

SYSTEM NAME AND NUMBER:

Administration: Pharmacology
Research Associates, 09–25–0124.

HISTORY:

67 FR 60742 (Sept. 26, 2002), 83 FR 6591 (Feb. 14, 2018).

SYSTEM NAME AND NUMBER:

Research Resources: Scientists
Requesting Hormone Distribution, 09–25–0041.

HISTORY:

67 FR 60742 (Sept. 26, 2002), 83 FR 6591 (Feb. 14, 2018).

SYSTEM NAME AND NUMBER:

Administration: NIH Safety Glasses
Issuance Program, HHS/NIH/ORS, 09–25–0007.

HISTORY:

67 FR 60742 (Sept. 26, 2002), 83 FR 6591 (Feb. 14, 2018).

SYSTEM NAME AND NUMBER:

Intramural Research Program Records
of In-and-Out-Patients with Various
Types of Alcohol Abuse and
Dependence, Relatives of patients with
Alcoholism, and Healthy Volunteers,
09–25–0211.

HISTORY:

67 FR 60742 (Sept. 26, 2002), 83 FR 6591 (Feb. 14, 2018).

Alfred C. Johnson,

*Deputy Director for Management, National
Institutes of Health.*

[FR Doc. 2024–16669 Filed 7–29–24; 8:45 am]

BILLING CODE 4140–01–P

**DEPARTMENT OF HEALTH AND
HUMAN SERVICES**

National Institutes of Health

**Proposed Collection; 60-Day Comment
Request; National Institutes of Health
(NIH)—Fellow Forms**

AGENCY: National Institutes of Health,
HHS.

ACTION: Notice.

SUMMARY: In compliance with the
requirement of the Paperwork
Reduction Act of 1995 to provide an
opportunity for public comment on
proposed data collection projects, the
National Institutes of Health (NIH) will
publish periodic summaries of proposed
projects to be submitted to the Office of
Management and Budget (OMB) for
review and approval.

DATES: Comments regarding this
information collection are best assured
of having their full effect if received
within 60 days of the date of this
publication.

FOR FURTHER INFORMATION CONTACT: To
obtain a copy of the data collection
plans and instruments, submit
comments in writing, or request more
information on the proposed project
contact: Dr. Patricia Wagner, Program
Analyst, Office of Intramural Research,
Office of the Director, National
Institutes of Health; 2 Center Drive;
Building 2/Room 2E06; Bethesda,
Maryland 20892 or call non-toll-free
number 240–476–3619 or email your
request, including your address to:
wagnerpa@od.nih.gov. Formal requests
for additional plans and instruments
must be requested in writing.

SUPPLEMENTARY INFORMATION: Section
3506(c)(2)(A) of the Paperwork
Reduction Act of 1995 requires: written
comments and/or suggestions from the
public and affected agencies are invited

to address one or more of the following
points: (1) Whether the proposed
collection of information is necessary
for the proper performance of the
function of the agency, including
whether the information will have
practical utility; (2) The accuracy of the
agency’s estimate of the burden of the
proposed collection of information,
including the validity of the
methodology and assumptions used; (3)
Ways to enhance the quality, utility, and
clarity of the information to be
collected; and (4) Ways to minimize the
burden of the collection of information
on those who are to respond, including
the use of appropriate automated,
electronic, mechanical, or other
technological collection techniques or
other forms of information technology.

Proposed Collection Title: National
Institutes of Health (NIH)—Fellow
Forms, 0925–XXXX, Expiration *Date:*
XX/XXXX, NEW, Office of Intramural
Research (OIR), Office of the Director
(OD), National Institutes of Health
(NIH).

*Need and Use of Information
Collection:* The NIH Intramural
Research Program (NIH IRP) administers
a variety of programs, initiatives, and
activities to train future biomedical
scientists. Fellows participating in the
NIH IRP are provided financial
assistance through one of the following
appointment mechanisms: Intramural
Research Training Award, Cancer
Research Training Award, and Visiting
Fellow. Recently, NIH IRP fellows voted
to form a union. To comply with federal
regulations governing engagement with
a union, the NIH IRP created a series of
collection forms.

OMB approval is requested for 3
years. There are no costs to respondents
other than their time. The total
estimated annualized burden hours are
135.

ESTIMATED ANNUALIZED BURDEN HOURS

Collection form	Number of respondents	Number of responses annually per respondent	Average time/response (hours)	Total annual burden hours
Dues Deduction Request	600	1	3/60	30
Dues Deduction Cancellation	600	1	3/60	30
Grievance Report	300	1	15/60	75
Total	1,500	1,500	n/a	135

Dated: July 24, 2024.

Lawrence A. Tabak,

Principal Deputy Director, National Institutes of Health.

[FR Doc. 2024–16739 Filed 7–29–24; 8:45 am]

BILLING CODE 4140–01–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Center for Scientific Review; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: Center for Scientific Review Special Emphasis Panel; Dental and Oral Sciences.

Date: August 21, 2024.

Time: 2:00 p.m. to 4:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892.

Meeting Format: Virtual Meeting.

Contact Person: Chee Lim, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4128, Bethesda, MD 20892, (301) 435–1850, limc4@csr.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: July 25, 2024.

Bruce A. George,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2024–16720 Filed 7–29–24; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Heart, Lung, and Blood Institute; Notice of Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of meeting of the National Asthma Education Prevention Program Coordinating Committee.

The meeting will be held as a virtual meeting and will be open to the public as indicated below. Individuals who plan to view the virtual meeting and need special assistance or other reasonable accommodations to view the meeting, should notify the Contact Person listed below in advance of the meeting. The meeting can be accessed from the NIH Videocast at the following link: <https://videocast.nih.gov/watch=54913>.

Name of Committee: National Asthma Education Prevention Program Coordinating Committee.

Date: September 23, 2024.

Time: 11:00 a.m. to 1:00 p.m.

Agenda: Programmatic and Scientific Updates.

Place: National Institutes of Health, 6705 Rockledge Drive, Bethesda, MD 20892, <https://videocast.nih.gov/watch=54913> (Virtual Meeting).

Contact Person: Mihaela Stefan, Ph.D., Program Director, National Heart, Lung, and Blood Institute, National Institutes of Health, 6705 Rockledge Drive, Bethesda, MD 20892, 301–435–4782, mihaela.stefan@nih.gov.

Any member of the public interested in presenting oral comments to the committee may notify the Contact Person listed on this notice at least 10 days in advance of the meeting. Interested individuals and representatives of organizations may submit a letter of intent, a brief description of the organization represented, and a short description of the oral presentation. Only one representative of an organization may be allowed to present oral comments and if accepted by the committee, presentations may be limited to five minutes. Both printed and electronic copies are requested for the record. In addition, any interested person may file written comments with the committee by forwarding their statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page: <https://www.nhlbi.nih.gov/advisory-and-peer-review-committees/national-asthma-education-andprevention-program-coordinating>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for

Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: July 24, 2024.

Miguelina Perez,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2024–16680 Filed 7–29–24; 8:45 am]

BILLING CODE 4140–01–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Neurological Disorders and Stroke; Notice of Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Advisory Neurological Disorders and Stroke Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend as well as those who need special assistance, such as sign language interpretation or other reasonable accommodations, must notify the Contact Person listed below in advance of the meeting. The open session will be videocast and can be accessed from the NIH Videocasting and Podcasting website (<https://videocast.nih.gov/>).

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Advisory Neurological Disorders and Stroke Council (NANDSC).

Date: September 4–5, 2024.

Open: September 4, 2024, 10:00 a.m. to 5:00 p.m.

Agenda: Report by the Director, NINDS; Report by the Acting Director, Division of Extramural Activities; and Administrative and Program Developments.

Open session will be videocast from this link: <https://videocast.nih.gov/>.

Closed: September 5, 2024, 10:00 a.m. to 5:00 p.m.

Agenda: To review and evaluate grant applications and the Division of Intramural