

Dated: August 14, 2024.

**Amy Sloan,**

*Acting Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2024–18566 Filed 8–19–24; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648–XE207]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Joint Groundfish Advisory and Recreational Advisory Panels via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Monday, September 9, 2024, at 9 a.m.

**ADDRESSES:** Webinar registration URL information: <https://nefmc-org.zoom.us/j/9ceChrjlpHN1UpzDkgL8jFWbhJVqY0n9w>.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Cate O’Keefe, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:**

#### Agenda

The Groundfish and Recreational Advisory Panels will meet to review draft alternatives for incorporating new cod stock units into the fishery management plan and recommend preferred alternatives to the Committee. The Panels will receive an update on development of draft alternatives, including potential recommendations to the Committee regarding Framework Adjustment 69/Specifications and Management Measures. They will receive an update on development of the Atlantic Cod Management Transition Plan transition plan. The Panels will make recommendations to the Groundfish Committee, as appropriate, and discuss other business, as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council’s intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Cate O’Keefe, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: August 15, 2024.

**Alyssa Weigers,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024–18600 Filed 8–19–24; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Western Pacific Community Development Program Process

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public’s reporting burden. Public comments were previously requested via the **Federal Register** on April 9, 2024, during a 60-day comment period. This notice allows for an additional 30 days for public comments.

*Agency:* National Oceanic and Atmospheric Administration, Commerce.

*Title:* Western Pacific Community Development Program Process.

*OMB Control Number:* 0648–0612.

*Form Number(s):* None.

*Type of Request:* Regular submission, extension of a current information collection.

*Number of Respondents:* 5.

*Average Hours per Response:* 6.

*Total Annual Burden Hours:* 30.

*Needs and Uses:* This request is for an extension of a currently approved information collection. Federal regulations at 50 CFR 665 authorize the Regional Administrator of the National Marine Fisheries Service (NMFS), Pacific Island Region to provide eligible western Pacific communities with access to fisheries that they have traditionally depended upon, but may not have the capabilities to support continued and substantial participation, possibly due to economic, regulatory, or other barriers. To be eligible to participate in the western Pacific community development program, a community must meet the criteria set forth in 50 CFR 665.20, and submit a community development plan that describes the purposes and goals of the plan, the justification for proposed fishing activities, and the degree of involvement by the indigenous community members, including contact information.

This collection of information provides NMFS and the Western Pacific Fishery Management Council with data to determine whether a community that submits a community development plan meets the regulatory requirements for participation in the program, and whether the activities proposed under the plan are consistent with the intent of the program, the Magnuson-Stevens Fishery Conservation and Management Act, and other applicable laws. The information is also important for evaluating potential impacts of the proposed community development plan activities on fish stocks, endangered species, marine mammals, and other components of the affected environment for the purposes of compliance with the National Environmental Policy Act, the Endangered Species Act and other applicable laws.

*Affected Public:* Individuals or households; Business or other for-profit organizations; Not-for-profit institutions; State, Local, or Tribal government.

*Frequency:* As required.

*Respondent’s Obligation:* Required to Obtain or Retain Benefits.

*Legal Authority:* 50 CFR 665.20.

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function and entering either the title of the collection or the OMB Control Number 0648–0612.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.*

[FR Doc. 2024–18609 Filed 8–19–24; 8:45 am]

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648–XE186]

**Endangered Species; File No. 28119**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that the NMFS Southwest Fisheries Science Center, 8901 La Jolla Shores Drive, La Jolla, CA 92037 (Responsible Party: Jeffrey Seminoff, Ph.D.), has applied in due form for a permit to take green (*Chelonia mydas*), hawksbill (*Eretmochelys imbricata*), loggerhead (*Caretta caretta*), and olive ridley (*Lepidochelys olivacea*) sea turtles for purposes of scientific research.

**DATES:** Written comments must be received on or before September 19, 2024.

**ADDRESSES:** The application and related documents are available for review by selecting “Records Open for Public Comment” from the “Features” box on the Applications and Permits for Protected Species home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 28119 from the list of available applications. These documents are also available upon written request via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov).

Written comments on this application should be submitted via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please

include File No. 28119 in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Amy Hapeman or Malcolm Mohead, (301) 427–8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222–226).

The applicant proposes to continue long-term monitoring and ecological study of hard-shelled sea turtles off the coast of California and in international waters of the Pacific Ocean. Researchers would capture up to 150 green, 30 loggerhead, 10 olive ridley, and 5 hawksbill sea turtles by hand, tangle net, or dip net annually. Researchers would perform the following procedures on sea turtles prior to their release: temporary carapace marking; epibiota removal; photography; measurements and weight; measurement of cloacal temperature and heart rate; flipper and passive integrated transponder tagging; oxytetracycline marking; ultrasonography; biological sampling (blood; skin and scute biopsy; gastric lavage; voided urine and feces; and cloacal, oral, and nasal swabs); and attachment of a biotelemetry device or camera using adhesive or suction-cups. A subset of green sea turtles may receive up to two instruments at a time. The permit is requested for 10 years.

Dated: August 15, 2024.

**Amy Sloan,**

*Acting Division Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2024–18656 Filed 8–19–24; 8:45 am]

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**DEPARTMENT OF COMMERCE**

**National Technical Information Service**

**Opportunity To Enter Into a Joint Venture Partnership With the National Technical Information Service for Data Innovation Support; Extension of Deadline To Submit Proposals**

**AGENCY:** National Technical Information Service, Department of Commerce.

**ACTION:** Notice; extension of deadline to submit proposals.

**SUMMARY:** The National Technical Information Service (NTIS) is extending the deadline for interested private-sector organizations to submit proposals to enter into a joint venture partnership with NTIS.

**DATES:** The deadline to submit proposals on the Notice published on August 4, 2021 (86 FR 41960) is extended. NTIS will accept proposals until August 22, 2025.

**ADDRESSES:** Submit proposals electronically, with the subject line “Opportunity to Enter into a Joint Venture Partnership with the National Technical Information Service for Data Innovation Support”, by emailing [OpportunityAnnouncement@ntis.gov](mailto:OpportunityAnnouncement@ntis.gov).

**FOR FURTHER INFORMATION CONTACT:** Rosio Harris, 703–605–6617, [OpportunityAnnouncement@ntis.gov](mailto:OpportunityAnnouncement@ntis.gov).

**SUPPLEMENTARY INFORMATION:** On August 4, 2021 (86 FR 41960), NTIS published in the **Federal Register** a Notice seeking proposals from potential Joint Venture Partners (JVPs) that can work with NTIS to assist Federal agencies to leverage innovative ways to collect, connect, access, secure, analyze, disseminate and enable effective and efficient use of data to address unique and complex national data priorities.

Using its joint venture authority, NTIS has established a unique joint venture partnership program that has resulted in a number of innovative data service projects across the Federal government that allow other Federal agencies to address national priorities more efficiently and effectively. In keeping with its mission to accelerate the collection, security, analysis, use and dissemination of data, NTIS continues to search for ways to utilize untapped resources and new capabilities in the private sector. As NTIS focuses on assessing new needs and capabilities that reflect the fast-paced developments in the current environment, it will continue to accept proposals under the criteria announced in the August 4, 2021 Notice (86 FR 41960).

**Rosio Harris,**

*Chief of Staff, National Technical Information Service.*

[FR Doc. 2024–18575 Filed 8–19–24; 8:45 am]

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**COMMODITY FUTURES TRADING COMMISSION**

**Renewal of the Global Markets Advisory Committee**

**AGENCY:** Commodity Futures Trading Commission.