

Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: August 7, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-18671 Filed 8-20-24; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0038526; PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Intended Repatriation: University of North Dakota, Grand Forks, ND

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of North Dakota intends to repatriate a certain cultural item that meets the definition of an object of cultural patrimony and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural item in this notice may occur on or after September 20, 2024.

**ADDRESSES:** Dr. Crystal Alberts, University of North Dakota, Twamley Hall Room 300, 264 Centennial Drive, Grand Forks, ND 58202, telephone (701) 777-2393, email [und.nagpra@und.edu](mailto:und.nagpra@und.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of North Dakota and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one object of cultural patrimony is a buckskin jacket. The object has not been treated with potentially hazardous substances to the best of the institution's knowledge.

The item was acquired or donated to the University of North Dakota (UND)

by an unknown individual or individuals at an unknown time. At some point prior to 1991, the item described in this notice, among others, was internally transferred to the UND American Indian Studies Department. The items were later designated the "Merry Claymore Ketterling Collection," named for a Standing Rock Sioux tribal member who served as the department's administrative assistant for many years.

This item is a buckskin/leather jacket that is fringed along the shoulder and edges. It has red, purple, and orange porcupine quillwork in a floral design front and back. It measures 37" long by 27" wide.

#### Determinations

The University of North Dakota, Grand Forks, ND has determined that:

- The one object of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a reasonable connection between the cultural items described in this notice and the Turtle Mountain Band of Chippewa Indians of North Dakota.

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after September 20, 2024. If competing requests for repatriation are received, the University of North Dakota must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The University of North Dakota is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: August 7, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-18678 Filed 8-20-24; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0038523; PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Intended Repatriation: University of North Dakota, Grand Forks, ND, and University of North Dakota, Alumni Association & Foundation, Grand Forks, ND

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of North Dakota and the UND Alumni Association & Foundation intend to repatriate a certain cultural item that meets the definition of a sacred objects and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural item in this notice may occur on or after September 20, 2024.

**ADDRESSES:** Dr. Crystal Alberts, University of North Dakota, Twamley Hall Room 300, 264 Centennial Drive, Grand Forks, ND 58202, telephone (701) 777-2393, email [und.nagpra@und.edu](mailto:und.nagpra@und.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of North Dakota and the UND Alumni Association & Foundation, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of one cultural item has been requested for repatriation. The one sacred object is a pipe. The pipe has not been treated with potentially hazardous substances to the best of the institutions' knowledge.

This item is part of the Victor A. Corbett Collection, gifted to the UND Alumni Association & Foundation (UNDAAF) circa February 1988. According to New York City-based appraisers consulted by UNDAAF in the 1980s, most of these items are estimated to date from the 1890s through the 1950s with most acquired by Corbett in the 1940s and 50s and appear to be from tribes in what is now North Dakota and surrounding states.

Victor A. Corbett, a dentist in Minot, ND, from 1931–1984, was reported to accept artifacts from Native Americans in the surrounding area, namely the Standing Rock Sioux Tribe and the residents of the nearby Three Affiliated Tribes of Fort Berthold Reservation, sometimes in lieu of payment for dental services. Documentation indicates he also collected objects related to Native American culture through various means, including purchasing and commissioning custom-made pieces. Additionally, research suggests that he would accept objects from patients as collateral for an outstanding bill for dental services rendered. Collection records do not provide any additional information regarding the objects' provenience or provenance.

Included in this collection is a catlinite pipe bowl with an engraving of a Native American man wearing a headdress on the side. After a visit from tribal elders, the pipe was identified as belonging to a relative of Standing Buffalo.

#### Determinations

The University of North Dakota and the UND Alumni Association & Foundation has determined that:

- The one sacred object described in this notice is a specific ceremonial object needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.

- There is a reasonable connection between the cultural item described in this notice and the Sisseton-Wahpeton Oyate of the Lake Traverse Reservation, South Dakota.

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not

identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after September 20, 2024. If competing requests for repatriation are received, the University of North Dakota and the UND Alumni Association & Foundation must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. The University of North Dakota and the UND Alumni Association & Foundation are responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: August 7, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024–18676 Filed 8–20–24; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NAGPRA–NPS0038508; PPWOCRADNO–PCU00RP14.R50000]**

#### Notice of Inventory Completion: California Department of Parks and Recreation, Sacramento, CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the California Department of Parks and Recreation has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after September 20, 2024.

**ADDRESSES:** Dr. Leslie L. Hartzell, NAGPRA Coordinator, California Department of Parks and Recreation, P.O. Box 942896, Sacramento, CA

94296–0001, telephone (916) 425–8016, email [Leslie.Hartzell@parks.ca.gov](mailto:Leslie.Hartzell@parks.ca.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the California Department of Parks and Recreation, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Based on available information, human remains representing, at least, 11 individuals have been identified. The 2,361 lots of associated funerary objects are one lot of ammo, one lot of antenna fragments, one lot of antler tines, one lot of bobby pin, one lot of boot heels, one lot of car parts, one lot of combs, one lot of concrete, one lot of concrete fragments, one lot of copper fragments, one lot of doughnut stones, one lot of earrings, one lot of electrical parts, one lot of fire fractured stones, one lot of flake tools, one lot of hull fragments, one lot of marbles, one lot of melted glass, one lot of modified steatite, one lot of ornaments, one lot of pennies, one lot of pull tops, one lot of rivets, one lot of slag, one lot of spark plugs, one lot of springs, one lot of steatite, one lot of tacks, one lot of tin fragments, one lot of tire weights, one lot of wood, one lot of wrenches, two lot of washers, two lots of awls, two lots of bottle caps, two lots of bricks, two lots of drills, two lots of leather, two lots of pestles, two lots of pigments, two lots of shingle fragments, three lots of charmstones, three lots of ochre, four lots of asphalt, four lots of bullet casings, four lots of buttons, four lots of hammerstones, four lots of rubber fragments, five lots of baked clay, five lots of foil, five lots of nuts and bolts, six lots of seeds, six lots of uniface, seven lots of metates, seven lots of sherds, eight lots of bowls, eight lots of cobbles, nine lots of charcoal, nine lots of nails, nine lots of wire, 10 lots of bottles, 10 lots of quartz crystals, 10 lots of rocks, 11 lots of ceramics, 12 lots of unknown, 13 lots of manos, 13 lots of mineral samples, 20 lots of metal, 26 lots of nails, 26 lots of plastic fragments, 28 lots of steatite, 29 lots of bifaces, 35 lots of cores, 35 lots of glass fragments, 36 lots of bone tools, 39 lots of bones, 68 lots of beads, 80 lots of food remains, 85 lots of glass vessels, 93 lots of scrapers, 166 lots of projectile points, 676 lots of debitage, and 680 lots of flakes.