| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|--|--|--|---|----------------------|------------------|
| Missouri: St. Louis (FEMA Docket No.: B- | City of Ladue (23–07– 0790P) | The Honorable Nancy Spewak, Mayor, City of Ladue, 9345 Clay- | Public Works Department, 9345 Clayton Road, Ladue, MO 63141 | May 20, 2024 | 290363 |
| 2417). St. Louis (FEMA Docket No.: B– 2417). | City of Rock Hill (23– 07–0790P) | ton Road, Ladue, MO 63141 The Honorable Edward Mahan, Mayor, City of Rock Hill, 827 North Rock Hill Road, Rock Hill, | City Hall, 320 West Thornton Avenue, Rock Hill, MO 63119 | May 20, 2024 | 290382 |
| New Jersey: Mercer (FEMA Docket No.: B- 2417). | Borough of Hightstown (23–02–0254P) | MO 63119 The Honorable Susan Bluth, Mayor, Borough of Hightstown, 156 Bank Street, Hightstown, NJ 08520 | Clerk's Office, 156 Bank Street, Hightstown, NJ 08520 | May 24, 2024 | 340247 |
| New York: Clinton (FEMA Dock- et No.: B-2417). | Town of Black Brook (23–02–0675P) | Jon Douglass, Supervisor, Town of Black Brook, 18 North Main Street, AuSable Forks, NY 12912 | Town Hall, 18 North Main Street, AuSable, NY 12912 | Jun. 20, 2024 | 361309 |
| Clinton (FEMA Docket No.: B-2417). | Town of Schuyler Falls (23–02–0675P) | Kevin Randall, Supervisor, Town of Schuyler Falls, Town Hall, P.O. Box 99, Morrisonville, NY 12962 | Town Office, 997 Mason Street, Schuyler Falls, NY 12962 | Jun. 20, 2024 | 360172 |
| Rockland (FEMA Docket No.: B- 2405). Ohio: | Town of Clarkstown (23-02-0495P) | George Hoehmann, Supervisor, Town of Clarkstown, 10 Maple Av- enue, New City, NY 10956 | Town Hall, 10 Maple Avenue, New City, NY 10956 | May 22, 2024 | 360679 |
| Delaware: (FEMA Docket No.: B– 2417). | Unincorporated Areas of Delaware County (23– 05–2724P) | Jeff Benton, Chair, Delaware County Board of Commissioners, 91 North Sandusky Street, Delaware, OH 43015 | Delaware County Building Regulations, 50 Channing Street, South Wing, Delaware, OH 43015 | May 9, 2024 | 390146 |
| Lorain (FEMA Docket No.: B-2429). | City of North Ridgeville (23–05–0136P) | The Honorable Kevin Corcoran, Mayor, City of North Ridgeville, City Hall, 7307 Avon Belden Road, North Ridgeville, OH 44039 | City Hall, 7307 Avon Belden Road, North Ridgeville, OH 44039 | Jul. 5, 2024 | 390352 |
| Lucas (FEMA Docket No.: B-2429). | City of Toledo (23–05– 2723P) | The Honorable Wade Kapszukiewicz, Mayor, City of To- ledo, 1 Government Center, 640 Jackson Street, Toledo, OH 43604 | Department of Inspection, 1 Government Center, Suite 1600, Toledo, OH 43604 | Jul. 8, 2024 | 395373 |
| Lucas (FEMA Docket No.: B-2429). | Unincorporated Areas of Lucas County (23– 05–2723P) | Jessica Ford, Administrator, Lucas County, 1 Government Center, Suite 800, Toledo, OH 43604 | Lucas County Engineer's Office, 1049 South McCord Road, Hol- land. OH 43528 | Jul. 8, 2024 | 390359 |
| Montgomery (FEMA Docket No.: B– 2417). | City of Centerville (23– 05–1144P) | The Honorable Brooks Compton, Mayor, City of Centerville, City Of- fices, 350 Roselake Drive, Centerville, OH 45458 | Municipal Government Center, 100 West Spring Valley Road, Centerville, OH 45458 | Jun. 21, 2024 | 390408 |
| Oregon: Multnomah (FEMA Docket No.: B- 2417). | City of Portland (23–10– 0473P) | The Honorable Ted Wheeler, Mayor, City of Portland, 1221 Southwest 4th Avenue, Room 340, Portland, OR 97204 | Bureau of Environmental Services, 1221 Southwest 4th Avenue, Room 230, Portland, OR 97204 | May 24, 2024 | 410183 |
| South Carolina: Richland FEMA Docket No.: B– 2429). | City of Columbia (23– 04–4451P) | The Honorable Daniel J. Rickenmann, Mayor, City of Co- lumbia, 1737 Main Street, Colum- bia. SC 29201 | Department of Utilities and Engineering, 1136 Washington Street, Columbia, SC 29201 | Jul. 1, 2024 | 450172 |
| Richland FEMA Docket No.: B- 2429). | City of Forest Acres (23–04–4451P) | The Honorable Thomas Andrews, Mayor, City of Forest Acres, City Hall, 5209 North Trenholm Road, Forest Acres, SC 29206 | City Hall, 5209 North Trenholm Road, Forest Acres, SC 29206 | Jul. 1, 2024 | 450174 |
| Richland FEMA Docket No.: B- 2429). | Unincorporated Areas of Richland County (23– 04–4451P) | Jesica Mackey, Chair, Richland County, P.O. Box 192, Columbia, SC 29201 | Richland County Department of Public Works, 400 Powell Road, Columbia, SC 29203 | Jul. 1, 2024 | 450170 |

[FR Doc. 2024–17833 Filed 8–9–24; 8:45 am] **BILLING CODE 9110–12–P**

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2024-0002; Internal Agency Docket No. FEMA-B-2454]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security. **ACTION:** Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these

changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance

eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain

management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Nicholas A. Shufro,

Assistant Administrator (Acting) for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|--|--|--|---|---|----------------------|------------------|
| Alaska: Valdez- Cordova Census Area. | City of Valdez (23–10–0729P) | John Douglas, Manager, City of Valdez, P.O. Box 307, Valdez, AK 99686 | Planning Department, 212 Chenega Avenue, Valdez, AK 99686 | https://msc.fema.gov/portal/ advanceSearch | Oct. 18, 2024 | 020094 |
| Colorado: | | | | | | |
| Arapahoe | City of Aurora (23–08–0511P) | The Honorable Mike Coff- man, Mayor, City of Au- rora, 15151 East Ala- meda Parkway, Aurora, CO 80012 | Public Works Department, 15151 East Alameda Parkway, Suite 3200, Aurora, CO 80012 | https://msc.fema.gov/portal/ advanceSearch | Oct. 25, 2024 | 080002 |
| Arapahoe | Unincorporated areas of Arapahoe County (23– 08–0511P) | Carrie Warren-Gully, Chair, Arapahoe County Board of Commis- sioners, 5334 South Prince Street, Littleton, CO 80120 | Arapahoe County Public Works and Develop- ment Department, 6924 South Lima Street, Centennial, CO 89112 | https://msc.fema.gov/portal/ advanceSearch | Oct. 25, 2024 | 080011 |
| Boulder | City of Boulder (23–08–0614P) | The Honorable Aaron Brockett, Mayor, City of Boulder, 1777 Broad- way, Boulder, CO 80302 | City Hall, 1777 Broadway, Boulder, CO 80302 | https://msc.fema.gov/portal/ advanceSearch | Nov. 18, 2024 | 080024 |
| Douglas | Town of Castle Rock (23–08– 0519P) | The Honorable Jason Gray, Mayor, Town of Castle Rock, 100 North Wilcox Street, Castle Rock, CO 80104 | Utilities Department, 175 Kellogg Court, Castle Rock, CO 80109 | https://msc.fema.gov/portal/ advanceSearch | Nov. 8, 2024 | 080050 |
| Douglas | Town of Parker (23–08–0527P) | The Honorable Jeff Toborg, Mayor, Town of Parker, 20120 East Main Street, Parker, CO 80138 | Public Works and Engi- neering Department, 20120 East Main Street, Parker, CO 80138 | https://msc.fema.gov/portal/ advanceSearch | Nov. 8, 2024 | 080310 |
| Jefferson | City of Lakewood (24–08–0107P) | The Honorable Wendi Strom, Mayor, City of Lakewood, 480 South Allison Parkway, Lake- wood, CO 80226 | Public Works and Engi- neering Department, 480 South Allison Park- way, Lakewood, CO 80226 | https://msc.fema.gov/portal/ advanceSearch | Nov. 22, 2024 | 085075 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|------------------------|---|--|---|---|----------------------|------------------|
| Delaware: Sussex | City of Rehoboth Beach (24–03– 0249P) | The Honorable Stan Mills, Mayor, City of Reho- both Beach, 229 Reho- both Avenue, Rehoboth Beach, DE 19971 | Building and Licensing Department, 229 Reho- both Avenue, Rehoboth Beach, DE 19971 | https://msc fema gov/portal/ advanceSearch | Nov. 12, 2024 | 105086 |
| Florida: Bay | Unincorporated areas of Bay County (23– 04–1974P) | Robert Majka, Bay County Manager, 840 West 11th Street, Panama City, FL 32401 | Bay County Government Center, 840 West 11th Street, Panama City, FL 32401 | https://msc fema gov/portal/ advanceSearch | Nov. 5, 2024 | 120004 |
| Hillsborough | City of Tampa (23-04-5115P) | The Honorable Jane Castor, Mayor, City of Tampa, 306 East Jackson Street, Tampa, FL 33602 | City Hall, 306 East Jackson Street, Tampa, FL 33602 | https://msc fema gov/portal/ advanceSearch | Nov. 25, 2024 | 120114 |
| Lee | Unincorporated areas of Lee County (23– 04–5900P) | David Harner, Manager, Lee County, 2115 2nd Street, Fort Myers, FL 33901 | Lee County Building De- partment, 1500 Monroe Street, Fort Myers, FL 33901 | https://msc fema gov/portal/ advanceSearch | Oct. 30, 2024 | 125124 |
| Monroe | Village of Islamorada (24–04–2987P) | The Honorable Joseph "Buddy" Pinder III, Mayor, Village of Islamorada, 86800 Overseas Highway, Islamorada, FL 33036 | Village Hall, 86800 Over- seas Highway, Islamorada, FL 33036 | https://msc fema gov/portal/ advanceSearch | Nov. 8, 2024 | 120424 |
| Orange | City of Orlando (24–04–1693P) | The Honorable Buddy Dyer, Mayor, City of Or- lando, 400 South Or- ange Avenue, Orlando, FL 32801 | Public Works Department, Engineering Division, 400 South Orange Ave- nue, 8th Floor, Orlando, FL 32801 | https://msc fema gov/portal/ advanceSearch | Nov. 12, 2024 | 120186 |
| Palm Beach | Unincorporated areas of Palm Beach County (24-04-0141P) | Verdenia C. Baker, Palm Beach County Adminis- trator, 301 North Olive Avenue, Suite 1101, West Palm Beach, FL 33401 | Palm Beach County Build- ing Division, Planning Zoning and Building Department, 2300 North Jog Road, 1st Floor, Room 1E–17, West Palm Beach, FL 33411 | https://msc fema gov/portal/ advanceSearch | Nov. 12, 2024 | 120192 |
| Palm Beach | Unincorporated areas of Palm Beach County (24-04-0346P) | Verdenia C. Baker, Palm Beach County Adminis- trator, 301 North Olive Avenue, Suite 1101, West Palm Beach, FL 33401 | Palm Beach County Build- ing Division, Planning Zoning and Building Department, 2300 North Jog Road, 1st Floor, Room 1E–17, West Palm Beach, FL 33411 | https://msc fema gov/portal/ advanceSearch | Nov. 12, 2024 | 120192 |
| Sumter | City of Wildwood (23–04–2994P) | Jason F. McHugh. Man- ager, City of Wildwood, 100 North Main Street. Wildwood, FL, 34785 | Sumter County Adminis- tration Building, 7375 Powell Road, Wild- wood, FL 34785 | https://msc fema gov/portal/ advanceSearch | Nov. 1, 2024 | 120299 |
| Sumter | City of Wildwood (23–04–3894P) | Jason F. McHugh, Man- ager, City of Wildwood, 100 North Main Street, Wildwood, FL 34785 | Sumter County Adminis- tration Building, 7375 Powell Road, Wild- wood, FL 34785 | https://msc fema gov/portal/ advanceSearch | Nov. 4, 2024 | 120299 |
| Sumter | Unincorporated areas of Sum- ter County (23–04–2994P) | Craig A . Estep, Chair, Sumter County Board of Commissioners, 7375 Powell Road, Wildwood, FL 34785 | Sumter County Adminis- tration Building, 7375 Powell Road, Wild- wood, FL 34785 | https://msc fema gov/portal/ advanceSearch | Nov. 1, 2024 | 120296 |
| Sumter | Unincorporated areas of Sum- ter County (23–04–3894P) | Craig A. Estep, Chair, Sumter County Board of Commissioners, 7375 Powell Road, Wildwood, FL 34785 | Sumter County Adminis- tration Building, 7375 Powell Road, Wild- wood, FL 34785 | https://msc fema gov/portal/ advanceSearch | Nov. 4, 2024 | 120296 |
| Volusia | City of DeBary (24–04–1649P) | The Honorable Karen Chasez, Mayor, City of DeBary, 16 Colomba Road, Debary, FL 32713 | City Hall, 16 Colomba Road, Debary, FL 32713 | https://msc fema gov/portal/ advanceSearch | Nov. 18, 2024 | 120672 |
| Maryland: Frederick | City of Frederick (24–03–0557P) | The Honorable Michael O'Connor, Mayor, City of Frederick, 101 North Court Street, Frederick, MD 21701 | City Hall, 140 West Pat- rick Street, Frederick, MD 21701 | https://msc fema gov/portal/ advanceSearch | Nov. 4, 2024 | 240030 |
| Frederick | Unincorporated areas of Fred- erick County (24–03–0557P) | Jessica Fitzwater, Fred- erick County Executive, 12 East Church Street, Frederick, MD 21701 | Frederick County Govern- ment Center, 12 East Church Street, Fred- erick, MD 21701 | https://msc fema gov/portal/ advanceSearch | Nov. 4, 2024 | 240027 |
| Pennsylvania: | (= 1 55 55571) | | | | | |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|------------------|---|---|--|---|----------------------|--------------------|
| Lehigh | Township of Lower Macungie (24– 03–0106P) | Brian P. Higgins, President, Township of Lower Macungie, Board of Commissioners, 3400 Brookside Road, Macungie, PA 18062 | Township Hall, 3400 Brookside Road, Macungie, PA 18062 | https://msc fema gov/portal/ advanceSearch | Nov. 4, 2024 | 420589 |
| Luzerne | Borough of Plymouth (24–03– 0555P) | Ron Kobusky, President, Borough of Plymouth Council, 162 West Shawnee Avenue, Plymouth, PA 18651 | Borough Hall, 162 West Shawnee Avenue, Plymouth, PA 18651 | https://msc fema gov/portal/ advanceSearch | Nov. 12, 2024 | 420622 |
| Luzerne | City of Wilkes- Barre (24–03– 0556P) | The Honorable George C. Brown, Mayor, City of Wilkes-Barre, 40 East Market Street, 4th Floor, Wilkes-Barre, PA 18711 | Planning and Zoning De- partment, 40 East Mar- ket Street, 1st Floor, Wilkes-Barre, PA 18711 | https://msc fema gov/portal/ advanceSearch | Nov. 12, 2024 | 42063 [.] |
| Luzerne | Township of Hanover (24– 03–0556P) | George L. Andrejko, Chair, Township of Hanover, Board of Commissioners, 1267 Sans Souci Parkway, Hanover Township, PA 18706 | Township Hall, 1267 Sans Souci Parkway, Han- over Township, PA 18706 | https://msc fema gov/portal/ advanceSearch | Nov. 12, 2024 | 420608 |
| Luzerne | Township of Plymouth (24– 03–0555P) | James Murphy, Chair, Township of Plymouth, Board of Supervisors, 925 West Main Street, Plymouth, PA 18651 | Township Hall, 925 West Main Street, Plymouth, PA 18651 | https://msc fema gov/portal/ advanceSearch | Nov. 12, 2024 | 420623 |
| Texas: Denton | City of Corinth (24–06–0452P) | Scott Campbell, Manager, City of Corinth, 3300 Corinth Parkway, Cor- inth, TX 76208 | Engineering Department, 1200 North Corinth Street, Corinth, TX 76208 | https://msc fema gov/portal/ advanceSearch | Nov. 18, 2024 | 481143 |
| Denton | City of Frisco (24–06–0061P) | The Honorable Jeff Cheney, Mayor, City of Frisco, 6101 Frisco Square Boulevard, Frisco, TX 75034 | City Hall, 6101 Frisco Square Boulevard, Fris- co, TX 75034 | https://msc fema gov/portal/ advanceSearch | Nov. 4, 2024 | 480134 |
| Denton | Unincorporated areas of Den- ton County (24–06–0329P) | The Honorable Andy Eads, Denton County Judge, 1 Courthouse Drive, Suite 3100, Den- ton, TX 76208 | Denton County Develop- ment Services Depart- ment, 3900 Morse Street, Denton, TX 76208 | https://msc fema gov/portal/ advanceSearch | Nov. 18, 2024 | 480774 |
| Kaufman | City of Kaufman (24–06–0434P) | The Honorable Jeff Jor- dan, Mayor, City of Kaufman, 209 South Washington Street, Kaufman, TX 75142 | City Hall, 209 South Washington Street, Kaufman, TX 75142 | https://msc fema gov/portal/ advanceSearch | Nov. 8, 2024 | 480407 |
| Kaufman | Unincorporated areas of Kauf- man County (24–06–1281P) | The Honorable Jakie Allen Kaufman, County Judge, 1902 East U.S. Highway 175, Kaufman, TX 75142 | Kaufman County Develop- ment Services Depart- ment, 101 North Hous- ton Street, Kaufman, TX 75142 | https://msc fema gov/portal/ advanceSearch | Oct. 25, 2024 | 480411 |
| Kendall | Unincorporated areas of Ken- dall County (23–06–2463P) | The Honorable Shane Stolarczyk, Kendall County Judge, 201 East San Antonio Avenue, Suite 122, Boerne, TX 78006 | Kendall County Court- house, 201 East San Antonio Avenue, Suite 101, Boerne, TX 78006 | https://msc fema gov/portal/ advanceSearch | Oct. 15, 2024 | 480417 |
| Laramie | City of Cheyenne (23–08–0495P) | The Honorable Patrick Collins, Mayor, City of Cheyenne, 2101 O'Neil Avenue, Cheyenne, WY 82001 | Engineering Department, 2101 O'Neil Avenue, Suite 206, Cheyenne, WY 82001 | https://msc fema gov/portal/ advanceSearch | Oct. 15, 2024 | 560030 |
| Washington DC | District of Columbia (23–03–0609P) | The Honorable Muriel Bowser, Mayor, District of Columbia, 1350 Pennsylvania Avenue Northwest, Washington, DC 20004 | Department of Energy and Environment, 1200 First Street Northeast, 5th Floor, Washington, DC 20002 | https://msc fema gov/portal/ advanceSearch | Oct. 30, 2024 | 110001 |

[FR Doc. 2024–17829 Filed 8–9–24; 8:45 am]

BILLING CODE 9110-12-P