

7510-01-660-4955—Toner Cartridge, LaserJet, Remanufactured, HP 645A Series, Black, Page Yield 13000  
 7510-01-660-4957—Toner Cartridge, LaserJet, Remanufactured, HP 645A Series, Cyan, Page Yield 12000  
 7510-01-660-4960—Toner Cartridge, LaserJet, Remanufactured, HP 645A Series, Yellow, Page Yield 12000  
 7510-01-660-4963—Toner Cartridge, LaserJet, Remanufactured, HP 645A Series, Magenta, Page Yield 12000  
*Designated Source of Supply:* Alabama Industries for the Blind, Talladega, AL  
*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*Service(s)*

*Service Type:* Mail and Messenger Service  
*Mandatory for:* US Army Corps of Engineers, 4820 University Square, Huntsville, AL  
*Authorized Source of Supply:* Huntsville Rehabilitation Foundation, Inc., Huntsville, AL  
*Contracting Activity:* DEPT OF THE ARMY, W2V6 USA ENG SPT CTR HUNTSVIL

**Michael R. Jurkowski,**

*Director, Business Operations.*

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the procurement list.

**SUMMARY:** This action deletes service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to and deleted from the Procurement List:* September 29, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Deletions

On 7/26/2024 (89 FR 60605), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the service(s) deleted from the Procurement List.

### End of Certification

Accordingly, the following service(s) are deleted from the Procurement List:

*Service(s)*

*Service Type:* Mailroom Operation  
*Mandatory for:* National Guard Bureau, Arlington Hall Building One and Two, Arlington, VA

*Authorized Source of Supply:* Didlake, Inc., Manassas, VA

*Contracting Activity:* DEPT OF THE ARMY, W39L USA NG READINESS CENTER

*Service Type:* Grounds Maintenance  
*Mandatory for:* U.S. Army Reserve Center: 18791 Snouffers School Road, Gaithersburg, MD

*Contracting Activity:* DEPT OF THE ARMY, W6QM MICC CTR-FT DIX (RC)

*Service Type:* Mail and Messenger Service  
*Mandatory for:* U.S. Army, U.S. Army Test and Evaluation Command, Aberdeen Proving Ground, MD

*Authorized Source of Supply:* DePaul Industries, Portland, OR

*Contracting Activity:* DEPT OF THE ARMY, W6QK ACC-APG

*Service Type:* Custodial Service  
*Mandatory for:* U.S. Army, Des Moines Military Entrance Processing Station, 7105 NW 70th Avenue, Johnston, IA

*Contracting Activity:* DEPT OF THE ARMY, W6QM MICC-FT KNOX

*Service Type:* Janitorial/Custodial  
*Mandatory for:* Automated Flight Service Station and ATC Towers: Bowman Field, Louisville, KY

*Contracting Activity:* TRANSPORTATION, DEPARTMENT OF, DEPT OF TRANS

*Service Type:* Custodial Services  
*Mandatory for:* U.S. Capitol Building, Capitol Visitor Center, 2nd and D Street SW, Washington, DC

*Authorized Source of Supply:* Fedcap

Rehabilitation Services, Inc., New York, NY

*Contracting Activity:* Architect of the Capitol  
*Service Type:* Janitorial/Grounds Maintenance

*Mandatory for:* U.S. Mint: 155 Hermann Street, San Francisco, CA

*Authorized Source of Supply:* Toolworks, Inc., San Francisco, CA

*Contracting Activity:* UNITED STATES MINT, DEPT OF TREAS/U.S. MINT

*Service Type:* Janitorial Service  
*Mandatory for:* U.S. Fish and Wildlife Service, Rocky Mountain Arsenal National Wildlife Refuge, 6550 Gateway Road, Commerce City, CO

*Authorized Source of Supply:* Bayaud Enterprises, Inc., Denver, CO

*Contracting Activity:* U.S. FISH AND WILDLIFE SERVICE, U.S. FISH AND WILDLIFE

**Michael R. Jurkowski,**

*Director, Business Operations.*

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## DEPARTMENT OF EDUCATION

### Applications for New Awards; High School Equivalency Program

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice.

**SUMMARY:** The Department of Education (Department) is issuing a notice inviting applications for fiscal year (FY) 2025 for the High School Equivalency Program (HEP).

#### DATES:

*Applications Available:* September 3, 2024.

*Deadline for Transmittal of Applications:* November 13, 2024.

*Deadline for Intergovernmental Review:* January 13, 2025.

*Pre-Application Webinar Information:* The Department will hold a pre-application webinar for prospective applicants. The date and time of the webinar will be announced on the Department's website at: <https://oese.ed.gov/offices/office-of-migrant-education/high-school-equivalency-program/applicant-information-high-school-equivalency-program/>.

*Note:* For new potential grantees unfamiliar with grantmaking at the Department, please consult our "Getting Started with Discretionary Grant Applications" web page at <https://www2.ed.gov/fund/grant/about/discretionary/index.html>.

**ADDRESSES:** For the addresses for obtaining and submitting an application, please refer to our Common