

Church, Birmingham, Alabama; and, 16th Street Baptist Church, Birmingham, Alabama. Additional properties also authorized to be part of the nomination include: Robert Russa Moton High School/Museum, Farmville, Virginia; Monroe Elementary School, Topeka, Kansas (part of Brown v. Board of Education National Historical Park); Little Rock Central High School, Little Rock, Arkansas (Little Rock Central High School National Historic Site); Ebenezer Baptist Church (Heritage Sanctuary), Atlanta, Georgia (part of the Martin Luther King, Jr. National Historical Park); Greyhound Bus Terminal, Anniston, Alabama (part of Freedom Riders National Monument); Medgar and Myrlie Evers Home, Jackson, Mississippi (Medgar and Myrlie Evers Home National Monument); Lincoln Memorial and Grounds, Washington, District of Columbia (part of the National Mall and Memorial Parks); Edmund Pettus Bridge, Selma, Alabama, (part of Selma to Montgomery National Historical Trail).

The U.S. Civil Rights Sites proposal was evaluated on a preliminary basis by the International Council on Monuments and Sites (ICOMOS) in 2023 which provided an assessment report. The assessment was based on a visit by international experts to most of the proposed properties and desk reviews by experts of materials developed by Georgia State University. When the Federal Interagency Panel met to consider the proposal it recommended authorization of a draft nomination with the stipulation that the ICOMOS recommendations on the selection of properties and other matters be sufficiently addressed as the nomination is developed. Only eight of the ten additional properties are currently eligible for nomination. Two additional properties in the Georgia State proposal are not included in the authorization at this time. The Lorraine Motel in Memphis, Tennessee and the Woolworth's store in Greensboro, North Carolina are not currently National Historic Landmarks, but could be added to the nomination if they obtain the necessary designation of national significance. In the course of developing the nomination, a small number of additional properties could be added to respond to the ICOMOS recommendations.

The U.S. Civil Rights Sites are the locations of iconic events in the mid-20th century civil rights movement for African Americans in the United States of America. This movement both drew from and had a profound influence on human rights movements elsewhere in

the world, particularly insofar as they embody techniques of non-violent social change hitherto most powerfully expressed by Mahatma Gandhi. The current components in the draft nomination collectively played a preeminent role in the movement and will be nominated under criterion vi for association with events and ideas of outstanding universal value. Additional components will be considered for inclusion in keeping with the recommendations of ICOMOS.

Next Steps

A draft World Heritage nomination for U.S. Civil Rights Sites may now be prepared, in consultation with the National Park Service's Office of International Affairs. The NPS will coordinate the review and evaluation of the draft nomination to ensure it meets the requirements of 36 CFR part 73 and will cooperate with the Georgia State University World Heritage Initiative, the property owners, and other partners. Following NPS review of a complete draft nomination, the Department may submit it to the World Heritage Centre for technical review by September 30 of any year. The Centre will then provide comments by November 15 of that year. The Federal Interagency Panel for World Heritage will review a draft nomination following receipt of the Centre's comments and recommend to the Department whether the nomination should be formally submitted for consideration by the World Heritage Committee. Submittal to the World Heritage Centre by the Department through the Department of State can be made by February 1 of any year (prior to 2026, at which time a new procedure of the World Heritage Committee will take effect); the World Heritage Committee would then consider the nomination at its annual meeting in the summer of the following year, after an evaluation by ICOMOS, which is an official Advisory Body to the Committee.

Authority: 54 U.S.C. 307101; 36 CFR part 73.

Shannon A. Estenoz,

Assistant Secretary for Fish and Wildlife and Parks.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0038292; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Peabody Museum of Archaeology and Ethnology, Harvard University (PMAE) has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice. The human remains were collected at the Chemawa (Salem) Indian School, Marion County, OR.

DATES: Repatriation of the human remains in this notice may occur on or after August 19, 2024.

ADDRESSES: Jane Pickering, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 496-2374, email jpickering@fas.harvard.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PMAE, and additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Based on the information available, human remains representing, at minimum, one individual was collected at the Chemawa (Salem) Indian School in Marion County, OR. The human remains are hair clippings collected from one individual, "Alasalsus Jefferson" who was recorded as being 14 years old and identified as "Tulalip." James T. Ryan took the hair clippings at the Sherman Institute between 1930 and 1933. Ryan sent the hair clippings to George Woodbury, who donated the hair clippings to the PMAE in 1935. No associated funerary objects are present.

Cultural Affiliation

Based on the available information and the results of consultation, cultural

affiliation is clearly identified by the information available about the human remains described in this notice.

Determinations

The PMAE has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.

- There is a reasonable connection between the human remains described in this notice and the Lummi Tribe of the Lummi Reservation.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains in this notice to a requestor may occur on or after August 19, 2024. If competing requests for repatriation are received, the PMAE must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The PMAE is responsible for sending a copy of this notice to the Indian Tribe identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 10, 2024.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2024-15837 Filed 7-17-24; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0038291; PPWOCRADN0-PCU00RP14.R50000]

Notice of Intended Repatriation: Folsom History, Folsom, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and

Repatriation Act (NAGPRA), Folsom History intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the cultural items in this notice may occur on or after August 19, 2024.

ADDRESSES: Shelby Sorensen, Folsom History, 823 Sutter Street, Folsom, CA 95630, telephone (916) 985-2707, email shelby@folsomhistory.org.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Folsom History, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Two lots of cultural items have been requested for repatriation. The two lots of objects of cultural patrimony are two lots of modified stones. At an unknown date, one of modified stone was removed from Placer County, CA. At another unknown date, one lot of modified stones was removed from an unknown location that is believed to be somewhere in west Placer County, CA. Folsom History had acquired the two lots of modified stone in 2017. There is no noted presence of any potentially hazardous substances that have been used to treat the cultural items.

Determinations

Folsom History has determined that:

- The two lots of objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a reasonable connection between the cultural items described in this notice and the United Auburn Indian Community of the Auburn Rancheria of California.

Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized

representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after August 19, 2024. If competing requests for repatriation are received, Folsom History must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Folsom History is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: July 10, 2024.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2024-15836 Filed 7-17-24; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0038304; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: University of Tennessee, Department of Anthropology, Knoxville, TN

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Tennessee, Department of Anthropology (UTK) has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after August 19, 2024.

ADDRESSES: Dr. Ellen Lofaro, University of Tennessee, Office of Repatriation, 5723 Middlebrook Pike, Knoxville, TN