

responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Indiana University and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

On an unknown date, partial human remains labeled 'Arikara' were delivered to Indiana University. It is assumed that these remains are part of other Arikara collections that were affiliated to the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota in 2021. There are no known contaminants present.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the available information about the human remains describe in this notice.

#### Determinations

Indiana University has determined that:

- The human remains described in this notice represent the physical remains of one individuals of Native American ancestry.
- There is a connection between the human remains and associated funerary objects described in this notice and the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota.

#### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

**ADDRESSES.** Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after October 15, 2024. If competing requests for repatriation are received, Indiana University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. Indiana University is responsible for sending a

copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 5, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-20865 Filed 9-12-24; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-NPS0038706; PPWOCRADNO-PCU00RP14.R50000]**

#### Notice of Intended Repatriation: University of California, Berkeley, Berkeley CA

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of California, Berkeley intends to repatriate a certain cultural item that meets the definition of a sacred object and an object of cultural patrimony and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural item in this notice may occur on or after October 15, 2024.

**ADDRESSES:** Alexandra Lucas, Repatriation Coordinator, Government and Community Relations (Chancellor's Office), University of California, Berkeley, 200 California Hall, Berkeley, CA 94720, telephone (510) 570-0964, email [nagpra-ucb@berkeley.edu](mailto:nagpra-ucb@berkeley.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of California, Berkeley, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of one cultural item has been requested for repatriation. The sacred object and object of cultural patrimony is a Kyôïñ (war shield) estimated to have been created in 1792 by Black

Horse (catalog number 2-4866a,b and formerly named Satanta's Shield). Black Horse passed guardianship of the Kyôïñ to his son Sét:t'áiñ:dè, who passed guardianship of the Kyôïñ to his son Grey Goose between 1872 and 1874. US Cavalry Captain Hugh Lenox Scott obtained the Kyôïñ from Grey Goose in 1894, purportedly through Grey Goose's will. Phoebe Apperson Hearst purchased the Kyôïñ along with 200 other Plains Indian objects from Hugh Knox in 1901. Kiowa people know the Kyôïñ to be the temporary residence of a spirit, and while cared for by individual caretakers entrusted by the Kyôïñ, as a spirit it cannot be individually owned. The Kyôïñ has held a vital ceremonial and protective role in the Kiowa Tribe of Oklahoma since its creation. Since 2000, the Kyôïñ has been on loan from the Phoebe A Hearst Museum of Anthropology to the U.S Army Fort Sill National Historic Landmark and Museum in Oklahoma to ensure its continued access by Kiowa people and inclusion in ceremony and cultural practice.

Collections and collection spaces at the Phoebe A Hearst Museum of Anthropology were treated with substances for preservation and pest control, some potentially hazardous. No records have been found to date at the Museum to indicate whether or not chemicals or natural substances were used prior to 1960. No chemicals are recorded to have been applied while on loan to the U.S. Army Fort Sill National Historic Landmark and Museum.

#### Determinations

The University of California, Berkeley has determined that:

- The one sacred object/object of cultural patrimony described in this notice is, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, a specific ceremonial object needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).
- There is a reasonable connection between the cultural item described in this notice and the Kiowa Indian Tribe of Oklahoma.

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the authorized

representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after October 15, 2024. If competing requests for repatriation are received, the University of California, Berkeley must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural item are considered a single request and not competing requests. The University of California, Berkeley is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: September 5, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-20875 Filed 9-12-24; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0038695; PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Inventory Completion: Western Washington University, Department of Anthropology, Bellingham, WA

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Western Washington University (WWU) has completed an inventory of associated funerary objects and has determined that there is a cultural affiliation between the associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice. The associated funerary objects were removed from 45-WH-67 in Whatcom County, WA.

**DATES:** Repatriation of the associated funerary objects in this notice may occur on or after October 15, 2024.

**ADDRESSES:** Dr. Judith Pine, Western Washington University, Department of

Anthropology, Arntzen Hall 340, 516 High Street, Bellingham, WA 98225, telephone (360) 650-4783, email *pinej@wwu.edu*.

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the WWU, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Three associated funerary objects have been newly identified during a recent repatriation and rehousing project. The three associated funerary objects consist of one wooden burial box, one lot of carbon 14 samples, and one antler wedge. These items were newly identified in consultation with Lummi Nation Cultural Specialist, R. Tom. No hazardous chemicals are known to have been used to treat the associated funerary objects while in the custody of WWU.

Western Washington State College signed a contract with Arcomm Construction Company, Inc. of Seattle in April of 1975 to conduct "salvage" archaeology during the development of the Birch Bay sewage treatment facility. The project was led by Jeannette Gaston and Garland Grabert (WWU). Most of the work consisted of monitoring and salvage archaeology during construction activities throughout the summer of 1975. A total of twenty-six test cuts were excavated within the pipeline right-of-way (Gaston and Grabert, 1975).

During this work, an intact cedar slab box burial was identified at site 45-WH-67. Analysis of the box burial was conducted, which included radiocarbon dating of a sample of the wood burial box (Lundy, 1977). The ancestral remains were previously repatriated to the Lummi Nation, however, the burial box, carbon 14 samples, and an antler wedge found with the box are present in the WWU collections.

The associated funerary objects in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: anthropological information, archaeological information,

geographical information, historical information, and oral tradition.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the associated funerary objects described in this notice.

#### Determinations

The WWU has determined that:

- The three objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- There is a connection between the associated funerary objects described in this notice and the Lummi Tribe of the Lummi Reservation and the Nooksack Indian Tribe.

#### Requests for Repatriation

Written requests for repatriation of the associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after October 15, 2024. If competing requests for repatriation are received, the WWU must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The WWU is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: September 5, 2024.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2024-20869 Filed 9-12-24; 8:45 am]

**BILLING CODE 4312-52-P**