

landowners, environmental justice communities, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

Dated: August 30, 2024.

**Debbie-Anne A. Reese,**  
Acting Secretary.

[FR Doc. 2024-20140 Filed 9-5-24; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL OP-OFA-142]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information 202-564-5632 or <https://www.epa.gov/nepa>. Weekly receipt of Environmental Impact Statements (EIS)

Filed August 26, 2024 10 a.m. EST

Through August 30, 2024 10 a.m. EST  
Pursuant to 40 CFR 1506.9.

*Notice:* Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxapps.epa.gov/cdx-enepa-II/public/action/eis/search>.

EIS No. 20240155, Final, USFWS, AZ, ADOPTION—Four-Forest Restoration Initiative Coconino and Kaibab National Forests, Review Period Ends: 10/07/2024, Contact: Nicole Jimenez 505-248-7466.

The Fish and Wildlife Service (USFWS) has adopted the Department of Agriculture's Final EIS No. 20140346 filed 11/28/2014 with the Environmental Protection Agency. The USFWS was not a cooperating agency on this project. Therefore, republication of the document is necessary under Section 1506.3(b)(1) of the CEQ regulations.

EIS No. 20240156, Final, GSA, AK, Alcan Land Port of Entry Expansion and Modernization Final Environmental Impact Statement Alcan, Alaska, Review Period Ends: 10/07/2024, Contact: Aaron Evanson 206-445-5876.

EIS No. 20240157, Draft, BLM, NV, Bonanza Solar Project, Comment Period Ends: 12/05/2024, Contact: Brian L. Buttazoni 775-861-6491.

EIS No. 20240158, Draft, OSM, MT, Spring Creek Mine, Comment Period Ends: 10/21/2024, Contact: Marcelo Calle 303-236-2929.

EIS No. 20240159, Final, NOAA, CA, Chumash Heritage National Marine Sanctuary, Review Period Ends: 10/07/2024, Contact: Laura Ingulsrud 831-583-8857.

EIS No. 20240160, Final, USFS, ID, Stibnite Gold Project, Review Period Ends: 10/07/2024, Contact: Richard Rymerson 505-632-2956.

EIS No. 20240161, Draft, NRC, OH, Generic Environmental Impact Statement for License Renewal of Nuclear Plants, Supplement 61, Regarding Perry Nuclear Power Plant, Unit 1, Draft Report (NUREG-1437), Comment Period Ends: 10/21/2024, Contact: Lance Rakovan 301-415-2589.

Dated: August 30, 2024.

**Timothy Witman,**  
Acting Director, NEPA Compliance Division,  
Office of Federal Activities.

[FR Doc. 2024-20091 Filed 9-5-24; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS24-15]

### Appraisal Subcommittee Notice of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 1104(b) of title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in open session for its regular meeting:

*Location:* This will be a virtual meeting via Webex. Please visit the agency's homepage ([www.asc.gov](http://www.asc.gov)) and access the provided registration link in the News and Events section. You MUST register in advance to attend this Meeting.

*Date:* September 11, 2024.

*Time:* 10:00 a.m. ET.

*Status:* Open.

### Reports

Chair  
Executive Director  
Delegated State Compliance Reviews  
Grants Director  
Financial Manager  
Notation Vote

## Action and Discussion Items

Approval of Minutes  
June 12, 2024 Quarterly Meeting Minutes

Policy on Monitoring and Reviewing the Appraisal Foundation Fiscal Year 2025 ASC Budget Proposal

### How To Attend and Observe an ASC Meeting

The meeting will be open to the public via live webcast only. Visit the agency's homepage ([www.asc.gov](http://www.asc.gov)) and access the provided registration link in the News and Events section. The meeting space is intended to accommodate public attendees. However, if the space will not accommodate all requests, the ASC may refuse attendance on that reasonable basis. The use of any video or audio tape recording device, photographing device, or any other electronic or mechanical device designed for similar purposes is prohibited at ASC Meetings.

**Loretta Schuster,**  
Management & Program Analyst.

[FR Doc. 2024-20049 Filed 9-5-24; 8:45 am]

**BILLING CODE 6700-01-P**

## FEDERAL MEDIATION AND CONCILIATION SERVICE

### Intent To Request Revision From OMB of One Current Public Collection of Information: FMCS F-7 Notice

**AGENCY:** Federal Mediation and Conciliation Service (FMCS).

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Federal Mediation and Conciliation Service (FMCS) invites public comment on one current Information Collection Request (ICR), abstracted below, that we will submit to the Office of Management and Budget (OMB) for approval in compliance with the Paperwork Reduction Act (PRA). The ICR describes the nature of the information collection and its expected burden. The purpose of the collection is to facilitate a reporting requirement to FMCS by labor or management practitioners under the National Labor Relations Act (NLRA) in an effort to utilize federal mediation to prevent or minimize disruption to the community that could arise from a labor/management dispute.

**DATES:** Comments must be submitted on or before November 5, 2024.

**ADDRESSES:** You may submit comments, identified by the FMCS F-7 Notice, through one of the following methods:

- *Email:* [register@fmcs.gov](mailto:register@fmcs.gov);
- *Mail:* Office of the General Counsel, One Independence Square, 250 E. St. SW, Washington, DC, 20427. Please note that at this time, mail is sometimes delayed. Therefore, we encourage emailed comments.

**FOR FURTHER INFORMATION CONTACT:**

Karen Pierce, [kpierce@fmcs.gov](mailto:kpierce@fmcs.gov), (202) 302-6499.

**SUPPLEMENTARY INFORMATION:** A copy of the Agency's form, FMCS F-7 Notice, is available here.

**I. Request for Comments**

FMCS solicits comments to:

i. Evaluate whether the proposed collections of information are necessary for the proper performance of the functions of the agency, including whether the information will have practical utility.

ii. Enhance the accuracy of the agency's estimates of the burden of the proposed collection of information.

iii. Enhance the quality, utility, and clarity of the information to be collected.

iv. Minimize the burden of the collections of information on those who are to respond, including the use of appropriate automated, electronic collection technologies or other forms of information technology.

**II. Information Collection Request**

*Agency:* Federal Mediation and Conciliation Service.

*Title:* FMCS F-7 Notice.

*OMB Number:* 3076-0004.

*Type of Request:* Revision of a currently approved collection.

*Affected Public:* Private Sector to include farms and not-for-profit institutions.

*Frequency:* On occasion.

*Burden:* The total annual burden estimate is that FMCS will receive requests from approximately 25,000 respondents per year, one response per event. The form takes about 10 minutes to complete.

*Information Collection Requirement:*

**Purpose and Description of Data Collection**

To facilitate a reporting requirement to FMCS by labor or management practitioners under the National Labor Relations Act (NLRA), 29 U.S.C. 158(d)(3), in an effort to utilize federal mediation to prevent or minimize disruption to the community that could arise from a labor/management dispute.

**Use of Results**

The Agency uses the collected information to contact the chief negotiators in the dispute to evaluate

the progress of the negotiations and determine if mediation would be beneficial and monitor or become involved in the negotiations to possibly avoid or minimize disruption to the community. FMCS receive notices electronically through its public website.

**III. The Official Record**

The official records are electronic records.

Dated: August 23, 2024.

**Alisa Zimmerman,**

*Deputy General Counsel.*

[FR Doc. 2024-19368 Filed 9-3-24; 11:15 am]

**BILLING CODE 6732-01-P**

**FEDERAL RESERVE SYSTEM****Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company**

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments received are subject to public disclosure. In general, comments received will be made available without change and will not be modified to remove personal or business information including confidential, contact, or other identifying information. Comments should not include any information such as confidential information that would not be appropriate for public disclosure.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW,

Washington, DC 20551-0001, not later than September 23, 2024.

*A. Federal Reserve Bank of St. Louis* (Holly A. Rieser, Senior Manager) P.O. Box 442, St. Louis, Missouri 63166-2034. Comments can also be sent electronically to [Comments.applications@stls.frb.org](mailto:Comments.applications@stls.frb.org):

1. *J. Joseph Crawford Declaration of Trust, dated January 3, 2020, Connie N. Crawford as trustee, both of Pinckneyville, Illinois, and Brian Crawford, Missouri City, Texas;* as the W.K. Crawford Family Group, a group acting in concert, to retain voting shares of Murphy-Wall Bancorp, Inc., and thereby indirectly retain voting shares of Murphy-Wall State Bank and Trust Company, both of Pinckneyville, Illinois.

2. *Matthew D. Bigham, individually and as family advisor of The Phyllis E. Crawford Testamentary Trust Created Under the Last Will and Testament of Robert J. Crawford, dated August 12, 1990, both of Waterloo, Illinois; Regions Bank, as corporate trustee, Birmingham, Alabama; Nancy Bigham, Pinckneyville, Illinois; and Janet L. Evans, Lexington, Kentucky;* as the Robert J. Crawford Family Group, a group acting in concert, to retain voting shares of Murphy-Wall Bancorp, Inc., and thereby indirectly retain voting shares of Murphy-Wall State Bank and Trust Company, both of Pinckneyville, Illinois.

*B. Federal Reserve Bank of Minneapolis* (Mark Rauzi, Vice President), 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291. Comments can also be sent electronically to [MA@mpls.frb.org](mailto:MA@mpls.frb.org):

1. *Bruns Family Trust, Shirley Bruns, as trustee, both of Annandale, Minnesota;* to join the Bruns Family Control Group, a group acting in concert, to retain voting shares of Lake Central Financial, Inc., and thereby indirectly retain voting shares of Lake Central Bank, both of Annandale, Minnesota.

2. *Dennis J. Vogel, La Crosse, Wisconsin;* to join the Bosshard Family Group, a group acting in concert, to retain voting shares of Clayton Bankshares, Inc., and thereby indirectly retain voting shares of Citizens State Bank—La Crosse, both of La Crosse, Wisconsin.

Board of Governors of the Federal Reserve System.

**Michele Taylor Fennell,**

*Associate Secretary of the Board.*

[FR Doc. 2024-20136 Filed 9-5-24; 8:45 am]

**BILLING CODE P**