

*Justification:* The Northern Border Regional Commission (NBRC) is a federal/state partnership for economic and community development in northern Maine, New Hampshire, Vermont, and New York. NBRC was established by Congress in 2008 to help fund promising economic and community development projects. The states of Maine, New Hampshire, Vermont, and New York play a crucial role in the NBRC region.<sup>1</sup> In FY 2021, HRSA competitively funded three organizations in the NBRC states of Maine, New Hampshire, and Vermont for a period of performance of 3 years. In FY 2022, HRSA competitively funded another organization in the NBRC state of New York for a 3-year period of performance. HRSA is providing a 1-year extension of funding for the FY 2021 awards to align with the FY 2022 award. This would align all awards with a period of performance end date of August 31, 2025.

HRSA is implementing this extension to continue the work of the three recipients because of their benefit to the NBRC region. During their project period, they have increased access to behavioral health and substance use disorder services and strengthened the behavioral health workforce in the NBRC region to improve the health outcomes of NBRC residents.

With program funding, recipients have provided scholarships to mental health rehabilitation technicians to work in rural communities and supported intern work, providing critically needed direct services to the region’s neediest, rural residents. Recipients have also funded supervision for several behavioral health clinician positions that serve rural counties, bringing in social workers and postdoctoral psychologist fellows who were able to provide care where there previously had been none. Recipients also have increased access by

connecting community members to important resources in their states, including how to find or become a peer recovery coach.

Recipients have also worked to strengthen the behavioral health workforce through training programs such as Project Extension for Community Healthcare Outcomes (Project ECHO, including Medications for Opioid Use Disorder Project ECHO and created the “Recovery Jobs for Beginners” program for individuals seeking to work as Peer Recovery Specialists. This program has provided rural communities in the NBRC region with peer recovery specialists where there often are few or none and increased provider skillsets and knowledge. In addition, recipients launched the Mental Health Peer Specialist Certification program within local community colleges in January 2024.

HRSA is implementing project period alignment of the three FY 2021 awards with the FY 2022 award recipient to allow for a seamless continuation of activities and trainings in the region to continue while also allowing all four organizations to identify sustainability strategies over the next fiscal year.

**Carole Johnson,**  
*Administrator.*

[FR Doc. 2024–20584 Filed 9–10–24; 8:45 am]

**BILLING CODE 4165–15–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Notice of Supplemental Award; Autism Longitudinal Data Project**

**AGENCY:** Health Resources and Services Administration (HRSA), Department of Health and Human Services.

**ACTION:** Notice of supplemental award.

**SUMMARY:** HRSA is announcing supplemental award funds through the Patient-Centered Outcomes Research Trust Fund to the current HRSA award recipient to expand activities under the Autism Longitudinal Data Project (ALDP). The funding will be used to create and share a combined de-identified dataset from the Boston Birth Cohort (BBC), Massachusetts Pregnancy to Early Life Longitudinal Data System, and Agency for Healthcare Research and Quality Social Determinants of Health database.

**FOR FURTHER INFORMATION CONTACT:** Jessica DiBari, Senior Health Scientist, Division of Research, Office of Epidemiology and Research, Maternal and Child Health Bureau, HRSA, at *JDiBari@hrsa.gov* or 301–443–2170.

**SUPPLEMENTARY INFORMATION:**

*(Intended Recipient) of the Award:* Johns Hopkins University.

*Project Period:* The cooperative agreement is currently in year 2 of a 5-year grant cycle. Johns Hopkins University will track the supplemental award from the Patient-Centered Outcomes Research Trust Fund separately from the UT7MC45949 award.

*Amount of Award:* One award for \$457,833.

*Assistance Listing (CFDA) Number:* 93.877.

*Award Instrument:* Non-competitive single-source supplement.

*Authority:* 26 U.S.C. 9511(d)(2)(C).

TABLE 1—AWARD RECIPIENT AND AWARD AMOUNT

Grant No.	Award recipient name	State	Award amount
UT7MC45949 .....	Johns Hopkins University .....	MD	\$457,833

*Justification:* In fiscal year 2024, the Office of the Secretary’s Patient-Centered Outcomes Research Trust Fund, administered by the Office of the Assistant Secretary for Planning and Evaluation, will support a supplement to the HRSA-funded ALDP to create a longitudinal dataset for conducting

patient-centered maternal and infant health research by linking multiple databases. Through this supplement, ALDP will develop a dataset on maternal and infant biological, socio-economic, behavioral risk and protective factors, and health services indicators. The ALDP current recipient

is uniquely qualified to conduct this work because it has:

- A long-standing record of successfully completing government-funded projects.
- Led and managed the BBC since its inception in 1998.

<sup>1</sup> <https://www.nbrc.gov/content/northern-border-region>.

- Deep experience in the complexities of data sharing across institutions and the technical aspects of linking data.

- Access to and adherence to protections for restricted datasets.

**Carole Johnson,**  
Administrator.

[FR Doc. 2024–20570 Filed 9–10–24; 8:45 am]

**BILLING CODE 4165–15–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Closed Meetings

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Arthritis and Musculoskeletal and Skin Diseases Initial Review Group: Arthritis and Musculoskeletal and Skin Diseases Special Grants Study Section.

*Date:* October 17–18, 2024.

*Time:* 9:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, One Democracy Plaza, 6701 Democracy Boulevard, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Yasuko Furumoto, Ph.D., Scientific Review Officer, Scientific Review Officer; Scientific Review Branch, Extramural Program, Arthritis and Musculoskeletal and Skin Diseases, 6701 Democracy Boulevard, Room 820, Bethesda, MD 20892, 301–827–7835, [yasuko.furumoto@nih.gov](mailto:yasuko.furumoto@nih.gov).

*Name of Committee:* Arthritis and Musculoskeletal and Skin Diseases Initial Review Group: Arthritis and Musculoskeletal and Skin Diseases Clinical Trials Study Section.

*Date:* October 24–25, 2024.

*Time:* 9:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, One Democracy Plaza, 6701 Democracy Boulevard, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Sushmita Purkayastha, Ph.D., Scientific Review Officer, Scientific Review Branch, Extramural Program, Arthritis and Musculoskeletal and Skin Diseases, 6701 Democracy Boulevard, Room 814, Bethesda, MD 20817, 301–201–7600, [sushmita.purkayastha@nih.gov](mailto:sushmita.purkayastha@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.846, Arthritis, Musculoskeletal and Skin Diseases Research, National Institutes of Health, HHS)

Dated: September 5, 2024.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2024–20500 Filed 9–10–24; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Eye Institute; Notice of Partially Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Advisory Eye Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who would like to attend the meeting in person as an observer must email the contact person below 5 days in advance of the meeting with their affiliation if applicable.

Those who need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting. The open session will be videocast and can be accessed from the NIH Videocasting and Podcasting website (<https://videocast.nih.gov/watch=55153>).

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Eye Council.

*Date:* October 11, 2024.

*Open:* 8:30 a.m. to 2:30 p.m.

*Agenda:* Presentation of the NEI Director's report, discussion of NEI programs, and concept clearances.

*Place:* National Eye Institute, 1st Floor, Room A/B/C 6700B, Rockledge Drive, Bethesda, MD 20892 (In Person).

*Closed:* 2:30 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications and/or proposals.

*Place:* National Eye Institute, 1st Floor, Room A/B/C, 6700B Rockledge Drive, Bethesda, MD 20892 (In Person).

*Contact Person:* Kathleen C. Anderson, Ph.D., Director, 6700B Rockledge Drive, Room 3440, Bethesda, MD 20892, (301) 827–4320, [kanders1@nei.nih.gov](mailto:kanders1@nei.nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person. In the interest of security, NIH has procedures at <https://www.nih.gov/about-nih/visitor-information/campus-access-security> for entrance into on-campus and off-campus facilities. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors attending a meeting on campus or at an off-campus federal facility will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: <https://www.nei.nih.gov/about/advisory-committees/national-advisory-eye-council-naec>, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program No. 93.867, Vision Research, National Institutes of Health, HHS)

Dated: September 5, 2024.

**Victoria E. Townsend,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2024–20433 Filed 9–10–24; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Agency Information Collection Activities: Proposed Collection; Comment Request

In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 concerning opportunity for public comment on proposed collections of information, the Substance Abuse and Mental Health Services Administration (SAMHSA) will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the information collection plans, call the SAMHSA