hillcrest Cemetery, 37980 County Road 20, Rocky Ford, SG100010592

KANSAS**Montgomery County**

Prairie Oil & Gas Building, 200 Arco Place (300 West Myrtle Street), Independence, SG100010595

LOUISIANA**Caddo Parish**

Cross Lake Pumping and Filtration Plant, 3205 Blanchard Road, Shreveport, SG100010600

East Baton Rouge Parish

Old South Baton Rouge Historic District, Neighborhood roughly bound by Interstate 10 (north and east), West Roosevelt Street (south), Nicholson Drive (west), Baton Rouge, SG100010599

MISSISSIPPI**Hinds County**

505-507-509 North Farish Street, 505-507-509 North Farish Street, Jackson, SG100010598

PENNSYLVANIA**Allegheny County**

Clayton-Frick Art Museum Historic District, 7227 Reynolds Street, Pittsburgh, SG100010583

Bucks County

Otto Eisenlohr and Bros Cigar Factory, 35 Maple Ave., Sellersville, SG100010584

Delaware County

Sacred Heart General Hospital, 2600 W 9th Street, Chester, SG100010576

Philadelphia County

Keystone Mill, 201 Leverington Avenue, Philadelphia, SG100010575
Southwark Municipal Piers, 775 S Christopher Columbus Blvd., Philadelphia, SG100010585

TEXAS**Lamar County**

Mt. Canaan Baptist Church, 60 Sycamore St., Paris, SG100010581

WEST VIRGINIA**Cabell County**

14th Street West Historic District, Roughly bounded by Madison Ave, Virginia

Avenue, 15th Street West, and 13th Street West, Huntington, SG100010590
Marshall University Memorial Fountain, 1 John Marshall Drive, Huntington, SG100010591

Jefferson County

Woodbyrne, 219 Ann Lewis Road, Charles Town, SG100010589

Morgan County

Paw Paw Black School, 149 North Amelia Street, Paw Paw, SG100010588

WISCONSIN**Dane County**

Italian Workmen's Club, 914 Regent Street, Madison, SG100010597

Additional documentation has been received for the following resource(s):

ALABAMA**Colbert County**

Memphis & Charleston Railroad Bridge (Additional Documentation), 2106 Ashe Boulevard, Sheffield, AD100010428

COLORADO**Denver County**

Nurses' Home, 871 N Bellaire St., Denver, AD100009567

DISTRICT OF COLUMBIA**District of Columbia**

Wheatley, Phillis, YWCA (Additional Documentation), 901 Rhode Island Ave. NW, Washington, AD83003532

TENNESSEE**Davidson County**

Tulip Grove, 4744 Rachels Lane, Hermitage, AD70000607

Grainger County

Tate Springs Springhouse (Additional Documentation), 151 Kingswood Way, Bean Station vicinity, AD73001768

Knox County

Knox County Courthouse (Additional Documentation), 300 Main Street SW, Knoxville, AD73001803

Maury County

Mayes-Hutton House (Additional Documentation), 306 W 6th St., Columbia, AD70000614

St. John's Episcopal Church (Additional Documentation), 6497 Trotwood Avenue, Columbia vicinity, AD70000615

Athenaeum, The (Additional Documentation), 808 Athenaeum St., Columbia, AD73001809

Nomination(s) submitted by Federal Preservation Officers:

The State Historic Preservation Officer reviewed the following nomination(s) and responded to the Federal Preservation Officer within 45 days of receipt of the nomination(s) and supports listing the properties in the National Register of Historic Places.

PENNSYLVANIA

Cambria County

Johnstown Flood National Memorial, 733
Lake Road, Adams, SG100010579

Authority: Section 60.13 of 36 CFR
part 60.

Sherry A. Frear,

Chief, National Register of Historic Places/
National Historic Landmarks Program.

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BILLING CODE 4312-52-P

INTERNATIONAL TRADE
COMMISSIONNotice of Receipt of Complaint;
Solicitation of Comments Relating to
the Public Interest

AGENCY: International Trade
Commission.

ACTION: Notice.

SUMMARY: Notice is hereby given that the U.S. International Trade Commission has received a complaint entitled *Certain Photodynamic Therapy Systems, Components Thereof, and Pharmaceutical Products Used in Combination with the Same, DN 3758*; the Commission is soliciting comments on any public interest issues raised by the complaint or complainant's filing pursuant to the Commission's Rules of Practice and Procedure.

FOR FURTHER INFORMATION CONTACT: Lisa R. Barton, Secretary to the Commission, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436, telephone (202) 205-2000. The public version of the complaint can be accessed on the Commission's Electronic Document Information System (EDIS) at <https://edis.usitc.gov>. For help accessing EDIS, please email EDIS3Help@usitc.gov.

General information concerning the Commission may also be obtained by accessing its internet server at United States International Trade Commission (USITC) at <https://www.usitc.gov>. The public record for this investigation may be viewed on the Commission's Electronic Document Information System (EDIS) at <https://edis.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205-1810.

SUPPLEMENTARY INFORMATION: The Commission has received a complaint and a submission pursuant to § 210.8(b) of the Commission's Rules of Practice and Procedure filed on behalf of Sun Pharmaceutical Industries, Inc. on June

26, 2024. The complaint alleges violations of section 337 of the Tariff Act of 1930 (19 U.S.C. 1337) in the importation into the United States, the sale for importation, and the sale within the United States after importation of certain photodynamic therapy systems, components thereof, and pharmaceutical products used in combination with the same. The complaint names as respondents: Biofrontera Inc. of Woburn, MA; Biofrontera Pharma GMBH of Germany; Biofrontera Bioscience GMBH of Germany; and Biofrontera AG of Germany. The complainant requests that the Commission issue a limited exclusion order, cease and desist orders, and impose a bond upon respondents' alleged infringing articles during the 60-day Presidential review period pursuant to 19 U.S.C. 1337(j).

Proposed respondents, other interested parties, members of the public, and interested government agencies are invited to file comments on any public interest issues raised by the complaint or § 210.8(b) filing. Comments should address whether issuance of the relief specifically requested by the complainant in this investigation would affect the public health and welfare in the United States, competitive conditions in the United States economy, the production of like or directly competitive articles in the United States, or United States consumers.

In particular, the Commission is interested in comments that:

(i) explain how the articles potentially subject to the requested remedial orders are used in the United States;

(ii) identify any public health, safety, or welfare concerns in the United States relating to the requested remedial orders;

(iii) identify like or directly competitive articles that complainant, its licensees, or third parties make in the United States which could replace the subject articles if they were to be excluded;

(iv) indicate whether complainant, complainant's licensees, and/or third party suppliers have the capacity to replace the volume of articles potentially subject to the requested exclusion order and/or a cease and desist order within a commercially reasonable time; and

(v) explain how the requested remedial orders would impact United States consumers.

Written submissions on the public interest must be filed no later than by close of business, eight calendar days after the date of publication of this notice in the **Federal Register**. There

will be further opportunities for comment on the public interest after the issuance of any final initial determination in this investigation. Any written submissions on other issues must also be filed by no later than the close of business, eight calendar days after publication of this notice in the **Federal Register**. Complainant may file replies to any written submissions no later than three calendar days after the date on which any initial submissions were due, notwithstanding § 201.14(a) of the Commission's Rules of Practice and Procedure. No other submissions will be accepted, unless requested by the Commission. Any submissions and replies filed in response to this Notice are limited to five (5) pages in length, inclusive of attachments.

Persons filing written submissions must file the original document electronically on or before the deadlines stated above. Submissions should refer to the docket number ("Docket No. 3758") in a prominent place on the cover page and/or the first page. (See Handbook for Electronic Filing Procedures, Electronic Filing Procedures¹). Please note the Secretary's Office will accept only electronic filings during this time. Filings must be made through the Commission's Electronic Document Information System (EDIS, <https://edis.usitc.gov>.) No in-person paper-based filings or paper copies of any electronic filings will be accepted until further notice. Persons with questions regarding filing should contact the Secretary at EDIS3Help@usitc.gov.

Any person desiring to submit a document to the Commission in confidence must request confidential treatment. All such requests should be directed to the Secretary to the Commission and must include a full statement of the reasons why the Commission should grant such treatment. See 19 CFR 201.6. Documents for which confidential treatment by the Commission is properly sought will be treated accordingly. All information, including confidential business information and documents for which confidential treatment is properly sought, submitted to the Commission for purposes of this Investigation may be disclosed to and used: (i) by the Commission, its employees and Offices, and contract personnel (a) for developing or maintaining the records of this or a related proceeding, or (b) in internal investigations, audits, reviews, and evaluations relating to the

¹ Handbook for Electronic Filing Procedures: https://www.usitc.gov/documents/handbook_on_filing_procedures.pdf.