

**COMMISSION ON CIVIL RIGHTS****Notice of Public Briefing of the Guam Advisory Committee to the U.S. Commission on Civil Rights**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of public briefing.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Guam Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a virtual, public briefing via Zoom at 9:30 a.m. ChST on Wednesday, October 16, 2024 (7:30 p.m. ET on Tuesday, October 15, 2024). The purpose of this briefing is to hear testimony on the topic,

*Overrepresentation of FAS Members in the Criminal Justice System on Guam.*

**DATES:** Wednesday, October 16, 2024, from 9:30 a.m.–11:30 a.m. ChST (Tuesday, October 15, 2024, from 7:30 p.m.–9:30 p.m. ET).

**ADDRESSES:** The meeting will be held via Zoom Webinar.

*Registration Link (Audio/Visual):*  
[https://www.zoomgov.com/webinar/register/WN\\_JH9kHWbVTc-j0ayN4RQEPg](https://www.zoomgov.com/webinar/register/WN_JH9kHWbVTc-j0ayN4RQEPg).

*Join by Phone (Audio Only):* (833) 435-1820 USA Toll Free; Meeting ID: 160 830 2821.

**FOR FURTHER INFORMATION CONTACT:** Kayla Fajota, DFO, at [kfajota@usccr.gov](mailto:kfajota@usccr.gov) or (434) 515-2395.

**SUPPLEMENTARY INFORMATION:** This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available by selecting “CC” in the meeting platform. To request additional accommodations, please email [Ischiller@usccr.gov](mailto:Ischiller@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the

comments must be received within 30 days following the meeting. Written comments may be emailed to Kayla Fajota at [kfajota@usccr.gov](mailto:kfajota@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at (434) 515-2395.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit, as they become available, both before and after the meeting. Records of the meeting will be available via the file sharing website, [www.box.com](http://www.box.com). Persons interested in the work of this Committee are directed to the Commission’s website, [www.usccr.gov](http://www.usccr.gov), or may contact the Regional Programs Coordination Unit at the above phone number.

**Agenda**

- I. Welcome & Roll Call
- II. Panelist Presentations & Committee Q&A
- III. Public Comment
- IV. Closing Remarks
- V. Adjournment

Dated: July 8, 2024.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2024-15241 Filed 7-12-24; 8:45 am]

**BILLING CODE 6335-01-P**

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*Overrepresentation of FAS Members in the Criminal Justice System on Guam.*

**DATES:** Wednesday, August 14, 2024, from 9:30 a.m.–11:30 a.m. ChST (Tuesday, August 13, 2024, from 7:30 p.m.–9:30 p.m. ET).

**ADDRESSES:** The meeting will be held via Zoom Webinar.

*Registration Link (Audio/Visual):*  
<https://www.zoomgov.com/webinar/>

*register/WN\_2MOz6366R4qSNykpup-pnA.*

*Join by Phone (Audio Only):* (833) 435-1820 USA Toll Free; Meeting ID: 161 909 5643.

**FOR FURTHER INFORMATION CONTACT:** Kayla Fajota, DFO, at [kfajota@usccr.gov](mailto:kfajota@usccr.gov) or (434) 515-2395.

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Dated: July 8, 2024.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2024-15243 Filed 7-12-24; 8:45 am]

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