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Travel and in-person activities are contingent upon the safety and health conditions in the United States and the mission countries. Should safety or health conditions not be appropriate for travel and/or in-person activities, the Department will consider postponing the event or offering a virtual program in lieu of an in-person agenda. In the event of a postponement, the Department will notify the public, and applicants previously selected to participate in this mission will need to confirm their availability but need not reapply. Should the decision be made to organize a virtual program, the Department will adjust fees, accordingly, prepare an agenda for virtual activities, and notify the previous selected applicants with the option to opt-in to the new virtual program.

#### Timeframe for Recruitment and Applications

Mission recruitment will be conducted in an open and public manner, including publication in the **Federal Register**, posting on the Commerce Department trade mission calendar (<http://www.trade.gov/trade-missions>) and other internet websites, press releases to general and trade media, direct mail, notices by industry trade associations and other multiplier groups, and publicity at industry meetings, symposia, conferences, and trade shows. Recruitment for the mission will begin immediately and conclude no later than April 30, 2025. The U.S. Department of Commerce will review applications and inform applicants of selection decisions on a rolling basis. Applications received after April 30, 2025 will be considered only if space and scheduling constraints permit.

#### Contacts

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#### Gemal Brangman,

Director, ITA Events Management Task Force.

[FR Doc. 2024-19784 Filed 9-3-24; 8:45 am]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE249]

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a series of three Coastal Migratory Pelagics (CMP) Special Engagement Session webinars on September 25, October 28 and November 19, 2024. See below for scheduled times.

**DATES:** These webinars will convene on Wednesday, September 25, 2024 at 10 a.m., EDT; Monday, October 28, 2024 at 1 p.m., EDT; and Tuesday, November 19, 2024, at 6 p.m., EST.

**ADDRESSES:** The sessions will all be held virtually, by webinar only.

*Council address:* Gulf of Mexico Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Emily Muehlstein, Public Information Officer, Gulf of Mexico Fishery Management Council; [Emily.muehlstein@gulfcouncil.org](mailto:Emily.muehlstein@gulfcouncil.org), telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The agenda for the three webinar meetings is as follows:

- Wednesday, September 25, 2024, at 10 a.m. EDT
- Monday, October 28, 2024, at 1 p.m. EDT
- Tuesday, November 19, 2024, at 6 p.m. EST

Council staff will begin with a brief presentation on the purpose of the Special Engagement Sessions, provide a brief overview of information on Cobia, Spanish Mackerel, and King Mackerel, and outline the meeting format and expected outcomes. Staff will ask a series of open-ended questions about Coastal Migratory Pelagic fisheries and fishing and allow for open public comment as time permits. Visit <https://www.gulfcouncil.org> website and click on the “meetings” tab for registration information. After registering, you will receive a confirmation email containing information about joining the webinar. Public feedback on *coastal migratory pelagics* will also be gathered online through an online feedback tool located at [https://docs.google.com/forms/d/e/1FAIpQLSf\\_SBrik18NAf4gdGZcHQf-v6uOx6FOem6yuXzbnMcwvZcOSg/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSf_SBrik18NAf4gdGZcHQf-v6uOx6FOem6yuXzbnMcwvZcOSg/viewform?usp=sf_link).

—Meeting Adjourns

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on <https://www.gulfcouncil.org>.

Although other non-emergency issues not on the agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery

Conservation and Management Act, provided the public has been notified of the Council's intent to take-action to address the emergency.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: August 29, 2024.

**Alyssa Weigers,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-19812 Filed 9-3-24; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE204]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of web conference.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Groundfish Plan Teams will meet September 17, 2024 through September 19, 2024.

**DATES:** The meetings will be held on Tuesday, September 17, 2024 through Thursday, September 19, 2024, from 9 a.m. to 4 p.m., Alaska Time.

**ADDRESSES:** The meeting will be a web conference. Join online through the link at <https://meetings.npfmc.org/Meeting/Details/3056>.

*Council address:* North Pacific Fishery Management Council, 1007 W 3rd Ave., Suite 400, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

Instructions for attending the meeting are given under **SUPPLEMENTARY INFORMATION**, below.

**FOR FURTHER INFORMATION CONTACT:** Sara Cleaver, Council staff; email: [sara.cleaver@noaa.gov](mailto:sara.cleaver@noaa.gov) or Diana Stram, Council staff; email [diana.stram@noaa.gov](mailto:diana.stram@noaa.gov). For technical support, please contact our administrative staff; phone: (907) 271-2809; email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

##### Agenda

*Tuesday, September 17, 2024 Through Thursday, September 19, 2024*

The Bering Sea and Aleutian Islands (BSAI) and Gulf of Alaska (GOA) Groundfish Plan Teams will meet to review and discuss issues of importance to both Plan Teams, including but not limited to: Economic and

Socioeconomic Profile update, Ecosystem Status Report climate update, ecosystem surveys, bottom trawl surveys (BTS), longline survey, updates on model progress for stock assessments to be presented in November, and proposed harvest specifications. The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/3056> prior to the meeting, along with meeting materials.

#### Connection Information

You can attend the meeting online using a computer, tablet, or smartphone; or by phone only. Connection information will be posted online at: <https://meetings.npfmc.org/Meeting/Details/3056>.

#### Public Comment

Public comment letters should be submitted electronically via the electronic agenda at <https://meetings.npfmc.org/Meeting/Details/3056>.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: August 29, 2024.

**Alyssa Weigers,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-19810 Filed 9-3-24; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE248]

#### New England Fishery Management Council (NEFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public informational webinar of its Risk Policy Working Group and all of the Council Advisory Panels to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Thursday, September 19, 2024, at 3 p.m.

**ADDRESSES:** Webinar registration URL information: [https://nefmc-org.zoom.us/join/register/WN\\_konhjA6wT2qn50vi5dXv4Q](https://nefmc-org.zoom.us/join/register/WN_konhjA6wT2qn50vi5dXv4Q).

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Cate O'Keefe, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The New England Fishery Management Council's Advisory Panel members are invited to participate in a webinar to learn more about proposed revisions to the NEFMC's Risk Policy. Advisory Panel members will meet to review the Council's current Risk Policy. They will receive a presentation on a newly developed Risk Policy concept and revised Risk Policy Statement. The Members will also learn about plans to implement the revised Risk Policy (if approved by the Council at the September 24-26, 2024 Council meeting). Other business will be discussed, if necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Cate O'Keefe, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: August 29, 2024.

**Alyssa Weigers,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2024-19811 Filed 9-3-24; 8:45 am]

**BILLING CODE 3510-22-P**