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For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>18</sup>

**Sherry R. Haywood,**

*Assistant Secretary.*

[FR Doc. 2024–18069 Filed 8–13–24; 8:45 am]

**BILLING CODE 8011–01–P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #20445 and #20446; TEXAS Disaster Number TX–20016]**

**Presidential Declaration Amendment of a Major Disaster for the State of Texas**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Texas (FEMA–4798–DR), dated 07/12/2024.

*Incident:* Hurricane Beryl.

*Incident Period:* 07/05/2024 through 07/09/2024.

**DATES:** Issued on 08/07/2024.

*Physical Loan Application Deadline Date:* 10/10/2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/14/2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Vanessa Morgan, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President’s major disaster declaration for the State of Texas, dated 07/12/2024, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 10/10/2024.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Deputy Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024–18052 Filed 8–13–24; 8:45 am]

**BILLING CODE 8026–09–P**

<sup>18</sup> 17 CFR 200.30–3(a)(12).

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 20505 and # 20506; TEXAS Disaster Number TX–20021]**

**Administrative Disaster Declaration of a Rural Area for the State of Texas**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative disaster declaration of a rural area for the State of Texas dated 08/07/2024.

*Incident:* Severe Storms, Straight-Line Winds, Tornadoes and Flooding.

*Incident Period:* 04/26/2024 through 06/05/2024.

**DATES:** Issued on 08/07/2024.

*Physical Loan Application Deadline Date:* 10/07/2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/07/2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:**

Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator’s disaster declaration of a rural area, applications for disaster loans may be submitted online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1–800–659–2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Bosque, Delta, Grimes, Madison

*The Interest Rates are:*

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	5.375
Homeowners without Credit Available Elsewhere .....	2.688
Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	3.250
Non-Profit Organizations without Credit Available Elsewhere .....	3.250

	Percent
<i>For Economic Injury:</i>	
Business and Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-Profit Organizations without Credit Available Elsewhere .....	3.250

The number assigned to this disaster for physical damage is 205056 and for economic injury is 205060.

The State which received an EIDL Declaration is Texas.

(Catalog of Federal Domestic Assistance Number 59008)

**Isabella Guzman**

*Administrator.*

[FR Doc. 2024–18056 Filed 8–13–24; 8:45 am]

**BILLING CODE 8026–09–P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #20501 and #20502; INDIANA Disaster Number IN–20004]**

**Administrative Declaration of a Disaster for the State of Indiana**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Indiana dated 08/07/2024.

*Incident:* Severe Storms and Tornadoes.

*Incident Period:* 07/15/2024.

**DATES:** Issued on 08/07/2024.

*Physical Loan Application Deadline Date:* 10/07/2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/07/2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Vanessa Morgan, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator’s disaster declaration, applications for disaster loans may be submitted online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1–800–659–2955 for further assistance.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Elkhart, Porter  
Contiguous Counties:

- Indiana: Jasper, Kosciusko, LaGrange, LaPorte, Lake, Marshall, Noble, St. Joseph, Starke
  - Michigan: Berrien, Cass, St. Joseph
- The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	5.375
Homeowners without Credit Available Elsewhere .....	2.688
Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	3.250
Non-Profit Organizations without Credit Available Elsewhere .....	3.250
<i>For Economic Injury:</i>	
Business and Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-Profit Organizations without Credit Available Elsewhere .....	3.250

The number assigned to this disaster for physical damage is 20501C and for economic injury is 205020.

The States which received an EIDL Declaration are Indiana, Michigan.

(Catalog of Federal Domestic Assistance Number 59008)

Isabella Guzman,  
Administrator.

[FR Doc. 2024-18062 Filed 8-13-24; 8:45 am]

BILLING CODE 8026-09-P

**STATE JUSTICE INSTITUTE**

**SJI Board of Directors Meeting, Notice**

AGENCY: State Justice Institute.

ACTION: Notice of meeting.

SUMMARY: The purpose of this meeting is to consider grant applications for the 4th quarter of FY 2024, and other business.

DATES: The SJI Board of Directors will be meeting on Monday, September 9, 2024 at 1 p.m. ET.

ADDRESSES: District of Columbia Court of Appeals, 430 E Street NW, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:**

Jonathan Mattiello, Executive Director, State Justice Institute, 12700 Fair Lakes Circle, Suite 340, Fairfax, VA 22033, 703-660-4979, [contact@sjj.gov](mailto:contact@sjj.gov).

(Authority: 42 U.S.C. 10702(f))

Jonathan D. Mattiello,

Executive Director.

[FR Doc. 2024-18120 Filed 8-13-24; 8:45 am]

BILLING CODE 6820-SC-P

**SURFACE TRANSPORTATION BOARD**

**Release of Waybill Data**

The Surface Transportation Board has received a request from the Chicago Region Environmental and Transportation Efficiency Program (WB24-39-8/1/24) for permission to use select data from the Board's 2020-2022 masked Carload Waybill Samples. A copy of this request may be obtained from the Board's website under docket no. WB24-39.

The waybill sample contains confidential railroad and shipper data; therefore, if any parties object to these requests, they should file their objections with the Director of the Board's Office of Economics within 14 calendar days of the date of this notice. The rules for release of waybill data are codified at 49 CFR 1244.9.

Contact: Alexander Dusenberry, (202) 245-0319.

Jeffrey Herzig,

Clearance Clerk.

[FR Doc. 2024-18153 Filed 8-13-24; 8:45 am]

BILLING CODE 4915-01-P

**SUSQUEHANNA RIVER BASIN COMMISSION**

**Grandfathering Registration Notice**

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in DATES.

DATES: July 1-31, 2024.

ADDRESSES: Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:**

Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.gov](mailto:joyler@srbc.gov). Regular mail inquiries may be sent to the above address.

SUPPLEMENTARY INFORMATION: This notice lists GF Registration for projects, described below, pursuant to 18 CFR part 806, subpart E, for the time period specified above:

1. Team Ten LLC dba American Eagle Paper Mills, GF Certificate No. GF-202407278, Warriors Mark Township, Huntingdon County, and Snyder Township and Tyrone Borough, Blair County, Pa.; Hundred Springs, Cold Springs, Stover Springs, and South Bald Eagle Creek and consumptive use; Issue Date: July 18, 2024.

Authority: Public Law 91-575, 84 Stat. 1509 et seq., 18 CFR parts 806 and 808.

Dated: August 9, 2024.

Jason E. Oyler,

General Counsel and Secretary to the Commission.

[FR Doc. 2024-18126 Filed 8-13-24; 8:45 am]

BILLING CODE 7040-01-P

**SUSQUEHANNA RIVER BASIN COMMISSION**

**Commission Meeting**

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: The Susquehanna River Basin Commission will conduct its regular business meeting on September 12, 2024 in Harrisburg, Pennsylvania. Details concerning the matters to be addressed at the business meeting are contained in the Supplementary Information section of this notice. Also the Commission published a document in the Federal Register on July 9, 2024, concerning its public hearing on August 1, 2024, in Harrisburg, Pennsylvania.

DATES: The meeting will be held on Thursday, September 12, 2024, at 9 a.m.

ADDRESSES: This public meeting will be conducted in person and digitally from the Lord Baltimore Hotel, 20 W Baltimore Street, Baltimore, Maryland.

FOR FURTHER INFORMATION CONTACT: Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: 717-238-0423; fax: 717-238-2436.

SUPPLEMENTARY INFORMATION: The business meeting will include actions or presentations on the following items: (1) Adoption of the FY 2026 current expense budget; (2) Adoption of the member allocation for FY 2026; (3) approval of contracts and grants; (4) action on rulemaking for agency procurement, bid protest procedures and other changes to Part 801 (tabled at June Meeting); and (5) actions on 24 regulatory program projects.

This agenda is complete at the time of issuance, but other items may be added, and some stricken without further notice. The listing of an item on the agenda does not necessarily mean that