

comments on proposed mitigation measures described in this Draft Supplemental EIS/OEIS.

Comments submitted during the public comment period at the in-person public meetings, electronically via the project website, or mailed to the address provided in the **ADDRESSES** section will become part of the public record. Substantive comments will be considered in the development of the Final Supplemental EIS/OEIS.

Notice of the availability of the Draft Supplemental EIS/OEIS was distributed to federal, state, and local agencies, elected officials, and other interested individuals and organizations. Copies of the Draft Supplemental EIS/OEIS are available for public review at the following libraries:

1. Brigadier General Charles E. McGee Library, 900 Wayne Avenue, Silver Spring, MD 20910.
2. Broward County Main Library, 100 South Andrews Avenue, Fort Lauderdale, FL 33301.
3. Camden County Public Library, 1410 GA-40, Kingsland, GA 31548.
4. Corpus Christi La Retama Central Library, 805 Comanche Street, Corpus Christi, TX 78401.
5. East Bank Regional Library, 4747 West Napoleon Avenue, Metairie, LA 70001.
6. New Bedford Free Public Library Casa de Saudade Branch, 58 Crapo Street #1, New Bedford, MA 02740.
7. Onslow County Public Library, 58 East Doris Avenue, Jacksonville, NC 28540.
8. Portland Public Library, 5 Monument Square, Portland, ME 04101.
9. Providence Public Library, 150 Empire Street, Providence, RI 02903.
10. West Florida Public Library, Southwest Branch, 12248 Gulf Beach Highway, Pensacola, FL 32507.

Copies of the AFTT Draft Supplemental EIS/OEIS are available for electronic viewing at [www.nepa.navy.mil/aftteis/](http://www.nepa.navy.mil/aftteis/). A paper copy of the Executive Summary and a single compact disc (CD) of the Draft Supplemental EIS/OEIS will be made available upon written request by contacting: Naval Facilities Engineering Systems Command Atlantic, Attention: Code EV22SG (AFTT EIS Project Managers), 6506 Hampton Boulevard, Norfolk, VA 23508-1278.

Dated: September 12, 2024.

**A.J. Gioiello,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2024-21123 Filed 9-19-24; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2024-SCC-0091]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Performance Report for Graduate Assistance in Areas of National Need (GAANN) Program

**AGENCY:** Office of Postsecondary Education (OPE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing an extension without change of a currently approved information collection request (ICR).

**DATES:** Interested persons are invited to submit comments on or before October 21, 2024.

**ADDRESSES:** Written comments and recommendations for proposed information collection requests should be submitted within 30 days of publication of this notice. Click on this link [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain) to access the site. Find this information collection request (ICR) by selecting "Department of Education" under "Currently Under Review," then check the "Only Show ICR for Public Comment" checkbox. [Reginfo.gov](http://Reginfo.gov) provides two links to view documents related to this information collection request. Information collection forms and instructions may be found by clicking on the "View Information Collection (IC) List" link. Supporting statements and other supporting documentation may be found by clicking on the "View Supporting Statement and Other Documents" link.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Rebecca Ell, 202-453-6348.

**SUPPLEMENTARY INFORMATION:** The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in

response to this notice will be considered public records.

*Title of Collection:* Performance report for Graduate Assistance in Areas of National Need (GAANN) Program.

*OMB Control Number:* 1840-0748.

*Type of Review:* An extension without change of a currently approved ICR.

*Respondents/Affected Public:* Private Sector; State, Local, and Tribal Governments.

*Total Estimated Number of Annual Responses:* 291.

*Total Estimated Number of Annual Burden Hours:* 3,274.

*Abstract:* Graduate Assistance in Areas of National Need (GAANN) Program grantees must submit a performance report annually. In addition, grantees are required to submit a supplement to the final performance report two years after submission of their final report. The reports are used to evaluate grantee performance. Further, the data from the reports will be aggregated to evaluate the accomplishments and impact of the GAANN Program as a whole. Results will be reported to the Secretary in order to respond to performance requirements.

Dated: September 17, 2024.

**Kun Mullan,**

*PRA Coordinator, Strategic Collections and Clearance, Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2024-21563 Filed 9-19-24; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2024-SCC-0090]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Indian Education Professional Development Grants Program: GPRA and Service Payback Data Collection

**AGENCY:** Office of Elementary and Secondary Education, Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing an extension without change of a currently approved information collection request (ICR).

**DATES:** Interested persons are invited to submit comments on or before October 21, 2024.

**ADDRESSES:** Written comments and recommendations for proposed