

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Library of Medicine; Notice of Closed Meetings

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable materials, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Library of Medicine Special Emphasis Panel; Conflicted R01 and Multiple Programs.

*Date:* December 5, 2024.

*Time:* 11:00 a.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Library of Medicine, 8600 Rockville Pike, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Ali Sharma, Ph.D., Scientific Review Officer, National Library of Medicine, NIH, 6705 Rockledge Drive, Suite 500, Bethesda, MD 20892-7968, [ali.sharma@nih.gov](mailto:ali.sharma@nih.gov).

(Catalogue of Federal Domestic Assistance Program No. 93.879, Medical Library Assistance, National Institutes of Health, HHS)

Dated: August 13, 2024.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2024-18480 Filed 8-16-24; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Aging; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial

property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Aging Initial Review Group; Career Development For Early Career Investigators Study Section.

*Date:* October 8-9, 2024.

*Time:* 9:30 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute on Aging, 5601 Fishers Ln, Rockville, MD 20852 (Virtual Meeting).

*Contact Person:* Dario Dieguez, Ph.D., Scientific Review Officer, National Institute of Aging, National Institute of Health, 5601 Fishers Lane, Rockville, MD 20852, (301) 827-3101, [dario.dieguez@nih.gov](mailto:dario.dieguez@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: August 13, 2024.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2024-18488 Filed 8-16-24; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2024-0432]

#### National Merchant Marine Personnel Advisory Committee; September 2024 Meetings

**AGENCY:** Coast Guard, Department of Homeland Security.

**ACTION:** Notice of open Federal advisory committee meetings.

**SUMMARY:** The National Merchant Marine Personnel Advisory Committee (Committee) will meet in-person over two days in Washington, DC to discuss issues relating to personnel in the United States Merchant Marine including the training, qualifications, certification, documentation, and fitness of mariners. Several of the Committee's subcommittees will also be meeting. For more detailed information regarding subcommittees see Day 1, sections (5) and (7) below.

**DATES:**

*Meetings:* The National Merchant Marine Personnel Advisory Committee is scheduled to meet on Wednesday, September 4, 2024, from 9 a.m. until 4:30 p.m. Eastern Daylight Time Zone (EDT) and Thursday, September 5, 2024, from 9 a.m. until 4:30 p.m. (EDT). The

Committee meeting on Wednesday, September 4, 2024, will include periods during which the Committee will break into subcommittees beginning at 10 a.m., to discuss the task statements listed in Day 1, sections (5) and (7) in the Supplementary Information. These meetings may adjourn early if the Committee and subcommittees have completed their business.

*Comments and supporting documentation:* To ensure your comments are received by Committee and subcommittee members before the meetings, submit your written comments no later than August 26, 2024.

**ADDRESSES:** These meetings will be held at the Department of Homeland Security campus, 2703 Martin Luther King Jr Ave SE, Stop 7509, Washington, DC 20593-7509.

*Pre-registration Information:* Pre-registration is mandatory for these meetings and is limited to the first 30 confirmed attendees. Additional information will be required to register for access to the Department of Homeland Security campus. You must provide your legal name and a phone number to the individual noted in the **FOR FURTHER INFORMATION CONTACT** section, as well as identifying which subcommittee meeting you plan to attend.

The National Merchant Marine Personnel Advisory Committee is committed to ensuring all participants have equal access regardless of disability status. If you require reasonable accommodation due to a disability to fully participate, please email Mrs. Megan Johns Henry at [megan.c.johns@uscg.mil](mailto:megan.c.johns@uscg.mil) or call at (202) 372-1255 as soon as possible.

*Instructions:* You are free to submit comments at any time, including orally at these meetings as time permits, but if you want Committee or subcommittee members to review your comment before the meetings, please submit them no later than August 26, 2024. We are particularly interested in comments on the issues in the "Agenda" section below. We encourage you to submit comments through the Federal Decision Making Portal at <https://www.regulations.gov>. To do so, go to <https://www.regulations.gov>, type USCG-2024-0432 in the search box and click "Search". Next, look for this document in the Search Results column, and click on it. Then click on the Comment option. If your material cannot be submitted using <https://www.regulations.gov>, email the individual in the **FOR FURTHER INFORMATION CONTACT** section of this

document for alternate instructions. You must include the docket number USCG–2024–0432. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may wish to review the Privacy and Security Notice, found via link on the homepage <https://www.regulations.gov> and DHS's eRulemaking System of Records notice (85 FR 14226, March 11, 2020). If you encounter technical difficulties with comment submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

*Docket Search:* Documents mentioned in this notice as being available in the docket, and all public comments, will be in our online docket at <https://www.regulations.gov> and can be viewed by following that website's instructions. Additionally, if you go to the online docket and sign-up for email alerts, you will be notified when comments are posted.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Megan Johns Henry, Alternate Designated Federal Officer of the National Merchant Marine Personnel Advisory Committee, telephone (202) 372–1255, or email [megan.c.johns@uscg.mil](mailto:megan.c.johns@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is in compliance with the *Federal Advisory Committee Act* (Pub. L. 117–286, 5 U.S.C. ch. 10). The Committee is authorized by section 601 of the *Frank LoBiondo Act of 2018* and is codified in 46 U.S.C. 15103. The Committee operates under the provisions of the *Federal Advisory Committee Act* and 46 U.S.C. 15109. The Committee provides advice and recommendations to the Secretary of Homeland Security through the Commandant of the Coast Guard on matters relating to personnel in the United States Merchant Marine including the training, qualifications, certification, documentation, and fitness of mariners.

*Agenda:* The National Merchant Marine Personnel Advisory Committee will meet on Wednesday, September 4, 2024, and Thursday, September 5, 2024 to review, discuss, deliberate, and formulate recommendations, as appropriate on the following topics.

#### Day 1

The agenda for the September 4, 2024 meeting is from 9 a.m. until 4:30 p.m. (EDT) as follows:

(1) The full Committee will meet briefly to discuss the subcommittees' business and task statements for all

open tasks, which are listed under paragraph (12) under Day 2 below.

(2) Call to order by Committee Chair.

(3) Adjourn to work on subcommittee task statements.

(4) During the morning session of the meeting, several subcommittees will meet simultaneously in separate rooms to address and work on their assigned task statement beginning at 10 a.m. (EDT). Each subcommittee will follow the same agenda:

(a) Call to order by subcommittee chair.

(b) Work on task statements.

(c) Public comments will be accepted throughout the meeting.

(d) Adjourn at completion of work at 12 p.m. (EDT), or earlier if the work has been completed.

(5) The task statements for the morning session are available for viewing at [https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-\(nmerpac\)/task-statements](https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-(nmerpac)/task-statements):

(a) Task Statement 24–2, Review of Maritime Administration's Maritime Workforce Group Report on the Maritime Workforce;

(b) Task Statement 21–5, Review of Merchant Mariner Rating and Officer Endorsement Job Task Analyses; and

(c) Task Statement 24–1, Training and Experience Guidelines for Seafarers Employed Aboard Ships Using Alternative Fuels.

(6) During the afternoon session of the meeting, several subcommittees will meet simultaneously in separate rooms to address and work on their assigned task statement beginning at 1 p.m. (EDT). Each subcommittee will follow the same agenda:

(a) Call to order by subcommittee chair.

(b) Work on task statements.

(c) Public comments will be accepted throughout the meeting.

(d) Adjourn at completion of work at 4:30 p.m. (EDT), or earlier if the work has been completed.

(7) The task statements for the afternoon session are available for viewing at [https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-\(nmerpac\)/task-statements](https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-(nmerpac)/task-statements):

(a) Task Statement 21–2, Communication Between External Stakeholders and Mariner Credentialing Program including amendment Task Statement 21–2A, Reviewing Assessments in NVICs for STCW;

(b) Task Statement 21–5, Review of Merchant Mariner Rating and Officer Endorsement Job Task Analyses; and

(c) Task Statement 24–1, Training and Experience Guidelines for Seafarers Employed Aboard Ships Using Alternative Fuels.

#### Day 2

The agenda for the September 5, 2024 meeting is, from 9 a.m. until 4:30 p.m. (EDT) as follows:

(1) Introduction.

(2) Designated Federal Officer and Coast Guard Leadership remarks.

(3) Roll call of Committee members and determination of a quorum.

(4) Swearing-in of new members.

(5) Adoption of the agenda.

(6) Acceptance of Minutes from Committee Meeting 6 (December 12, 2023).

(7) Acceptance of Minutes from Committee Meeting 7 (March 27, 2024).

(8) Introduction of new task.

(9) National Maritime Center update presentation.

(10) Public comment period.

(11) Office of Merchant Mariner Credentialing update presentation.

(12) Reports from the subcommittee Chair or Co-Chairs.

The Committee will review the information presented on the following Task Statements, allow for public comment following the presentations, and deliberate on any recommendations presented by the Subcommittees. Recommendations may be approved and completed tasks may be closed. Official action on the following topics may be taken:

(a) Task Statement 21–1, Review of IMO Model Courses Being Validated by the IMO HTW Subcommittee;

(b) Task Statement 21–2, Communication Between External Stakeholders and the Mariner Credentialing Program, including amendment Task Statement 21–2A, Reviewing Assessments in NVICs for STCW;

(c) Task Statement 21–3, Military Education, Training, and Assessment for STCW and National Mariner Endorsements;

(d) Task Statement 21–4, STCW Convention and STCW Code Review;

(e) Task Statement 21–5, Review of Merchant Mariner Rating and Officer Endorsement Job Task Analyses;

(f) Task Statement 21–6, Sea Service for Merchant Mariner Credential Endorsements;

(g) Task Statement 21–9, Sexual Harassment and Sexual Assault-Prevention and Culture Change in the Merchant Marine;

(h) Task Statement 22–2, Alternative Methods for Meeting STCW Training Requirements at the Operational Level;

(i) Task Statement 22–3, Mariner Credentialing Program (MCP) Transformation;

(j) Task Statement 24–1, Training and Experience Guidelines for Seafarers Employed Aboard Ships Using Alternative Fuels; and

(k) Task Statement 24–2, Review of the Maritime Administration's Report on Maritime Workforce.

(13) Closing remarks.

(14) Adjournment of meeting.

A copy of all meeting documentation will be available at [https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-\(nmerpac\)](https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-(nmerpac)) by August 26, 2024. Alternatively, you may contact the individual noted in the **FOR FURTHER INFORMATION CONTACT** section above.

Public comments or questions will be taken throughout the meetings as the Committee and subcommittees discuss the issues, and prior to deliberations and voting. Public comments will be limited to 3 minutes per speaker and limited to one comment per person. Please note that the public comments period will end following the last call for comments. Please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section to register as a speaker.

Dated: August 13, 2024.

**Jeffrey G. Lantz,**

*Director of Commercial Regulations and Standards.*

[FR Doc. 2024–18455 Filed 8–16–24; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA–2024–0015; OMB No. 1660–0137]

#### Agency Information Collection Activities: Submission for OMB Review, Comment Request; Emergency Notification System (ENS)

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** 30-Day notice of extension and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. FEMA invites

the general public to take this opportunity to comment on an extension of a currently approved information collection. In accordance with the requirements of the Paperwork Reduction Act of 1995, this notice seeks comments concerning the Emergency Notification System (ENS).

**DATES:** Comments must be submitted on or before September 18, 2024.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Anthony Allen, ENS System Security Officer/IT Technician, FEMA/ORR, by email at [Anthony.Allen@fema.dhs.gov](mailto:Anthony.Allen@fema.dhs.gov) or telephone at 540–326–2645. You may contact the Records Management Division for copies of the proposed collection of information at email address: [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** FEMA's Office of Response & Recovery (ORR) owns and operates the Emergency Notification System (ENS). FEMA Directive 262–3 designates ENS as the Agency's solution for all notification and alerts activities. The ENS sends electronic notifications and relays messages, whether critical in nature, routine, or for testing purposes with appropriate authorization, to Department of Homeland Security (DHS) employees and contractors, as well as emergency response personnel. In accordance with Executive Order 12656, Presidential Policy Directive 40, and Federal Continuity Directive-1, all DHS organizational components must have in place a viable Continuity of Operations Planning capability and plan that ensures the performance of their essential functions during any emergency or situation that could disrupt normal operations. An effective ENS solution is a critical part of this plan.

This proposed information collection previously published in the **Federal Register** on April 9, 2024, at 89 FR 24849 with a 60-day public comment period. No comments were received. The purpose of this notice is to notify the public that FEMA will submit the information collection abstracted below

to the Office of Management and Budget for review and clearance.

### Collection of Information

*Title:* Emergency Notification System (ENS).

*Type of Information Collection:* Extension of a currently approved information collection.

*OMB Number:* 1660–0137.

*FEMA Forms:* FEMA Form FF–104–FY–24–100, Emergency Notification System (ENS).

*Abstract:* The Emergency Notification System (ENS) has been deemed the standard notification tool for FEMA. The purpose of this notification tool is to activate teams and disseminate information. The respondents to this information are Mobile Operation Centers and Regions that use this information to make decisions on how to meet operational missions.

*Affected Public:* State, Local or Tribal Governments; Federal Government.

*Estimated Number of Respondents:* 700.

*Estimated Number of Responses:* 2,200.

*Estimated Total Annual Burden Hours:* 184.

*Estimated Total Annual Respondent Cost:* \$8,005.

*Estimated Respondents' Operation and Maintenance Costs:* \$0.

*Estimated Respondents' Capital and Start-Up Costs:* \$0.

*Estimated Total Annual Cost to the Federal Government:* \$214,743.

### Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the Agency, including whether the information shall have practical utility; evaluate the accuracy of the Agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology,