

Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: August 29, 2024.

**Alyssa Weigers,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-19812 Filed 9-3-24; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE204]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of web conference.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Groundfish Plan Teams will meet September 17, 2024 through September 19, 2024.

**DATES:** The meetings will be held on Tuesday, September 17, 2024 through Thursday, September 19, 2024, from 9 a.m. to 4 p.m., Alaska Time.

**ADDRESSES:** The meeting will be a web conference. Join online through the link at <https://meetings.npfmc.org/Meeting/Details/3056>.

*Council address:* North Pacific Fishery Management Council, 1007 W 3rd Ave., Suite 400, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

Instructions for attending the meeting are given under **SUPPLEMENTARY INFORMATION**, below.

**FOR FURTHER INFORMATION CONTACT:** Sara Cleaver, Council staff; email: [sara.cleaver@noaa.gov](mailto:sara.cleaver@noaa.gov) or Diana Stram, Council staff; email [diana.stram@noaa.gov](mailto:diana.stram@noaa.gov). For technical support, please contact our administrative staff; phone: (907) 271-2809; email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

##### Agenda

*Tuesday, September 17, 2024 Through Thursday, September 19, 2024*

The Bering Sea and Aleutian Islands (BSAI) and Gulf of Alaska (GOA) Groundfish Plan Teams will meet to review and discuss issues of importance to both Plan Teams, including but not limited to: Economic and

Socioeconomic Profile update, Ecosystem Status Report climate update, ecosystem surveys, bottom trawl surveys (BTS), longline survey, updates on model progress for stock assessments to be presented in November, and proposed harvest specifications. The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/3056> prior to the meeting, along with meeting materials.

#### Connection Information

You can attend the meeting online using a computer, tablet, or smartphone; or by phone only. Connection information will be posted online at: <https://meetings.npfmc.org/Meeting/Details/3056>.

#### Public Comment

Public comment letters should be submitted electronically via the electronic agenda at <https://meetings.npfmc.org/Meeting/Details/3056>.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: August 29, 2024.

**Alyssa Weigers,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-19810 Filed 9-3-24; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE248]

#### New England Fishery Management Council (NEFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public informational webinar of its Risk Policy Working Group and all of the Council Advisory Panels to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Thursday, September 19, 2024, at 3 p.m.

**ADDRESSES:** Webinar registration URL information: [https://nefmc-org.zoom.us/join/register/WN\\_konhjA6wT2qn50vi5dXv4Q](https://nefmc-org.zoom.us/join/register/WN_konhjA6wT2qn50vi5dXv4Q).

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Cate O'Keefe, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The New England Fishery Management Council's Advisory Panel members are invited to participate in a webinar to learn more about proposed revisions to the NEFMC's Risk Policy. Advisory Panel members will meet to review the Council's current Risk Policy. They will receive a presentation on a newly developed Risk Policy concept and revised Risk Policy Statement. The Members will also learn about plans to implement the revised Risk Policy (if approved by the Council at the September 24-26, 2024 Council meeting). Other business will be discussed, if necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Cate O'Keefe, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: August 29, 2024.

**Alyssa Weigers,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-19811 Filed 9-3-24; 8:45 am]

**BILLING CODE 3510-22-P**