

**SUPPLEMENTARY INFORMATION:** The notice of the President’s major disaster declaration for the State of Arkansas, dated 05/30/2024, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 08/28/2024.

All other information in the original declaration remains unchanged. (Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Deputy Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024–14874 Filed 7–5–24; 8:45 am]

**BILLING CODE 8026–09–P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #20413 and #20414; Florida Disaster Number FL–20007]

**Administrative Declaration of a Disaster for the State of Florida**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Florida dated 07/01/2024.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 06/11/2024 through 06/14/2024.

**DATES:** Issued on 07/01/2024.

*Physical Loan Application Deadline Date:* 08/30/2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/01/2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Vanessa Morgan, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator’s disaster declaration, applications for disaster loans may be submitted online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1–800–659–2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Broward, Miami-Dade

*Contiguous Counties:*

Florida: Collier, Hendry, Monroe, Palm Beach

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	5.375
Homeowners without Credit Available Elsewhere .....	2.688
Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	3.250
Non-Profit Organizations without Credit Available Elsewhere .....	3.250
<i>For Economic Injury:</i>	
Business and Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-Profit Organizations without Credit Available Elsewhere .....	3.250

The number assigned to this disaster for physical damage is 204136 and for economic injury is 204140.

The State which received an EIDL Declaration is Florida.

(Catalog of Federal Domestic Assistance Number 59008)

**Isabella Guzman,**

*Administrator.*

[FR Doc. 2024–14858 Filed 7–5–24; 8:45 am]

**BILLING CODE 8026–09–P**

**SMALL BUSINESS ADMINISTRATION**

**Data Collection Available for Public Comments; Correction**

**AGENCY:** Small Business Administration.

**ACTION:** Notice; correction.

**SUMMARY:** The Small Business Administration (SBA) published a document in the **Federal Register** of June 28, 2024, concerning a request for comments on a new data collection. The document contained a typo.

**FOR FURTHER INFORMATION CONTACT:** Peter Gorman, [peter.gorman@sba.gov](mailto:peter.gorman@sba.gov), (240) 962–9181. Curtis B. Rich, Agency Clearance Officer [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov) (202) 205–7030.

**SUPPLEMENTARY INFORMATION:**

**Correction**

In the **Federal Register** of June 28, 2024, in Document Number 2024–14194 on page 54122, correct the “Summary of Information Collection” section to read:

*Summary of Information Collection*

PRA Number

(1) *Title:* MySBA.

*Description of Respondents:* Current and potential customers of SBA programs.

*Form Number:* N/A.

*Total Estimated Annual Respondents:* 17,677,736 potential users.

*Total Estimated Annual Responses per Respondent:* 1.

*Total Estimated Annual Hour Burden per Respondent:* 2 minutes.

*Total Estimated Annual Hour Burden:* 589,258 hours.

Dated: July 2, 2024.

**Curtis B. Rich,**

*Agency Clearance Officer.*

[FR Doc. 2024–14914 Filed 7–5–24; 8:45 am]

**BILLING CODE 8026–09–P**

**DEPARTMENT OF STATE**

[Public Notice: 12447]

**Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: “Lumen: The Art & Science of Light” Exhibition**

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to agreements with their foreign owners or custodians for temporary display in the exhibition “Lumen: The Art & Science of Light” at the J. Paul Getty Museum at the Getty Center, Los Angeles, California, and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Reed Liriano, Program Coordinator, Office of the Legal Adviser, U.S. Department of State (telephone: 202–632–6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, 2200 C Street NW (SA–5), Suite 5H03, Washington, DC 20522–0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of

Authority No. 234 of October 1, 1999, Delegation of Authority No. 236–3 of August 28, 2000, and Delegation of Authority No. 523 of December 22, 2021.

**Nicole L. Elkon,**

*Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2024–14921 Filed 7–5–24; 8:45 am]

**BILLING CODE 4710–05–P**

**DEPARTMENT OF STATE**

[Public Notice: 12444]

**Meeting of the United States-Republic of Korea Environmental Affairs Council and Environmental Cooperation Commission**

**ACTION:** Notice of meetings and request for comments or questions.

**SUMMARY:** The U.S. Department of State and the Office of the United States Trade Representative (USTR) are providing notice that the United States and the Republic of Korea (ROK) intend to hold the fourth meetings of the Environmental Affairs Council (EAC) and Environmental Cooperation Commission (ECC) in Seoul, ROK on July 11 and 12, 2024. The purposes of the meetings, respectively, are to review implementation of the Environment Chapter (Chapter 20) of the U.S.-Korea Free Trade Agreement (FTA) and to review cooperative environmental activities undertaken under the United States—Republic of Korea Environmental Cooperation Agreement (ECA).

**DATES:** The EAC and ECC meetings will be held on July 11, 2024, in Seoul, ROK. A joint public session will also be held in Seoul on July 12, 2024. Written comments or questions related to these meetings should be submitted no later than July 10, 2024, for consideration. Instructions on submitting questions or comments are under the heading

**ADDRESSES.**

**ADDRESSES:** Written comments or questions should use “United States-Republic of Korea EAC/ECC Meetings” as the subject line and be submitted to both:

(1) Merideth Manella, U.S. Department of State, Bureau of Oceans and International Environmental and Scientific Affairs, Office of Environmental Quality, by email to [ManellaM@state.gov](mailto:ManellaM@state.gov) and (2) Timothy Wedding, Office of Environment and Natural Resources, Office of the United

States Trade Representative, by email to [twedding@ustr.eop.gov](mailto:twedding@ustr.eop.gov).

When preparing comments, submitters are encouraged to refer to Chapter 20 (Environment) of the FTA and/or the ECA, as relevant (available at [https://ustr.gov/sites/default/files/uploads/agreements/fta/korus/asset\\_upload\\_file852\\_12719.pdf](https://ustr.gov/sites/default/files/uploads/agreements/fta/korus/asset_upload_file852_12719.pdf) and <https://2009-2017.state.gov/documents/organization/182922.pdf>).

In your email, please include your full name and organization.

If you have access to the internet, you can view and comment on this notice by going to: <http://www.regulations.gov/#/home> and searching for docket number DOS–2024–0020.

**FOR FURTHER INFORMATION CONTACT:**

Merideth Manella, (202) 286–5271, [ManellaM@state.gov](mailto:ManellaM@state.gov) or Timothy Wedding, (202) 395–6072, [twedding@ustr.eop.gov](mailto:twedding@ustr.eop.gov).

**SUPPLEMENTARY INFORMATION:** Article 20.6.1 of the United States-Korea FTA establishes an Environmental Affairs Council (EAC), which oversees implementation of the Environment Chapter (Chapter 20). The United States and the Republic of Korea, collectively the Parties, established the Environmental Cooperation Commission (ECC) on January 23, 2012, when they signed the Environmental Cooperation Agreement (ECA), which was negotiated in concert with the FTA. In Articles 3 and 4 of the ECA, the Parties state they plan to meet to develop and update, as appropriate, a Work Program of Environmental Cooperation to identify environmental cooperation priorities and possibilities for future cooperation.

During the closed government-to-government EAC and ECC meetings on July 11, 2024, in Seoul, ROK, the Parties will discuss their respective implementation of the Environment Chapter (Chapter 20) of the United States-Korea FTA and review activity under the 2019–2022 and 2023–2026 Work Programs under the ECA.

On July 12, 2024, the Parties will host a joint public session on Environment Chapter (Chapter 20) implementation and environmental cooperation under the ECA in Seoul. Interested persons are invited to submit questions, input, and information for consideration for both the closed and public sessions. Instructions on submitting questions or comments are under the heading

**ADDRESSES.**

Visit the Department of State website at [www.state.gov](http://www.state.gov) and the USTR website at [www.ustr.gov](http://www.ustr.gov) for more information.

**Andrew D. Clark,**

*Acting Director, Office of Environmental Quality, Department of State.*

[FR Doc. 2024–14866 Filed 7–5–24; 8:45 am]

**BILLING CODE 4710–09–P**

**SURFACE TRANSPORTATION BOARD**

[Docket No. FD 36652]

**Green Eagle Railroad—Construction and Operation Exemption—Line of Railroad in Maverick County, Texas**

**AGENCY:** Lead: Surface Transportation Board (Board); Cooperating: United States Coast Guard (USCG).

**ACTION:** Notice of availability of the final scope of study for the environmental impact statement (EIS).

**SUMMARY:** On December 14, 2023, Green Eagle Railroad, LLC (GER), a subsidiary of Puerto Verde Holdings (PVH), filed a petition with the Board for authority to construct and operate approximately 1.3 miles of new common carrier rail line (the Line) in Maverick County, Texas (Proposed Action). The purpose of this Notice is to inform stakeholders—including members of the public; elected officials; Tribes; Federal, State, and local agencies; and organizations—interested in or potentially affected by environmental and historic impacts related to the Line and the PVGTB Project of the availability of the Final Scope of Study (Final Scope) for the EIS.

**FOR FURTHER INFORMATION CONTACT:**

Andrea Poole, Office of Environmental Analysis, Surface Transportation Board, c/o VHB, 1001 G Street NW, Suite 1125, Washington, DC 20001; send an email to [contact@greeneaglerreis.com](mailto:contact@greeneaglerreis.com); call (202) 934–3330; or call OEA’s toll-free number (888) 319–2337. Reference Docket No. FD 36652 in all communications. If you require an accommodation under the Americans with Disabilities Act, please call (202) 245–0245. For information about the environmental review process, you may visit the Board-sponsored project website at [www.greeneaglerreis.com](http://www.greeneaglerreis.com) or the Board’s website at [www.stb.gov](http://www.stb.gov).

**SUPPLEMENTARY INFORMATION:**

**Background**

GER proposes to construct and operate an approximately 1.3-mile rail line that would extend from the United States/Mexico border to the existing Union Pacific Railroad (UP) connection